

| Course List        |                   | <u>Term</u>                | <u>Campus</u>                         | <u>Location</u>                |
|--------------------|-------------------|----------------------------|---------------------------------------|--------------------------------|
|                    |                   | 2025CGAL                   | UNIVESITY OF NEW MEXICO GALLUP CAMPUS | University Bookstore           |
| <u>DEPARTMENT</u>  | ACCT - ACCOUNTING |                            |                                       |                                |
| <u>COURSE</u>      | 2110              | PRINCIPLES OF ACCOUNTING I |                                       | <u>COMMENT</u> FALL 2025       |
| <u>SECTION</u>     | 400               | <u>INSTRUCTOR</u>          | EVALENA BOONE                         |                                |
| <u>Description</u> |                   | <u>Cat/ISBN/SKU</u>        | <u>BD/CP/ED</u>                       | <u>Est / Act Erolled</u> 20/19 |
|                    |                   |                            |                                       | <u>New</u> <u>Used</u>         |
|                    |                   |                            | / /                                   | \$0.00                         |
|                    |                   |                            |                                       | 0 0                            |

| <u>DEPARTMENT</u>                      | AFST - AFRICANA STUDIES |                        |                   |                          |             |             |
|----------------------------------------|-------------------------|------------------------|-------------------|--------------------------|-------------|-------------|
| <u>COURSE</u>                          | 1110                    | INTRO AFRICANA STUDIES |                   | <u>COMMENT</u>           | FALL 2025   |             |
| <u>SECTION</u>                         | 440                     | <u>INSTRUCTOR</u>      | OKECHUKWU IROEGBU | <u>Est / Act Erolled</u> | 30/3        |             |
| <u>Description</u>                     | <u>Cat/ISBN/SKU</u>     |                        | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u>       | <u>New</u>  | <u>Used</u> |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519                |                        | NO / /            | Required                 | \$0.00<br>0 | \$0.00<br>0 |

|                           |                            |                              |                        |                                 |                                      |
|---------------------------|----------------------------|------------------------------|------------------------|---------------------------------|--------------------------------------|
| <b><u>DEPARTMENT</u></b>  | AMST - AMERICAN STUDIES    |                              |                        |                                 |                                      |
| <b><u>COURSE</u></b>      | 1110                       | INTRO ENVIR & SOCIAL JUSTICE |                        | <b><u>COMMENT</u></b>           | FALL 2025                            |
| <b><u>SECTION</u></b>     | 440                        | <b><u>INSTRUCTOR</u></b>     | STAFF/AMST             | <b><u>Est / Act Erolled</u></b> | 30/6                                 |
| <b><u>Description</u></b> | <b><u>Cat/ISBN/SKU</u></b> |                              | <b><u>BD/CP/ED</u></b> | <b><u>Req/Rec/Opt</u></b>       | <b><u>New</u></b> <b><u>Used</u></b> |
|                           |                            |                              | / /                    |                                 | \$0.00                               |
|                           |                            |                              |                        |                                 | 0   0                                |

|                                        |                            |                                |                        |                                 |                                      |
|----------------------------------------|----------------------------|--------------------------------|------------------------|---------------------------------|--------------------------------------|
| <b><u>DEPARTMENT</u></b>               | AMST - AMERICAN STUDIES    |                                |                        |                                 |                                      |
| <b><u>COURSE</u></b>                   | 1140                       | CRIT RACE & INDIGENOUS STUDIES |                        | <b><u>COMMENT</u></b>           | FALL 2025                            |
| <b><u>SECTION</u></b>                  | 440                        | <b><u>INSTRUCTOR</u></b>       | NAOMI AMBRIZ           | <b><u>Est / Act Erolled</u></b> | 30/3                                 |
| <b><u>Description</u></b>              | <b><u>Cat/ISBN/SKU</u></b> |                                | <b><u>BD/CP/ED</u></b> | <b><u>Req/Rec/Opt</u></b>       | <b><u>New</u></b> <b><u>Used</u></b> |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519                   |                                | NO / /                 | Required                        | \$0.00   \$0.00                      |
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|----------------------------------------|----------------------------|--------------------------|------------------------|---------------------------------|--------------------------------------|
| <b><u>DEPARTMENT</u></b>               | AMST - AMERICAN STUDIES    |                          |                        |                                 |                                      |
| <b><u>COURSE</u></b>                   | 1150                       | INTRO SOUTHWEST STUDIES  |                        | <b><u>COMMENT</u></b>           | FALL 2025                            |
| <b><u>SECTION</u></b>                  | 440                        | <b><u>INSTRUCTOR</u></b> | NAOMI AMBRIZ           | <b><u>Est / Act Erolled</u></b> | 30/7                                 |
| <b><u>Description</u></b>              | <b><u>Cat/ISBN/SKU</u></b> |                          | <b><u>BD/CP/ED</u></b> | <b><u>Req/Rec/Opt</u></b>       | <b><u>New</u></b> <b><u>Used</u></b> |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519                   |                          | NO / /                 | Required                        | \$0.00   \$0.00                      |
|                                        |                            |                          |                        |                                 | 0   0                                |

\* Prices listed are estimates, and are subject to change without notice.

|                                                                          |                     |                             |                       |                        |                                 |                   |                    |
|--------------------------------------------------------------------------|---------------------|-----------------------------|-----------------------|------------------------|---------------------------------|-------------------|--------------------|
| <b><u>DEPARTMENT</u></b>                                                 | ANTH - ANTHROPOLOGY |                             | <b><u>COMMENT</u></b> | FALL 2025              |                                 |                   |                    |
| <b><u>COURSE</u></b>                                                     | 1115                | INTRO ANTHROPOLOGY          |                       |                        |                                 |                   |                    |
| <b><u>SECTION</u></b>                                                    | 440                 | <b><u>INSTRUCTOR</u></b>    | OKECHUKWU IROEGBU     |                        | <b><u>Est / Act Erolled</u></b> | 30/6              |                    |
| <b><u>Description</u></b>                                                |                     | <b><u>Cat/ISBN/SKU</u></b>  |                       | <b><u>BD/CP/ED</u></b> | <b><u>Req/Rec/Opt</u></b>       | <b><u>New</u></b> | <b><u>Used</u></b> |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK                                   |                     | 10000519                    |                       | NO / /                 | Required                        | \$0.00            | \$0.00             |
|                                                                          |                     |                             |                       |                        |                                 | 0                 | 0                  |
| <b><u>DEPARTMENT</u></b>                                                 | ANTH - ANTHROPOLOGY |                             | <b><u>COMMENT</u></b> | FALL 2025              |                                 |                   |                    |
| <b><u>COURSE</u></b>                                                     | 1135                | INTRO BIOLOGICAL ANTH       |                       |                        |                                 |                   |                    |
| <b><u>SECTION</u></b>                                                    | 400                 | <b><u>INSTRUCTOR</u></b>    | DR. CHRISTOPHER DYER  |                        | <b><u>Est / Act Erolled</u></b> | 30/7              |                    |
| <b><u>Description</u></b>                                                |                     | <b><u>Cat/ISBN/SKU</u></b>  |                       | <b><u>BD/CP/ED</u></b> | <b><u>Req/Rec/Opt</u></b>       | <b><u>New</u></b> | <b><u>Used</u></b> |
| LARSEN / ESSENTIALS OF BIOLOGICAL ANTHROPOLOGY W/ACCESS CODE             |                     | 978-0-393-87685-7           |                       | NO / 22 / 5            | Required                        | \$183.00          | \$137.25           |
|                                                                          |                     |                             |                       |                        |                                 | 10                | 0                  |
| <b><u>DEPARTMENT</u></b>                                                 | ANTH - ANTHROPOLOGY |                             | <b><u>COMMENT</u></b> | FALL 2025              |                                 |                   |                    |
| <b><u>COURSE</u></b>                                                     | 1135L               | INTRO BIOLOGICAL ANTH LAB   |                       |                        |                                 |                   |                    |
| <b><u>SECTION</u></b>                                                    | 400                 | <b><u>INSTRUCTOR</u></b>    | DR. CHRISTOPHER DYER  |                        | <b><u>Est / Act Erolled</u></b> | 30/7              |                    |
| <b><u>Description</u></b>                                                |                     | <b><u>Cat/ISBN/SKU</u></b>  |                       | <b><u>BD/CP/ED</u></b> | <b><u>Req/Rec/Opt</u></b>       | <b><u>New</u></b> | <b><u>Used</u></b> |
| NORCONK, TOSI / ISSUES IN HUMAN EVOLUTION - LAB MANUAL                   |                     | 978-1-79241-093-2           |                       | NO / 23 / 3            | Required                        | \$67.73           | \$51.00            |
|                                                                          |                     |                             |                       |                        |                                 | 11                | 1                  |
| <b><u>DEPARTMENT</u></b>                                                 | ANTH - ANTHROPOLOGY |                             | <b><u>COMMENT</u></b> | FALL 2025              |                                 |                   |                    |
| <b><u>COURSE</u></b>                                                     | 1140                | INTRO CULTURAL ANTHROPOLOGY |                       |                        |                                 |                   |                    |
| <b><u>SECTION</u></b>                                                    | 400                 | <b><u>INSTRUCTOR</u></b>    | JEFFREY KEMPTON       |                        | <b><u>Est / Act Erolled</u></b> | 30/2              |                    |
| <b><u>Description</u></b>                                                |                     | <b><u>Cat/ISBN/SKU</u></b>  |                       | <b><u>BD/CP/ED</u></b> | <b><u>Req/Rec/Opt</u></b>       | <b><u>New</u></b> | <b><u>Used</u></b> |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK                                   |                     | 10000519                    |                       | NO / /                 | Required                        | \$0.00            | \$0.00             |
|                                                                          |                     |                             |                       |                        |                                 | 0                 | 0                  |
| <b><u>DEPARTMENT</u></b>                                                 | ANTH - ANTHROPOLOGY |                             | <b><u>COMMENT</u></b> | FALL 2025              |                                 |                   |                    |
| <b><u>COURSE</u></b>                                                     | 2175                | WORLD ARCHAEOLOGY           |                       |                        |                                 |                   |                    |
| <b><u>SECTION</u></b>                                                    | 400                 | <b><u>INSTRUCTOR</u></b>    | DR. CHRISTOPHER DYER  |                        | <b><u>Est / Act Erolled</u></b> | 30/7              |                    |
| <b><u>Description</u></b>                                                |                     | <b><u>Cat/ISBN/SKU</u></b>  |                       | <b><u>BD/CP/ED</u></b> | <b><u>Req/Rec/Opt</u></b>       | <b><u>New</u></b> | <b><u>Used</u></b> |
| MICHAEL CHAZAN / WORLD PREHISTORY AND ARCHAEOLOGY: PATHWAYS THROUGH TIME |                     | 978-0-367-41568-6           |                       | PA / 21 / 5            | Required                        | \$146.67          | \$110.00           |
|                                                                          |                     |                             |                       |                        |                                 | 13                | 0                  |

\* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u>  | ARCH - ARCHITECTURE |                    | <u>COMMENT</u>    | FALL 2025          |                  |                |        |  |
|--------------------|---------------------|--------------------|-------------------|--------------------|------------------|----------------|--------|--|
| <u>COURSE</u>      | 1120                | INTRO ARCHITECTURE | <u>INSTRUCTOR</u> | STAFF/ARCH         | <u>Est / Act</u> | <u>Erolled</u> | 30/14  |  |
| <u>SECTION</u>     | 440                 |                    |                   |                    |                  |                |        |  |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> |                    | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u>       | <u>Used</u>    |        |  |
|                    |                     |                    | / /               |                    |                  |                | \$0.00 |  |
|                    |                     |                    |                   |                    | 0                | 0              |        |  |

| <u>DEPARTMENT</u>                         | ARTH - ART HISTORY  |                   | <u>COMMENT</u>     | FALL 2025                |              |  |
|-------------------------------------------|---------------------|-------------------|--------------------|--------------------------|--------------|--|
| <u>COURSE</u>                             | 1120                | INTRO ART         | <u>COMMENT</u>     | FALL 2025                |              |  |
| <u>SECTION</u>                            | 400                 | <u>INSTRUCTOR</u> | DENISE JOHNSON     | <u>Est / Act Erolled</u> | 30/19        |  |
| <u>Description</u>                        | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u>               | <u>Used</u>  |  |
| DEWITTE,SHIELDS,LARMANN / GATEWAYS TO ART | 978-0-500-84511-0   | NO / 20 / 4       | Required           | \$71.93<br>41            | \$54.00<br>0 |  |

| <u>DEPARTMENT</u>                         | ARTH - ART HISTORY  |                   | <u>COMMENT</u>     | FALL 2025                |              |  |
|-------------------------------------------|---------------------|-------------------|--------------------|--------------------------|--------------|--|
| <u>COURSE</u>                             | 1120                | INTRO ART         | <u>COMMENT</u>     | FALL 2025                |              |  |
| <u>SECTION</u>                            | 455,462             | <u>INSTRUCTOR</u> | KRISTI WILSON      | <u>Est / Act Erolled</u> | 60/23        |  |
| <u>Description</u>                        | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u>               | <u>Used</u>  |  |
| DEWITTE,SHIELDS,LARMANN / GATEWAYS TO ART | 978-0-500-84511-0   | NO / 20 / 4       | Required           | \$71.93<br>41            | \$54.00<br>0 |  |

\* Prices listed are estimates, and are subject to change without notice.

|                                                                          |                   |                                |                             |                           |                                                |
|--------------------------------------------------------------------------|-------------------|--------------------------------|-----------------------------|---------------------------|------------------------------------------------|
| <u>DEPARTMENT</u>                                                        | ARTS - ART STUDIO |                                |                             |                           |                                                |
| <u>COURSE</u>                                                            | 1143              | INTO TO ART & ECOLOGY          |                             | <u>COMMENT</u>            | FALL 2025                                      |
| <u>SECTION</u>                                                           | 440               | <u>INSTRUCTOR</u>              | DENISE JOHNSON              | <u>Est / Act Enrolled</u> | 30/14                                          |
| <u>Description</u>                                                       |                   |                                | <u>Cat/ISBN/SKU</u>         | <u>BD/CP/ED</u>           | <u>Req/Rec/Opt</u> <u>New</u> <u>Used</u>      |
| BROWN, ANDREW / ART AND ECOLOGY NOW                                      |                   |                                | 978-0-500-23916-2           | PA / 14 /                 | Required      \$66.67      \$50.00<br>0      0 |
| WEINTRAUB, LINDA / TO LIFE: ECO ARTIN<br>PURSUIT OD A SUSTAINABLE PLANET |                   |                                | 978-0-520-27362-7           | PA / 12 / 1               | Required      \$77.27      \$58.00<br>0      0 |
| <u>DEPARTMENT</u>                                                        | ARTS - ART STUDIO |                                |                             |                           |                                                |
| <u>COURSE</u>                                                            | 1310              | INTRO CERAMICS                 |                             | <u>COMMENT</u>            | FALL 2025                                      |
| <u>SECTION</u>                                                           | 400,1,2,3         | <u>INSTRUCTOR</u>              | CORTNEY YELLOWHORSE-METZGER | <u>Est / Act Enrolled</u> | 64/46                                          |
| <u>Description</u>                                                       |                   |                                | <u>Cat/ISBN/SKU</u>         | <u>BD/CP/ED</u>           | <u>Req/Rec/Opt</u> <u>New</u> <u>Used</u>      |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK                                   |                   |                                | 10000519                    | NO / /                    | Required      \$0.00      \$0.00<br>0      0   |
| <u>DEPARTMENT</u>                                                        | ARTS - ART STUDIO |                                |                             |                           |                                                |
| <u>COURSE</u>                                                            | 1510              | INTRO ELECTRONIC ARTS          |                             | <u>COMMENT</u>            | FALL 2025                                      |
| <u>SECTION</u>                                                           | 400,01,02         | <u>INSTRUCTOR</u>              | FELICIA NEZ                 | <u>Est / Act Enrolled</u> | 54/22                                          |
| <u>Description</u>                                                       |                   |                                | <u>Cat/ISBN/SKU</u>         | <u>BD/CP/ED</u>           | <u>Req/Rec/Opt</u> <u>New</u> <u>Used</u>      |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK                                   |                   |                                | 10000519                    | NO / /                    | Required      \$0.00      \$0.00<br>0      0   |
| <u>DEPARTMENT</u>                                                        | ARTS - ART STUDIO |                                |                             |                           |                                                |
| <u>COURSE</u>                                                            | 1610              | DRAWING I                      |                             | <u>COMMENT</u>            | FALL 2025                                      |
| <u>SECTION</u>                                                           | 400               | <u>INSTRUCTOR</u>              | KRISTI WILSON               | <u>Est / Act Enrolled</u> | 18/13                                          |
| <u>Description</u>                                                       |                   |                                | <u>Cat/ISBN/SKU</u>         | <u>BD/CP/ED</u>           | <u>Req/Rec/Opt</u> <u>New</u> <u>Used</u>      |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK                                   |                   |                                | 10000519                    | NO / /                    | Required      \$0.00      \$0.00<br>0      0   |
| <u>DEPARTMENT</u>                                                        | ARTS - ART STUDIO |                                |                             |                           |                                                |
| <u>COURSE</u>                                                            | 1610              | DRAWING I                      |                             | <u>COMMENT</u>            | FALL 2025                                      |
| <u>SECTION</u>                                                           | 401               | <u>INSTRUCTOR</u>              | DANA ALDIS                  | <u>Est / Act Enrolled</u> | 18/5                                           |
| <u>Description</u>                                                       |                   |                                | <u>Cat/ISBN/SKU</u>         | <u>BD/CP/ED</u>           | <u>Req/Rec/Opt</u> <u>New</u> <u>Used</u>      |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK                                   |                   |                                | 10000519                    | NO / /                    | Required      \$0.00      \$0.00<br>0      0   |
| <u>DEPARTMENT</u>                                                        | ARTS - ART STUDIO |                                |                             |                           |                                                |
| <u>COURSE</u>                                                            | 1630              | PAINTING I                     |                             | <u>COMMENT</u>            | FALL 2025                                      |
| <u>SECTION</u>                                                           | 400               | <u>INSTRUCTOR</u>              | DANA ALDIS                  | <u>Est / Act Enrolled</u> | 18/5                                           |
| <u>Description</u>                                                       |                   |                                | <u>Cat/ISBN/SKU</u>         | <u>BD/CP/ED</u>           | <u>Req/Rec/Opt</u> <u>New</u> <u>Used</u>      |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK                                   |                   |                                | 10000519                    | NO / /                    | Required      \$0.00      \$0.00<br>0      0   |
| <u>DEPARTMENT</u>                                                        | ARTS - ART STUDIO |                                |                             |                           |                                                |
| <u>COURSE</u>                                                            | 1710              | INTRO PRINTMAKING              |                             | <u>COMMENT</u>            | FALL 2025                                      |
| <u>SECTION</u>                                                           | 400               | <u>INSTRUCTOR</u>              | DANA ALDIS                  | <u>Est / Act Enrolled</u> | 18/1                                           |
| <u>Description</u>                                                       |                   |                                | <u>Cat/ISBN/SKU</u>         | <u>BD/CP/ED</u>           | <u>Req/Rec/Opt</u> <u>New</u> <u>Used</u>      |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK                                   |                   |                                | 10000519                    | NO / /                    | Required      \$0.00      \$0.00<br>0      0   |
| <u>DEPARTMENT</u>                                                        | ARTS - ART STUDIO |                                |                             |                           |                                                |
| <u>COURSE</u>                                                            | 1810              | JEWELRY & SAMALL METAL CONST I |                             | <u>COMMENT</u>            | FALL 2025                                      |
| <u>SECTION</u>                                                           | 400               | <u>INSTRUCTOR</u>              | KRISTI WILSON               | <u>Est / Act Enrolled</u> | 10/10                                          |
| <u>Description</u>                                                       |                   |                                | <u>Cat/ISBN/SKU</u>         | <u>BD/CP/ED</u>           | <u>Req/Rec/Opt</u> <u>New</u> <u>Used</u>      |

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|                                        |          |        |          |        |        |
|----------------------------------------|----------|--------|----------|--------|--------|
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 | \$0.00 |
|                                        |          |        |          | 0      | 0      |

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|-------------------|-------------------|-------------------|----------------|---------------------------|------|
| <b>DEPARTMENT</b> | ARTS - ART STUDIO |                   |                |                           |      |
| <b>COURSE</b>     | 221               | NAVAJO WEAVING    | <b>COMMENT</b> | FALL 2025                 |      |
| <b>SECTION</b>    | 400               | <b>INSTRUCTOR</b> | GLORIA BEGAY   | <b>Est / Act Enrolled</b> | 18/4 |

| <u>Description</u>                 | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u>    | <u>Used</u>  |
|------------------------------------|---------------------|-----------------|--------------------|---------------|--------------|
| BURNHAMS YARN BLACK NIGHT          | 10167519            | / / BLACK       | Required           | \$14.00<br>10 | \$0.00<br>0  |
| BURNHAMS YARN LITTLE WOLF          | 10167571            | / / LITTLE      | Required           | \$14.00<br>8  | \$0.00<br>0  |
| BURNHAMS YARN MISS NAVAJO PURPLE   | 10167496            | / / MISS        | Required           | \$14.00<br>8  | \$0.00<br>0  |
| BURNHAMS YARN NATURAL WHITE        | 10167533            | / / NATURAL     | Required           | \$14.00<br>9  | \$0.00<br>0  |
| BURNHAMS YARN WALK IN THE SUNSHINE | 10167588            | / / WALK IN     | Required           | \$14.00<br>2  | \$0.00<br>0  |
| BURNHAMS YARN/BERRY CHERRY         | 10170212            | / / BERRY       | Required           | \$14.00<br>6  | \$0.00<br>0  |
| WALKER / ATL'OHI BINAALTSOOS       | 978-0-615-37744-5   | NO / /          | Required           | \$46.67<br>16 | \$35.00<br>0 |

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| DEPARTMENT                                                                                  | AUTT - AUTOMOTIVE TECHNOLOGY |                             |                  |             |                    |          |
|---------------------------------------------------------------------------------------------|------------------------------|-----------------------------|------------------|-------------|--------------------|----------|
| COURSE                                                                                      | 101                          | INTRO AUTOMOTIVE TECHNOLOGY |                  | COMMENT     | FALL 2025          |          |
| SECTION                                                                                     | 470                          | INSTRUCTOR                  | ERNESTO WATCHMAN |             | Est / Act Enrolled | 20/1     |
| COMMENT                                                                                     | CCTE                         |                             |                  |             |                    |          |
| Description                                                                                 | Cat/ISBN/SKU                 |                             | BD/CP/ED         | Req/Rec/Opt | New                | Used     |
|                                                                                             |                              |                             | / /              |             |                    | \$0.00   |
|                                                                                             |                              |                             |                  |             | 0                  | 0        |
| DEPARTMENT                                                                                  | AUTT - AUTOMOTIVE TECHNOLOGY |                             |                  |             |                    |          |
| COURSE                                                                                      | 115                          | BRAKE SYSTEMS               |                  | COMMENT     | FALL 2025          |          |
| SECTION                                                                                     | 400                          | INSTRUCTOR                  | ERNESTO WATCHMAN |             | Est / Act Enrolled | 20/4     |
| Description                                                                                 | Cat/ISBN/SKU                 |                             | BD/CP/ED         | Req/Rec/Opt | New                | Used     |
| PICKERILL / TODAY'S TECHNICIAN:<br>AUTOMOTIVE BRAKE SYSTEMS (2 VOL SET)                     | 1-337-56452-4                |                             | PA / 19 / 7      | Required    | \$139.33           | \$104.50 |
|                                                                                             |                              |                             |                  |             | 6                  | 0        |
| DEPARTMENT                                                                                  | AUTT - AUTOMOTIVE TECHNOLOGY |                             |                  |             |                    |          |
| COURSE                                                                                      | 130                          | ELECTRICAL SYSTEM REPAIR    |                  | COMMENT     | FALL 2025          |          |
| SECTION                                                                                     | 400                          | INSTRUCTOR                  | FELIX BENALLY    |             | Est / Act Enrolled | 20/5     |
| Description                                                                                 | Cat/ISBN/SKU                 |                             | BD/CP/ED         | Req/Rec/Opt | New                | Used     |
| HOLLEMBEAK, BARRY / AUTOMOTIVE<br>ELECTRICITY AND ELECTRONICS- CLASSROOM<br>AND SHOP MANUAL | 978-0-357-76638-5            |                             | BU / 24 / 8      | Required    | \$138.00           | \$103.50 |
|                                                                                             |                              |                             |                  |             | 8                  | 0        |
| DEPARTMENT                                                                                  | AUTT - AUTOMOTIVE TECHNOLOGY |                             |                  |             |                    |          |
| COURSE                                                                                      | 130                          | ELECTRICAL SYSTEM REPAIR    |                  | COMMENT     | FALL 2025          |          |
| SECTION                                                                                     | 470                          | INSTRUCTOR                  | GARRETT BECENTI  |             | Est / Act Enrolled | 20/1     |
| Description                                                                                 | Cat/ISBN/SKU                 |                             | BD/CP/ED         | Req/Rec/Opt | New                | Used     |
| HOLLEMBEAK, BARRY / AUTOMOTIVE<br>ELECTRICITY AND ELECTRONICS- CLASSROOM<br>AND SHOP MANUAL | 978-0-357-76638-5            |                             | BU / 24 / 8      | Required    | \$138.00           | \$103.50 |
|                                                                                             |                              |                             |                  |             | 8                  | 0        |
| DEPARTMENT                                                                                  | AUTT - AUTOMOTIVE TECHNOLOGY |                             |                  |             |                    |          |
| COURSE                                                                                      | 167                          | EMISSIONS CONTROL SERVICE   |                  | COMMENT     | FALL 2025          |          |
| SECTION                                                                                     | 400                          | INSTRUCTOR                  | FELIX BENALLY    |             | Est / Act Enrolled | 20/5     |
| Description                                                                                 | Cat/ISBN/SKU                 |                             | BD/CP/ED         | Req/Rec/Opt | New                | Used     |
| HALDERMAN / AUTOMOTIVE FUEL & EMISSIONS<br>CONTROL SYSTEMS                                  | 0-13-379949-2                |                             | PA / 16 / 4      | Required    | \$213.32           | \$160.00 |
|                                                                                             |                              |                             |                  |             | 19                 | 0        |
| DEPARTMENT                                                                                  | AUTT - AUTOMOTIVE TECHNOLOGY |                             |                  |             |                    |          |
| COURSE                                                                                      | 170                          | HEATING & AIR COND          |                  | COMMENT     | FALL 2025          |          |
| SECTION                                                                                     | 400                          | INSTRUCTOR                  | GARRETT BECENTI  |             | Est / Act Enrolled | 20/6     |
| Description                                                                                 | Cat/ISBN/SKU                 |                             | BD/CP/ED         | Req/Rec/Opt | New                | Used     |
| SCHNUBEL / TT BUNDLE AUTO HEATING & AIR<br>CONDITIONING TEXTBK + CODE                       | 0-357-53645-2                |                             | NO / 21 / 7      | Required    | \$252.00           | \$189.00 |
|                                                                                             |                              |                             |                  |             | 13                 | 0        |
| DEPARTMENT                                                                                  | AUTT - AUTOMOTIVE TECHNOLOGY |                             |                  |             |                    |          |
| COURSE                                                                                      | 210                          | DRIVE TRAIN OVERHAUL        |                  | COMMENT     | FALL 2025          |          |
| SECTION                                                                                     | 400                          | INSTRUCTOR                  | GARRETT BECENTI  |             | Est / Act Enrolled | 20/7     |
| Description                                                                                 | Cat/ISBN/SKU                 |                             | BD/CP/ED         | Req/Rec/Opt | New                | Used     |
| ERJAVEC/RONAN / MANUAL TRANSMISSIONS &<br>TRANSAXLES                                        | 978-1-337-79554-8            |                             | NO / 20 / 7      | Required    | \$153.33           | \$115.00 |
|                                                                                             |                              |                             |                  |             | 0                  | 0        |

\* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u>                                                                                  | BCIS - BUSINESS COMPUTER & INFO SYSTEMS |                              |                 |                    |                           |             |
|----------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------|-----------------|--------------------|---------------------------|-------------|
| <u>COURSE</u>                                                                                      | 1110                                    | FUND INFO LITERACY & SYSTEMS |                 | <u>COMMENT</u>     | FALL 2025                 |             |
| <u>SECTION</u>                                                                                     | 400                                     | <u>INSTRUCTOR</u>            | ELVIRA MARTIN   |                    | <u>Est / Act Enrolled</u> | 20/7        |
| <u>Description</u>                                                                                 | <u>Cat/ISBN/SKU</u>                     |                              | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u>                | <u>Used</u> |
| SHAFFER ANN, CAMPBELL JENNIFER T. / NEW<br>PERSPECTIVES COLLECTION, MICROSOFT 365 &<br>OFFICE 2021 | 978-0-357-67208-2                       |                              | HB / 23 / 1     | Required           | \$226.00                  | \$169.50    |
|                                                                                                    |                                         |                              |                 |                    | 2                         | 8           |

|                                                        |                     |                     |                  |                 |                           |            |             |    |   |
|--------------------------------------------------------|---------------------|---------------------|------------------|-----------------|---------------------------|------------|-------------|----|---|
| <u>DEPARTMENT</u>                                      | BIOL - BIOLOGY      |                     |                  |                 |                           |            |             |    |   |
| <u>COURSE</u>                                          | 1110                | GENERAL BIOLOGY     | <u>COMMENT</u>   | FALL 2025       |                           |            |             |    |   |
| <u>SECTION</u>                                         | 400                 | <u>INSTRUCTOR</u>   | TAYLOR GREENE    |                 | <u>Est / Act Enrolled</u> | 24/0       |             |    |   |
| <u>Description</u>                                     |                     | <u>Cat/ISBN/SKU</u> |                  | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>        | <u>New</u> | <u>Used</u> |    |   |
| SIMON / CAMPBELL ESSENTIAL BIOLOGY (W/OUT ACCESS CARD) |                     | 0-13-476503-6       |                  | HB / 19 / 7     | Required                  | \$213.32   | \$160.00    | 14 | 6 |
| <u>DEPARTMENT</u>                                      | BIOL - BIOLOGY      |                     |                  |                 |                           |            |             |    |   |
| <u>COURSE</u>                                          | 1110                | GENERAL BIOLOGY     | <u>COMMENT</u>   | FALL 2025       |                           |            |             |    |   |
| <u>SECTION</u>                                         | 401                 | <u>INSTRUCTOR</u>   | CHAD SMITH       |                 | <u>Est / Act Enrolled</u> | 24/14      |             |    |   |
| <u>Description</u>                                     |                     | <u>Cat/ISBN/SKU</u> |                  | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>        | <u>New</u> | <u>Used</u> |    |   |
| SIMON / CAMPBELL ESSENTIAL BIOLOGY (W/OUT ACCESS CARD) |                     | 0-13-476503-6       |                  | HB / 19 / 7     | Required                  | \$213.32   | \$160.00    | 14 | 6 |
| <u>DEPARTMENT</u>                                      | BIOL - BIOLOGY      |                     |                  |                 |                           |            |             |    |   |
| <u>COURSE</u>                                          | 1110                | GENERAL BIOLOGY     | <u>COMMENT</u>   | FALL 2025       |                           |            |             |    |   |
| <u>SECTION</u>                                         | 440                 | <u>INSTRUCTOR</u>   | JENNIFER NICHOLS |                 | <u>Est / Act Enrolled</u> | 25/25      |             |    |   |
| <u>Description</u>                                     |                     | <u>Cat/ISBN/SKU</u> |                  | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>        | <u>New</u> | <u>Used</u> |    |   |
| VISIBLE BODY / VISIBLE BODY COURSE WORK                |                     | 10169599            |                  | DC / /          | Required                  | \$66.65    | \$50.00     | 37 | 0 |
| <u>DEPARTMENT</u>                                      | BIOL - BIOLOGY      |                     |                  |                 |                           |            |             |    |   |
| <u>COURSE</u>                                          | 1110                | GENERAL BIOLOGY     | <u>COMMENT</u>   | FALL 2025       |                           |            |             |    |   |
| <u>SECTION</u>                                         | 474                 | <u>INSTRUCTOR</u>   | JENNIFER NICHOLS |                 | <u>Est / Act Enrolled</u> | 24/0       |             |    |   |
| <u>COMMENT</u>                                         | MCHS only           |                     |                  |                 |                           |            |             |    |   |
| <u>Description</u>                                     |                     | <u>Cat/ISBN/SKU</u> |                  | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>        | <u>New</u> | <u>Used</u> |    |   |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK                 |                     | 10000519            |                  | NO / /          | Required                  | \$0.00     | \$0.00      | 0  | 0 |
| <u>DEPARTMENT</u>                                      | BIOL - BIOLOGY      |                     |                  |                 |                           |            |             |    |   |
| <u>COURSE</u>                                          | 1110L               | GENERAL BIOLOGY LAB | <u>COMMENT</u>   | FALL 2025       |                           |            |             |    |   |
| <u>SECTION</u>                                         | 400                 | <u>INSTRUCTOR</u>   | TAYLOR GREENE    |                 | <u>Est / Act Enrolled</u> | 24/2       |             |    |   |
| <u>Description</u>                                     |                     | <u>Cat/ISBN/SKU</u> |                  | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>        | <u>New</u> | <u>Used</u> |    |   |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK                 |                     | 10000519            |                  | NO / /          | Required                  | \$0.00     | \$0.00      | 0  | 0 |
| <u>DEPARTMENT</u>                                      | BIOL - BIOLOGY      |                     |                  |                 |                           |            |             |    |   |
| <u>COURSE</u>                                          | 1110L               | GENERAL BIOLOGY LAB | <u>COMMENT</u>   | FALL 2025       |                           |            |             |    |   |
| <u>SECTION</u>                                         | 401                 | <u>INSTRUCTOR</u>   | CHAD SMITH       |                 | <u>Est / Act Enrolled</u> | 24/9       |             |    |   |
| <u>Description</u>                                     |                     | <u>Cat/ISBN/SKU</u> |                  | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>        | <u>New</u> | <u>Used</u> |    |   |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK                 |                     | 10000519            |                  | NO / /          | Required                  | \$0.00     | \$0.00      | 0  | 0 |
| <u>DEPARTMENT</u>                                      | BIOL - BIOLOGY      |                     |                  |                 |                           |            |             |    |   |
| <u>COURSE</u>                                          | 1110L               | GENERAL BIOLOGY LAB | <u>COMMENT</u>   | FALL 2025       |                           |            |             |    |   |
| <u>SECTION</u>                                         | 440                 | <u>INSTRUCTOR</u>   | JENNIFER NICHOLS |                 | <u>Est / Act Enrolled</u> | 24/23      |             |    |   |
| <u>Description</u>                                     |                     | <u>Cat/ISBN/SKU</u> |                  | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>        | <u>New</u> | <u>Used</u> |    |   |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK                 |                     | 10000519            |                  | NO / /          | Required                  | \$0.00     | \$0.00      | 0  | 0 |
| <u>DEPARTMENT</u>                                      | BIOL - BIOLOGY      |                     |                  |                 |                           |            |             |    |   |
| <u>COURSE</u>                                          | 1110L               | GENERAL BIOLOGY LAB | <u>COMMENT</u>   | FALL 2025       |                           |            |             |    |   |
| <u>SECTION</u>                                         | 474                 | <u>INSTRUCTOR</u>   | JENNIFER NICHOLS |                 | <u>Est / Act Enrolled</u> | 24/0       |             |    |   |
| <u>COMMENT</u>                                         | MIDDLE COLLEGE ONLY |                     |                  |                 |                           |            |             |    |   |
| <u>Description</u>                                     |                     | <u>Cat/ISBN/SKU</u> |                  | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>        | <u>New</u> | <u>Used</u> |    |   |
|                                                        |                     |                     |                  | / /             |                           |            | \$0.00      | 0  | 0 |

\* Prices listed are estimates, and are subject to change without notice.

|                                                   |                                                            |                             |                           |                        |                                 |                   |                    |
|---------------------------------------------------|------------------------------------------------------------|-----------------------------|---------------------------|------------------------|---------------------------------|-------------------|--------------------|
| <b><u>DEPARTMENT</u></b>                          | BIOL - BIOLOGY                                             |                             | <b><u>COMMENT</u></b>     | FALL 2025              |                                 |                   |                    |
| <b><u>COURSE</u></b>                              | 1140                                                       | BIOLOGY FOR HEALTH SCIENCES |                           |                        |                                 |                   |                    |
| <b><u>SECTION</u></b>                             | 400, 441                                                   | <b><u>INSTRUCTOR</u></b>    | DR. ARUNACHALAM MUTHAIYAN |                        | <b><u>Est / Act Erolled</u></b> | 48/10             |                    |
| <b><u>Description</u></b>                         |                                                            | <b><u>Cat/ISBN/SKU</u></b>  |                           | <b><u>BD/CP/ED</u></b> | <b><u>Req/Rec/Opt</u></b>       | <b><u>New</u></b> | <b><u>Used</u></b> |
| MADER / ESSENTIALS OF BIOLOGY CONNECT ACCESS CARD |                                                            | 978-1-264-93617-5           |                           | NO / 23 / 7            | Required                        | \$117.83<br>22    | \$88.50<br>0       |
| <b><u>DEPARTMENT</u></b>                          | BIOL - BIOLOGY                                             |                             | <b><u>COMMENT</u></b>     | FALL 2025              |                                 |                   |                    |
| <b><u>COURSE</u></b>                              | 1140                                                       | BIOLOGY FOR HEALTH SCIENCES |                           |                        |                                 |                   |                    |
| <b><u>SECTION</u></b>                             | 401,402                                                    | <b><u>INSTRUCTOR</u></b>    | SHANNON WERNER            |                        | <b><u>Est / Act Erolled</u></b> | 24/21             |                    |
| <b><u>Description</u></b>                         |                                                            | <b><u>Cat/ISBN/SKU</u></b>  |                           | <b><u>BD/CP/ED</u></b> | <b><u>Req/Rec/Opt</u></b>       | <b><u>New</u></b> | <b><u>Used</u></b> |
| MADER / ESSENTIALS OF BIOLOGY CONNECT ACCESS CARD |                                                            | 978-1-264-93617-5           |                           | NO / 23 / 7            | Required                        | \$117.83<br>22    | \$88.50<br>0       |
| <b><u>DEPARTMENT</u></b>                          | BIOL - BIOLOGY                                             |                             | <b><u>COMMENT</u></b>     | FALL 2025              |                                 |                   |                    |
| <b><u>COURSE</u></b>                              | 1140                                                       | BIOLOGY FOR HEALTH SCIENCES |                           |                        |                                 |                   |                    |
| <b><u>SECTION</u></b>                             | 440                                                        | <b><u>INSTRUCTOR</u></b>    | HENRY GRIZZLE             |                        | <b><u>Est / Act Erolled</u></b> | 24/18             |                    |
| <b><u>Description</u></b>                         |                                                            | <b><u>Cat/ISBN/SKU</u></b>  |                           | <b><u>BD/CP/ED</u></b> | <b><u>Req/Rec/Opt</u></b>       | <b><u>New</u></b> | <b><u>Used</u></b> |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK            |                                                            | 10000519                    |                           | NO / /                 | Required                        | \$0.00<br>0       | \$0.00<br>0        |
| <b><u>DEPARTMENT</u></b>                          | BIOL - BIOLOGY                                             |                             | <b><u>COMMENT</u></b>     | FALL 2025              |                                 |                   |                    |
| <b><u>COURSE</u></b>                              | 1140                                                       | BIOLOGY FOR HEALTH SCIENCES |                           |                        |                                 |                   |                    |
| <b><u>SECTION</u></b>                             | 441                                                        | <b><u>INSTRUCTOR</u></b>    | DR. ARUNACHALAM MUTHAIYAN |                        | <b><u>Est / Act Erolled</u></b> | 24/2              |                    |
| <b><u>Description</u></b>                         |                                                            | <b><u>Cat/ISBN/SKU</u></b>  |                           | <b><u>BD/CP/ED</u></b> | <b><u>Req/Rec/Opt</u></b>       | <b><u>New</u></b> | <b><u>Used</u></b> |
|                                                   |                                                            |                             |                           | / /                    |                                 |                   | \$0.00<br>0        |
| <b><u>DEPARTMENT</u></b>                          | BIOL - BIOLOGY                                             |                             | <b><u>COMMENT</u></b>     | FALL 2025              |                                 |                   |                    |
| <b><u>COURSE</u></b>                              | 1140L                                                      | BIOLOGY HEALTH SCIENCES LAB |                           |                        |                                 |                   |                    |
| <b><u>SECTION</u></b>                             | 400,402                                                    | <b><u>INSTRUCTOR</u></b>    | SHANNON WERNER            |                        | <b><u>Est / Act Erolled</u></b> | 24/15             |                    |
| <b><u>Description</u></b>                         |                                                            | <b><u>Cat/ISBN/SKU</u></b>  |                           | <b><u>BD/CP/ED</u></b> | <b><u>Req/Rec/Opt</u></b>       | <b><u>New</u></b> | <b><u>Used</u></b> |
| MADER / ESSENTIALS OF BIOLOGY CONNECT ACCESS CARD |                                                            | 978-1-264-93617-5           |                           | NO / 23 / 7            | Required                        | \$117.83<br>22    | \$88.50<br>0       |
| <b><u>DEPARTMENT</u></b>                          | BIOL - BIOLOGY                                             |                             | <b><u>COMMENT</u></b>     | FALL 2025              |                                 |                   |                    |
| <b><u>COURSE</u></b>                              | 1140L                                                      | BIOLOGY HEALTH SCIENCES LAB |                           |                        |                                 |                   |                    |
| <b><u>SECTION</u></b>                             | 401,441                                                    | <b><u>INSTRUCTOR</u></b>    | DR. ARUNACHALAM MUTHAIYAN |                        | <b><u>Est / Act Erolled</u></b> | 48/11             |                    |
| <b><u>COMMENT</u></b>                             | IF STUDENT IS TAKING CLASS ONE CODE FOR BOTH CLASS AND LAB |                             |                           |                        |                                 |                   |                    |
| <b><u>Description</u></b>                         |                                                            | <b><u>Cat/ISBN/SKU</u></b>  |                           | <b><u>BD/CP/ED</u></b> | <b><u>Req/Rec/Opt</u></b>       | <b><u>New</u></b> | <b><u>Used</u></b> |
| MADER / ESSENTIALS OF BIOLOGY CONNECT ACCESS CARD |                                                            | 978-1-264-93617-5           |                           | NO / 23 / 7            | Required                        | \$117.83<br>22    | \$88.50<br>0       |
| <b><u>DEPARTMENT</u></b>                          | BIOL - BIOLOGY                                             |                             | <b><u>COMMENT</u></b>     | FALL 2025              |                                 |                   |                    |
| <b><u>COURSE</u></b>                              | 1140L                                                      | BIOLOGY HEALTH SCIENCES LAB |                           |                        |                                 |                   |                    |
| <b><u>SECTION</u></b>                             | 440                                                        | <b><u>INSTRUCTOR</u></b>    | HENRY GRIZZLE             |                        | <b><u>Est / Act Erolled</u></b> | 24/24             |                    |
| <b><u>Description</u></b>                         |                                                            | <b><u>Cat/ISBN/SKU</u></b>  |                           | <b><u>BD/CP/ED</u></b> | <b><u>Req/Rec/Opt</u></b>       | <b><u>New</u></b> | <b><u>Used</u></b> |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK            |                                                            | 10000519                    |                           | NO / /                 | Required                        | \$0.00<br>0       | \$0.00<br>0        |
| <b><u>DEPARTMENT</u></b>                          | BIOL - BIOLOGY                                             |                             | <b><u>COMMENT</u></b>     | FALL 2025              |                                 |                   |                    |
| <b><u>COURSE</u></b>                              | 1140L                                                      | BIOLOGY HEALTH SCIENCES LAB |                           |                        |                                 |                   |                    |
| <b><u>SECTION</u></b>                             | 441                                                        | <b><u>INSTRUCTOR</u></b>    | DR. ARUNACHALAM MUTHAIYAN |                        | <b><u>Est / Act Erolled</u></b> | 24/2              |                    |
| <b><u>Description</u></b>                         |                                                            | <b><u>Cat/ISBN/SKU</u></b>  |                           | <b><u>BD/CP/ED</u></b> | <b><u>Req/Rec/Opt</u></b>       | <b><u>New</u></b> | <b><u>Used</u></b> |
|                                                   |                                                            |                             |                           | / /                    |                                 |                   | \$0.00<br>0        |

\* Prices listed are estimates, and are subject to change without notice.

|                                                            |                             |                               |                       |                        |                                  |                   |                    |
|------------------------------------------------------------|-----------------------------|-------------------------------|-----------------------|------------------------|----------------------------------|-------------------|--------------------|
| <b><u>DEPARTMENT</u></b>                                   | BIOL - BIOLOGY              |                               | <b><u>COMMENT</u></b> | FALL 2025              |                                  |                   |                    |
| <b><u>COURSE</u></b>                                       | 1150                        | BIODIVERSITY                  |                       |                        |                                  |                   |                    |
| <b><u>SECTION</u></b>                                      | 400                         | <b><u>INSTRUCTOR</u></b>      | CHAD SMITH            |                        | <b><u>Est / Act Enrolled</u></b> | 24/12             |                    |
| <b><u>Description</u></b>                                  |                             | <b><u>Cat/ISBN/SKU</u></b>    |                       | <b><u>BD/CP/ED</u></b> | <b><u>Req/Rec/Opt</u></b>        | <b><u>New</u></b> | <b><u>Used</u></b> |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK                     |                             | 10000519                      |                       | NO / /                 | Required                         | \$0.00<br>0       | \$0.00<br>0        |
| <b><u>DEPARTMENT</u></b>                                   | BIOL - BIOLOGY              |                               | <b><u>COMMENT</u></b> | FALL 2025              |                                  |                   |                    |
| <b><u>COURSE</u></b>                                       | 1310                        | INTRO HUM ANATOMY & PHYSIO I  |                       |                        |                                  |                   |                    |
| <b><u>SECTION</u></b>                                      | 400                         | <b><u>INSTRUCTOR</u></b>      | SHANNON WERNER        |                        | <b><u>Est / Act Enrolled</u></b> | 24/4              |                    |
| <b><u>Description</u></b>                                  |                             | <b><u>Cat/ISBN/SKU</u></b>    |                       | <b><u>BD/CP/ED</u></b> | <b><u>Req/Rec/Opt</u></b>        | <b><u>New</u></b> | <b><u>Used</u></b> |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK                     |                             | 10000519                      |                       | NO / /                 | Required                         | \$0.00<br>0       | \$0.00<br>0        |
| <b><u>DEPARTMENT</u></b>                                   | BIOL - BIOLOGY              |                               | <b><u>COMMENT</u></b> | FALL 2025              |                                  |                   |                    |
| <b><u>COURSE</u></b>                                       | 1310                        | INTRO HUM ANATOMY & PHYSIO I  |                       |                        |                                  |                   |                    |
| <b><u>SECTION</u></b>                                      | 440                         | <b><u>INSTRUCTOR</u></b>      | JENNIFER NICHOLS      |                        | <b><u>Est / Act Enrolled</u></b> | 24/8              |                    |
| <b><u>Description</u></b>                                  |                             | <b><u>Cat/ISBN/SKU</u></b>    |                       | <b><u>BD/CP/ED</u></b> | <b><u>Req/Rec/Opt</u></b>        | <b><u>New</u></b> | <b><u>Used</u></b> |
| VISIBLE BODY / VISIBLE BODY COURSE WORK                    |                             | 10169599                      |                       | DC / /                 | Required                         | \$66.65<br>37     | \$50.00<br>0       |
| <b><u>DEPARTMENT</u></b>                                   | BIOL - BIOLOGY              |                               | <b><u>COMMENT</u></b> | FALL 2025              |                                  |                   |                    |
| <b><u>COURSE</u></b>                                       | 1310L                       | INTRO HUM ANAT & PHYSIO I LAB |                       |                        |                                  |                   |                    |
| <b><u>SECTION</u></b>                                      | 400                         | <b><u>INSTRUCTOR</u></b>      | SHANNON WERNER        |                        | <b><u>Est / Act Enrolled</u></b> | 24/6              |                    |
| <b><u>Description</u></b>                                  |                             | <b><u>Cat/ISBN/SKU</u></b>    |                       | <b><u>BD/CP/ED</u></b> | <b><u>Req/Rec/Opt</u></b>        | <b><u>New</u></b> | <b><u>Used</u></b> |
| AMERMAN / EXPLORING ANATOMY & PHYSIOLOGY IN THE LABORATORY |                             | 978-1-64043-398-4             |                       | NO / 22 / 4            | Required                         | \$116.16<br>22    | \$87.25<br>0       |
| <b><u>DEPARTMENT</u></b>                                   | BIOL - BIOLOGY              |                               | <b><u>COMMENT</u></b> | FALL 2025              |                                  |                   |                    |
| <b><u>COURSE</u></b>                                       | 1310L                       | INTRO HUM ANAT & PHYSIO I LAB |                       |                        |                                  |                   |                    |
| <b><u>SECTION</u></b>                                      | 440                         | <b><u>INSTRUCTOR</u></b>      | JENNIFER NICHOLS      |                        | <b><u>Est / Act Enrolled</u></b> | 24/8              |                    |
| <b><u>Description</u></b>                                  |                             | <b><u>Cat/ISBN/SKU</u></b>    |                       | <b><u>BD/CP/ED</u></b> | <b><u>Req/Rec/Opt</u></b>        | <b><u>New</u></b> | <b><u>Used</u></b> |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK                     |                             | 10000519                      |                       | NO / /                 | Required                         | \$0.00<br>0       | \$0.00<br>0        |
| <b><u>DEPARTMENT</u></b>                                   | BIOL - BIOLOGY              |                               | <b><u>COMMENT</u></b> | FALL 2025              |                                  |                   |                    |
| <b><u>COURSE</u></b>                                       | 1320                        | INTRO HUM ANATOMY & PHYSIO I  |                       |                        |                                  |                   |                    |
| <b><u>SECTION</u></b>                                      | 400                         | <b><u>INSTRUCTOR</u></b>      | SKYLER STEVENS        |                        | <b><u>Est / Act Enrolled</u></b> | 24/11             |                    |
| <b><u>Description</u></b>                                  |                             | <b><u>Cat/ISBN/SKU</u></b>    |                       | <b><u>BD/CP/ED</u></b> | <b><u>Req/Rec/Opt</u></b>        | <b><u>New</u></b> | <b><u>Used</u></b> |
| AMERMAN / EXPLORING ANATOMY & PHYSIOLOGY IN THE LABORATORY |                             | 978-1-64043-398-4             |                       | NO / 22 / 4            | Required                         | \$116.16<br>22    | \$87.25<br>0       |
| <b><u>DEPARTMENT</u></b>                                   | BIOL - BIOLOGY              |                               | <b><u>COMMENT</u></b> | FALL 2025              |                                  |                   |                    |
| <b><u>COURSE</u></b>                                       | 2210                        | HUMAN ANATOMY & PHYSIOLOGY I  |                       |                        |                                  |                   |                    |
| <b><u>SECTION</u></b>                                      | 401                         | <b><u>INSTRUCTOR</u></b>      | CHAD SMITH            |                        | <b><u>Est / Act Enrolled</u></b> | 24/7              |                    |
| <b><u>COMMENT</u></b>                                      | OPENSTAX FREE ONLINE SOURCE |                               |                       |                        |                                  |                   |                    |
| <b><u>Description</u></b>                                  |                             | <b><u>Cat/ISBN/SKU</u></b>    |                       | <b><u>BD/CP/ED</u></b> | <b><u>Req/Rec/Opt</u></b>        | <b><u>New</u></b> | <b><u>Used</u></b> |
| OPENSTAX COLLEGE / ANATOMY AND PHYSIOLOGY                  |                             | 978-1-71149-405-0             |                       | PA / 22 / 2            | Required                         | \$66.67<br>0      | \$50.00<br>0       |
| <b><u>DEPARTMENT</u></b>                                   | BIOL - BIOLOGY              |                               | <b><u>COMMENT</u></b> | FALL 2025              |                                  |                   |                    |
| <b><u>COURSE</u></b>                                       | 2210                        | HUMAN ANATOMY & PHYSIOLOGY I  |                       |                        |                                  |                   |                    |
| <b><u>SECTION</u></b>                                      | 442                         | <b><u>INSTRUCTOR</u></b>      | DR. JORDAN BALABAN    |                        | <b><u>Est / Act Enrolled</u></b> | 24/24             |                    |
| <b><u>Description</u></b>                                  |                             | <b><u>Cat/ISBN/SKU</u></b>    |                       | <b><u>BD/CP/ED</u></b> | <b><u>Req/Rec/Opt</u></b>        | <b><u>New</u></b> | <b><u>Used</u></b> |
|                                                            |                             |                               |                       | / /                    |                                  |                   | \$0.00<br>0        |

\* Prices listed are estimates, and are subject to change without notice.

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|------------------------------------------------------------|----------------|-----------------------------------|--------------------|-----------------|---------------------------|----------------|--------------|---|
| <u>DEPARTMENT</u>                                          | BIOL - BIOLOGY |                                   |                    |                 |                           |                |              |   |
| <u>COURSE</u>                                              | 2210           | HUMAN ANATOMY & PHYSIOLOGY I      | <u>COMMENT</u>     | FALL 2025       |                           |                |              |   |
| <u>SECTION</u>                                             | 443            | <u>INSTRUCTOR</u>                 | SKYLER STEVENS     |                 | <u>Est / Act Enrolled</u> | 24/20          |              |   |
| <u>Description</u>                                         |                | <u>Cat/ISBN/SKU</u>               |                    | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>        | <u>New</u>     | <u>Used</u>  |   |
| AMERMAN / EXPLORING ANATOMY & PHYSIOLOGY IN THE LABORATORY |                | 978-1-64043-398-4                 |                    | NO / 22 / 4     | Required                  | \$116.16<br>22 | \$87.25<br>0 |   |
| <u>DEPARTMENT</u>                                          | BIOL - BIOLOGY |                                   |                    |                 |                           |                |              |   |
| <u>COURSE</u>                                              | 2210L          | HUMAN ANATOMY & PHYSIOLOGY I LAB  | <u>COMMENT</u>     | FALL 2025       |                           |                |              |   |
| <u>SECTION</u>                                             | 401            | <u>INSTRUCTOR</u>                 | CHAD SMITH         |                 | <u>Est / Act Enrolled</u> | 24/9           |              |   |
| <u>Description</u>                                         |                | <u>Cat/ISBN/SKU</u>               |                    | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>        | <u>New</u>     | <u>Used</u>  |   |
| AMERMAN / EXPLORING ANATOMY & PHYSIOLOGY IN THE LABORATORY |                | 978-1-64043-398-4                 |                    | NO / 22 / 4     | Required                  | \$116.16<br>22 | \$87.25<br>0 |   |
| <u>DEPARTMENT</u>                                          | BIOL - BIOLOGY |                                   |                    |                 |                           |                |              |   |
| <u>COURSE</u>                                              | 2210L          | HUMAN ANATOMY & PHYSIOLOGY I LAB  | <u>COMMENT</u>     | FALL 2025       |                           |                |              |   |
| <u>SECTION</u>                                             | 440            | <u>INSTRUCTOR</u>                 | DR. JORDAN BALABAN |                 | <u>Est / Act Enrolled</u> | 24/22          |              |   |
| <u>Description</u>                                         |                | <u>Cat/ISBN/SKU</u>               |                    | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>        | <u>New</u>     | <u>Used</u>  |   |
|                                                            |                |                                   |                    | / /             |                           |                | \$0.00<br>0  | 0 |
| <u>DEPARTMENT</u>                                          | BIOL - BIOLOGY |                                   |                    |                 |                           |                |              |   |
| <u>COURSE</u>                                              | 2210L          | HUMAN ANATOMY & PHYSIOLOGY I LAB  | <u>COMMENT</u>     | FALL 2025       |                           |                |              |   |
| <u>SECTION</u>                                             | 441            | <u>INSTRUCTOR</u>                 | SKYLER STEVENS     |                 | <u>Est / Act Enrolled</u> | 24/13          |              |   |
| <u>Description</u>                                         |                | <u>Cat/ISBN/SKU</u>               |                    | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>        | <u>New</u>     | <u>Used</u>  |   |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK                     |                | 10000519                          |                    | NO / /          | Required                  | \$0.00<br>0    | \$0.00<br>0  |   |
| <u>DEPARTMENT</u>                                          | BIOL - BIOLOGY |                                   |                    |                 |                           |                |              |   |
| <u>COURSE</u>                                              | 2225           | HUMAN ANATOMY & PHYSIOLOGY II     | <u>COMMENT</u>     | FALL 2025       |                           |                |              |   |
| <u>SECTION</u>                                             | 400            | <u>INSTRUCTOR</u>                 | SKYLER STEVENS     |                 | <u>Est / Act Enrolled</u> | 24/17          |              |   |
| <u>Description</u>                                         |                | <u>Cat/ISBN/SKU</u>               |                    | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>        | <u>New</u>     | <u>Used</u>  |   |
| AMERMAN / EXPLORING ANATOMY & PHYSIOLOGY IN THE LABORATORY |                | 978-1-64043-398-4                 |                    | NO / 22 / 4     | Required                  | \$116.16<br>22 | \$87.25<br>0 |   |
| <u>DEPARTMENT</u>                                          | BIOL - BIOLOGY |                                   |                    |                 |                           |                |              |   |
| <u>COURSE</u>                                              | 2225           | HUMAN ANATOMY & PHYSIOLOGY II     | <u>COMMENT</u>     | FALL 2025       |                           |                |              |   |
| <u>SECTION</u>                                             | 440            | <u>INSTRUCTOR</u>                 | DR. JORDAN BALABAN |                 | <u>Est / Act Enrolled</u> | 24/24          |              |   |
| <u>Description</u>                                         |                | <u>Cat/ISBN/SKU</u>               |                    | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>        | <u>New</u>     | <u>Used</u>  |   |
|                                                            |                |                                   |                    | / /             |                           |                | \$0.00<br>0  | 0 |
| <u>DEPARTMENT</u>                                          | BIOL - BIOLOGY |                                   |                    |                 |                           |                |              |   |
| <u>COURSE</u>                                              | 2225L          | HUMAN ANATOMY & PHYSIOLOGY II LAB | <u>COMMENT</u>     | FALL 2025       |                           |                |              |   |
| <u>SECTION</u>                                             | 400            | <u>INSTRUCTOR</u>                 | SKYLER STEVENS     |                 | <u>Est / Act Enrolled</u> | 24/13          |              |   |
| <u>Description</u>                                         |                | <u>Cat/ISBN/SKU</u>               |                    | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>        | <u>New</u>     | <u>Used</u>  |   |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK                     |                | 10000519                          |                    | NO / /          | Required                  | \$0.00<br>0    | \$0.00<br>0  |   |
| <u>DEPARTMENT</u>                                          | BIOL - BIOLOGY |                                   |                    |                 |                           |                |              |   |
| <u>COURSE</u>                                              | 2225L          | HUMAN ANATOMY & PHYSIOLOGY II LAB | <u>COMMENT</u>     | FALL 2025       |                           |                |              |   |
| <u>SECTION</u>                                             | 440            | <u>INSTRUCTOR</u>                 | DR. JORDAN BALABAN |                 | <u>Est / Act Enrolled</u> | 24/24          |              |   |
| <u>Description</u>                                         |                | <u>Cat/ISBN/SKU</u>               |                    | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>        | <u>New</u>     | <u>Used</u>  |   |
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| <u>DEPARTMENT</u>                    | BIOL - BIOLOGY      |                                  |                           |                    |                           |             |
| <u>COURSE</u>                        | 2305                | MICROBIOLOGY FOR HEALTH SCIENCES |                           | <u>COMMENT</u>     | FALL 2025                 |             |
| <u>SECTION</u>                       | 400                 | <u>INSTRUCTOR</u>                | DR. ARUNACHALAM MUTHAIYAN |                    | <u>Est / Act Enrolled</u> | 24/14       |
| <u>Description</u>                   | <u>Cat/ISBN/SKU</u> |                                  | <u>BD/CP/ED</u>           | <u>Req/Rec/Opt</u> | <u>New</u>                | <u>Used</u> |
| COWAN / MICBIOLOGY: SYSTEMS APPROACH | 978-1-264-84679-5   |                                  | NO / / 7                  | Required           | \$118.67                  | \$89.00     |
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| <b><u>DEPARTMENT</u></b>        | BUSA - BUSINESS ADMINISTRATION |                          |                            |                        |                                 |                                      |
| <b><u>COURSE</u></b>            | 1110                           | INTRO BUSINESS           |                            | <b><u>COMMENT</u></b>  | FALL 2025                       |                                      |
| <b><u>SECTION</u></b>           | 400                            | <b><u>INSTRUCTOR</u></b> | ELVIRA MARTIN              |                        | <b><u>Est / Act Erolled</u></b> | 20/18                                |
| <b><u>Description</u></b>       |                                |                          | <b><u>Cat/ISBN/SKU</u></b> | <b><u>BD/CP/ED</u></b> | <b><u>Req/Rec/Opt</u></b>       | <b><u>New</u></b> <b><u>Used</u></b> |
| PRIDE / FOUNDATIONS OF BUSINESS |                                | 0-357-71794-5            |                            | PA / 23 / 7            | Required                        | \$158.33   \$118.75                  |
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| <b><u>DEPARTMENT</u></b>                  | BUSA - BUSINESS ADMINISTRATION |                              |                            |                        |                                 |                                      |
| <b><u>COURSE</u></b>                      | 2240                           | CUSTOMER SERVICE IN BUSINESS |                            | <b><u>COMMENT</u></b>  | FALL 2025                       |                                      |
| <b><u>SECTION</u></b>                     | 400                            | <b><u>INSTRUCTOR</u></b>     | ELVIRA MARTIN              |                        | <b><u>Est / Act Erolled</u></b> | 24/1                                 |
| <b><u>Description</u></b>                 |                                |                              | <b><u>Cat/ISBN/SKU</u></b> | <b><u>BD/CP/ED</u></b> | <b><u>Req/Rec/Opt</u></b>       | <b><u>New</u></b> <b><u>Used</u></b> |
| DONNA KNAPP / A GUIDE TO CUSTOMER SERVICE |                                | 978-1-285-06358-4            |                            | PA / 15 / 4            | Required                        | \$187.95   \$141.00                  |
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| <b><u>DEPARTMENT</u></b>               | CHEM - CHEMISTRY           |                            |                        |                                 |                                      |
| <b><u>COURSE</u></b>                   | 1110C                      | CHEMISTRY IN OUR COMMUNITY | <b><u>COMMENT</u></b>  | FALL 2025                       |                                      |
| <b><u>SECTION</u></b>                  | 474                        | <b><u>INSTRUCTOR</u></b>   | JENNIFER NICHOLS       | <b><u>Est / Act Erolled</u></b> | 25/0                                 |
| <b><u>COMMENT</u></b>                  | MIDDLE COLLEGE ONLY        |                            |                        |                                 |                                      |
| <b><u>Description</u></b>              | <b><u>Cat/ISBN/SKU</u></b> |                            | <b><u>BD/CP/ED</u></b> | <b><u>Req/Rec/Opt</u></b>       | <b><u>New</u></b> <b><u>Used</u></b> |
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| <b><u>DEPARTMENT</u></b>                     | CHEM - CHEMISTRY           |                                |                        |                                 |                                      |
| <b><u>COURSE</u></b>                         | 1120C                      | INTRO CHEMISTRY FOR NON-MAJORS | <b><u>COMMENT</u></b>  | FALL 2025                       |                                      |
| <b><u>SECTION</u></b>                        | 401                        | <b><u>INSTRUCTOR</u></b>       | ALLAN DINO             | <b><u>Est / Act Erolled</u></b> | 24/11                                |
| <b><u>Description</u></b>                    | <b><u>Cat/ISBN/SKU</u></b> |                                | <b><u>BD/CP/ED</u></b> | <b><u>Req/Rec/Opt</u></b>       | <b><u>New</u></b> <b><u>Used</u></b> |
| BETTELHEIM / INTRO TO GEN, ORGANIC & BIOCHEM | 1-337-57135-0              |                                | HB / 20 / 12           | Required                        | \$314.33 \$235.75<br>8 3             |

  

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| <b><u>DEPARTMENT</u></b>                         | CHEM - CHEMISTRY           |                                |                           |                                 |                                      |
| <b><u>COURSE</u></b>                             | 1120C                      | INTRO CHEMISTRY FOR NON-MAJORS | <b><u>COMMENT</u></b>     | FALL 2025                       |                                      |
| <b><u>SECTION</u></b>                            | 402                        | <b><u>INSTRUCTOR</u></b>       | DR. HANSANI G. JAYASINGHE | <b><u>Est / Act Erolled</u></b> | 24/10                                |
| <b><u>Description</u></b>                        | <b><u>Cat/ISBN/SKU</u></b> |                                | <b><u>BD/CP/ED</u></b>    | <b><u>Req/Rec/Opt</u></b>       | <b><u>New</u></b> <b><u>Used</u></b> |
| 4PC GRADUATED CYLINDERS                          | X0042O6UF5                 |                                | / /                       | Required                        | \$13.32 \$0.00<br>5 0                |
| CENGAGE / 4 MONTHS CENGAGE UNLIMITED ACCESS CARD | 978-0-357-70003-7          |                                | NO / / 9                  | Required                        | \$174.65 \$131.00<br>33 0            |
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| <b><u>DEPARTMENT</u></b>                         | CHEM - CHEMISTRY           |                                |                        |                                 |                                      |
| <b><u>COURSE</u></b>                             | 1120C                      | INTRO CHEMISTRY FOR NON-MAJORS | <b><u>COMMENT</u></b>  | FALL 2025                       |                                      |
| <b><u>SECTION</u></b>                            | 440,441                    | <b><u>INSTRUCTOR</u></b>       | MICHAEL WILLIAMS       | <b><u>Est / Act Erolled</u></b> | 48/40                                |
| <b><u>Description</u></b>                        | <b><u>Cat/ISBN/SKU</u></b> |                                | <b><u>BD/CP/ED</u></b> | <b><u>Req/Rec/Opt</u></b>       | <b><u>New</u></b> <b><u>Used</u></b> |
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| <b><u>DEPARTMENT</u></b>  | CHEM - CHEMISTRY           |                            |                           |                                 |                                      |
| <b><u>COURSE</u></b>      | 1215                       | GENERAL CHEM I STEM MAJORS | <b><u>COMMENT</u></b>     | FALL 2025                       |                                      |
| <b><u>SECTION</u></b>     | 400                        | <b><u>INSTRUCTOR</u></b>   | DR. HANSANI G. JAYASINGHE | <b><u>Est / Act Erolled</u></b> | 24/12                                |
| <b><u>COMMENT</u></b>     | OPENSTAX FREE ONLINE BOOK  |                            |                           |                                 |                                      |
| <b><u>Description</u></b> | <b><u>Cat/ISBN/SKU</u></b> |                            | <b><u>BD/CP/ED</u></b>    | <b><u>Req/Rec/Opt</u></b>       | <b><u>New</u></b> <b><u>Used</u></b> |
| OPENSTAX / CHEMISTRY      | 978-1-947172-62-3          |                            | HB / 19 / 2               | Required                        | \$0.00 \$0.00<br>0 0                 |

  

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| <b><u>DEPARTMENT</u></b>               | CHEM - CHEMISTRY           |                            |                           |                                 |                                      |
| <b><u>COURSE</u></b>                   | 1215L                      | GEN CHEM I STEM MAJORS LAB | <b><u>COMMENT</u></b>     | FALL 2025                       |                                      |
| <b><u>SECTION</u></b>                  | 400                        | <b><u>INSTRUCTOR</u></b>   | DR. HANSANI G. JAYASINGHE | <b><u>Est / Act Erolled</u></b> | 24/12                                |
| <b><u>Description</u></b>              | <b><u>Cat/ISBN/SKU</u></b> |                            | <b><u>BD/CP/ED</u></b>    | <b><u>Req/Rec/Opt</u></b>       | <b><u>New</u></b> <b><u>Used</u></b> |
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| <u>DEPARTMENT</u>                                       | CJUS - CRIMINAL JUSTICE |                            |                 |                          |                           |
| <u>COURSE</u>                                           | 1110                    | INTRO CRIMINAL JUSTICE     |                 | <u>COMMENT</u>           | FALL 2025                 |
| <u>SECTION</u>                                          | 400,470                 | <u>INSTRUCTOR</u>          | JENNIFER HENRY  | <u>Est / Act Erolled</u> | 54/7                      |
| <u>COMMENT</u>                                          | 470 CCTE                |                            |                 |                          |                           |
| <u>Description</u>                                      | <u>Cat/ISBN/SKU</u>     |                            | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>       | <u>New</u> <u>Used</u>    |
| SIEGEL / ESSENTIALS OF CRIMINAL JUSTICE                 | 1-337-55777-3           |                            | PA / 19 / 11    | Required                 | \$174.95 \$131.25<br>10 1 |
| <u>DEPARTMENT</u>                                       | CJUS - CRIMINAL JUSTICE |                            |                 |                          |                           |
| <u>COURSE</u>                                           | 1120                    | CRIMINAL LAW               |                 | <u>COMMENT</u>           | FALL 2025                 |
| <u>SECTION</u>                                          | 400                     | <u>INSTRUCTOR</u>          | STAFF/CJUS      | <u>Est / Act Erolled</u> | 30/4                      |
| <u>Description</u>                                      | <u>Cat/ISBN/SKU</u>     |                            | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>       | <u>New</u> <u>Used</u>    |
| HALL / CRIMINAL LAW & PROCEDURE                         | 0-357-61933-1           |                            | HB / 23 / 8     | Required                 | \$226.00 \$169.50<br>12 1 |
| <u>DEPARTMENT</u>                                       | CJUS - CRIMINAL JUSTICE |                            |                 |                          |                           |
| <u>COURSE</u>                                           | 1170                    | INTRO CRIMINOLOGY          |                 | <u>COMMENT</u>           | FALL 2025                 |
| <u>SECTION</u>                                          | 470                     | <u>INSTRUCTOR</u>          | JENNIFER HENRY  | <u>Est / Act Erolled</u> | 30/0                      |
| <u>Description</u>                                      | <u>Cat/ISBN/SKU</u>     |                            | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>       | <u>New</u> <u>Used</u>    |
| FRANK HAGEN & LEAH DAIGLE / INTRODUCTION TO CRIMINOLOGY | 978-1-07-183508-1       |                            | PA / 24 / 11    | Required                 | \$164.52 \$123.50<br>16 0 |
| <u>DEPARTMENT</u>                                       | CJUS - CRIMINAL JUSTICE |                            |                 |                          |                           |
| <u>COURSE</u>                                           | 1410                    | LAW                        |                 | <u>COMMENT</u>           | FALL 2025                 |
| <u>SECTION</u>                                          | 400                     | <u>INSTRUCTOR</u>          | JENNIFER HENRY  | <u>Est / Act Erolled</u> | 30/3                      |
| <u>Description</u>                                      | <u>Cat/ISBN/SKU</u>     |                            | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>       | <u>New</u> <u>Used</u>    |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK                  | 10000519                |                            | NO / /          | Required                 | \$0.00 \$0.00<br>0 0      |
| <u>DEPARTMENT</u>                                       | CJUS - CRIMINAL JUSTICE |                            |                 |                          |                           |
| <u>COURSE</u>                                           | 2140                    | CRIMINAL INVESTIGATIONS    |                 | <u>COMMENT</u>           | FALL 2025                 |
| <u>SECTION</u>                                          | 400                     | <u>INSTRUCTOR</u>          | JAMES MALONE    | <u>Est / Act Erolled</u> | 20/2                      |
| <u>Description</u>                                      | <u>Cat/ISBN/SKU</u>     |                            | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>       | <u>New</u> <u>Used</u>    |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK                  | 10000519                |                            | NO / /          | Required                 | \$0.00 \$0.00<br>0 0      |
| <u>DEPARTMENT</u>                                       | CJUS - CRIMINAL JUSTICE |                            |                 |                          |                           |
| <u>COURSE</u>                                           | 2160                    | FIELD EXPERIENCE           |                 | <u>COMMENT</u>           | FALL 2025                 |
| <u>SECTION</u>                                          | 400                     | <u>INSTRUCTOR</u>          | JENNIFER HENRY  | <u>Est / Act Erolled</u> | 10/2                      |
| <u>Description</u>                                      | <u>Cat/ISBN/SKU</u>     |                            | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>       | <u>New</u> <u>Used</u>    |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK                  | 10000519                |                            | NO / /          | Required                 | \$0.00 \$0.00<br>0 0      |
| <u>DEPARTMENT</u>                                       | CJUS - CRIMINAL JUSTICE |                            |                 |                          |                           |
| <u>COURSE</u>                                           | 2440                    | POLICE & PATROL PROCEDURES |                 | <u>COMMENT</u>           | FALL 2025                 |
| <u>SECTION</u>                                          | 400                     | <u>INSTRUCTOR</u>          | JAMES MALONE    | <u>Est / Act Erolled</u> | 20/1                      |
| <u>Description</u>                                      | <u>Cat/ISBN/SKU</u>     |                            | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>       | <u>New</u> <u>Used</u>    |
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\* Prices listed are estimates, and are subject to change without notice.

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|-------------------|------------------------|-------------------|--------------|----------------|--------------------------------|
| <u>DEPARTMENT</u> | CLST - GREEK MYTHOLOGY |                   |              |                |                                |
| <u>COURSE</u>     | 1110 GREEK MYTHOLOGY   |                   |              |                |                                |
| <u>SECTION</u>    | 440,462                | <u>INSTRUCTOR</u> | NAOMI JACOBI | <u>COMMENT</u> | FALL 2025                      |
| <u>COMMENT</u>    | EBOOK                  |                   |              |                | <u>Est / Act Erolled</u> 60/35 |

| <u>Description</u>                              | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u>   | <u>Used</u>  |
|-------------------------------------------------|---------------------|-----------------|--------------------|--------------|--------------|
| MONICA CYRINO / JOURNEY THROUGH GREEK MYTHOLOGY | 978-1-5249-9869-1   | DC / 19 / 2     | Required           | \$66.86<br>0 | \$50.25<br>0 |

| <u>DEPARTMENT</u>                                                          | CNA - CERTIFICATE NURSING ASSISTANT |                   |                 |                    |               |              |
|----------------------------------------------------------------------------|-------------------------------------|-------------------|-----------------|--------------------|---------------|--------------|
| <u>COURSE</u>                                                              | 101                                 | NURSING ASSISTANT |                 | <u>COMMENT</u>     | FALL 2025     |              |
| <u>SECTION</u>                                                             | 400                                 | <u>INSTRUCTOR</u> | MARTHA ORR      | <u>Est / Act</u>   | <u>Eroled</u> | 12/10        |
| <u>Description</u>                                                         | <u>Cat/ISBN/SKU</u>                 |                   | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u>    | <u>Used</u>  |
| DUGAN L. DIANA / NURSING ASSISTING: A<br>FOUNDATION IN CAREGIVING          | 978-1-60425-154-8                   |                   | NO / 23 / 6     | Required           | \$75.75<br>3  | \$57.00<br>0 |
| DUGAN L. DIANA / NURSING ASSISTING: A<br>FOUNDATION IN CAREGIVING WORKBOOK | 978-1-60425-155-5                   |                   | NO / 23 / 6     | Required           | \$26.29<br>1  | \$19.75<br>0 |

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| <b><u>DEPARTMENT</u></b>  | CNST - CONSTRUCTION TECHNOLOGY |                          |                        |                                 |                                      |
| <b><u>COURSE</u></b>      | 1115                           | NCCER SAFETY CORE        |                        | <b><u>COMMENT</u></b>           | FALL 2025                            |
| <b><u>SECTION</u></b>     | 400,470                        | <b><u>INSTRUCTOR</u></b> | STAFF/CNST             | <b><u>Est / Act Erolled</u></b> | 40/8                                 |
| <b><u>Description</u></b> | <b><u>Cat/ISBN/SKU</u></b>     |                          | <b><u>BD/CP/ED</u></b> | <b><u>Req/Rec/Opt</u></b>       | <b><u>New</u></b> <b><u>Used</u></b> |
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| <b><u>DEPARTMENT</u></b>  | CNST - CONSTRUCTION TECHNOLOGY |                          |                        |                                 |                                      |
| <b><u>COURSE</u></b>      | 1120                           | CONSTRUCTION DRAWINGS    |                        | <b><u>COMMENT</u></b>           | FALL 2025                            |
| <b><u>SECTION</u></b>     | 400                            | <b><u>INSTRUCTOR</u></b> | STAFF/CNST             | <b><u>Est / Act Erolled</u></b> | 20/9                                 |
| <b><u>Description</u></b> | <b><u>Cat/ISBN/SKU</u></b>     |                          | <b><u>BD/CP/ED</u></b> | <b><u>Req/Rec/Opt</u></b>       | <b><u>New</u></b> <b><u>Used</u></b> |
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| <b><u>DEPARTMENT</u></b>  | CNST - CONSTRUCTION TECHNOLOGY |                          |                        |                                 |                                      |
| <b><u>COURSE</u></b>      | 1140                           | CONCRETE FINISHING I     |                        | <b><u>COMMENT</u></b>           | FALL 2025                            |
| <b><u>SECTION</u></b>     | 400                            | <b><u>INSTRUCTOR</u></b> | STAFF/CNST             | <b><u>Est / Act Erolled</u></b> | 20/6                                 |
| <b><u>Description</u></b> | <b><u>Cat/ISBN/SKU</u></b>     |                          | <b><u>BD/CP/ED</u></b> | <b><u>Req/Rec/Opt</u></b>       | <b><u>New</u></b> <b><u>Used</u></b> |
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| <b><u>COURSE</u></b>      | 1150                           | LAYOUT & FRAMING         |                        | <b><u>COMMENT</u></b>           | FALL 2025                            |
| <b><u>SECTION</u></b>     | 400,470                        | <b><u>INSTRUCTOR</u></b> | STAFF/CNST             | <b><u>Est / Act Erolled</u></b> | 40/6                                 |
| <b><u>COMMENT</u></b>     | 470 CCCTE                      |                          |                        |                                 |                                      |
| <b><u>Description</u></b> | <b><u>Cat/ISBN/SKU</u></b>     |                          | <b><u>BD/CP/ED</u></b> | <b><u>Req/Rec/Opt</u></b>       | <b><u>New</u></b> <b><u>Used</u></b> |
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| <b><u>COURSE</u></b>      | 1180                           | ALT BLDG CONSTRUCTION    |                        | <b><u>COMMENT</u></b>           | FALL 2025                            |
| <b><u>SECTION</u></b>     | 400                            | <b><u>INSTRUCTOR</u></b> | STAFF/CNST             | <b><u>Est / Act Erolled</u></b> | 20/6                                 |
| <b><u>Description</u></b> | <b><u>Cat/ISBN/SKU</u></b>     |                          | <b><u>BD/CP/ED</u></b> | <b><u>Req/Rec/Opt</u></b>       | <b><u>New</u></b> <b><u>Used</u></b> |
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| <b><u>DEPARTMENT</u></b>  | CNST - CONSTRUCTION TECHNOLOGY |                          |                        |                                 |                                      |
| <b><u>COURSE</u></b>      | 1240                           | CABINET MAKING           |                        | <b><u>COMMENT</u></b>           | FALL 2025                            |
| <b><u>SECTION</u></b>     | 400                            | <b><u>INSTRUCTOR</u></b> | ROBERT ENCINIO         | <b><u>Est / Act Erolled</u></b> | 20/0                                 |
| <b><u>Description</u></b> | <b><u>Cat/ISBN/SKU</u></b>     |                          | <b><u>BD/CP/ED</u></b> | <b><u>Req/Rec/Opt</u></b>       | <b><u>New</u></b> <b><u>Used</u></b> |
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| <u>DEPARTMENT</u>                      | COMM - COMMUNICATION |                   |                     |                          |                                              |
| <u>COURSE</u>                          | 1130                 | PUBLIC SPEAKING   | <u>COMMENT</u>      | FALL 2025                |                                              |
| <u>SECTION</u>                         | 400,1,2,3            | <u>INSTRUCTOR</u> | NORHAYATI HASNAN    | <u>Est / Act Erolled</u> | 100/42                                       |
| <u>Description</u>                     |                      |                   | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>          | <u>Req/Rec/Opt</u> <u>New</u> <u>Used</u>    |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK |                      |                   | 10000519            | NO / /                   | Required      \$0.00      \$0.00<br>0      0 |

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| <u>DEPARTMENT</u>                      | COMM - COMMUNICATION |                   |                     |                          |                                                 |
| <u>COURSE</u>                          | 1130                 | PUBLIC SPEAKING   | <u>COMMENT</u>      | FALL 2025                |                                                 |
| <u>SECTION</u>                         | 440,1,2              | <u>INSTRUCTOR</u> | YAN ZHAO            | <u>Est / Act Erolled</u> | 75/12                                           |
| <u>Description</u>                     |                      |                   | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>          | <u>Req/Rec/Opt</u> <u>New</u> <u>Used</u>       |
| BEEBE,BEEBE / PUBLIC SPEAKING HANDBOOK |                      |                   | 978-0-13-462917-9   | DC / /                   | Required      \$87.60      \$65.75<br>20      0 |

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| <u>DEPARTMENT</u>     | COMM - COMMUNICATION |                             |                     |                          |                                                  |
| <u>COURSE</u>         | 2120                 | INTERPERSONAL COMMUNICATION | <u>COMMENT</u>      | FALL 2025                |                                                  |
| <u>SECTION</u>        | 400                  | <u>INSTRUCTOR</u>           | NORHAYATI HASNAN    | <u>Est / Act Erolled</u> | 25/13                                            |
| <u>Description</u>    |                      |                             | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>          | <u>Req/Rec/Opt</u> <u>New</u> <u>Used</u>        |
| VERDERBER / INTER-ACT |                      |                             | 0-19-939801-1       | PA / 16 / 14             | Required      \$199.99      \$150.00<br>5      1 |

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| <u>DEPARTMENT</u>                                                                              | COSM - COSMETOLOGY  |                         | <u>COMMENT</u>     | FALL 2025        |               |      |   |
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| <u>COURSE</u>                                                                                  | 110                 | THEORY OF COSMETOLOGY I |                    |                  |               |      |   |
| <u>SECTION</u>                                                                                 | 400                 | <u>INSTRUCTOR</u>       | LORRAINE AGUAYO    | <u>Est / Act</u> | <u>Eroled</u> | 14/3 |   |
| <u>Description</u>                                                                             | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>         | <u>Req/Rec/Opt</u> | <u>New</u>       | <u>Used</u>   |      |   |
| HATTORI HANZO / LEFT:HATTORI HANZO<br>SHEARS KIT                                               | 10106945            | KT / 15 / LE            | Required           | \$300.00         | \$225.00      | 5    | 0 |
| HATTORI HANZO / RIGHT:HATTORI HANZO<br>SHEARS KIT                                              | 10103401            | KT / 15 / RI            | Required           | \$300.00         | \$225.00      | 14   | 0 |
| MARIANA / MARIANA HEAD MS AMERIKIN #14112                                                      | 10119020            | NO / /                  | Required           | \$74.38          | \$56.00       | 24   | 0 |
| MARIANNA / MARIANNA HEAD MR MAGNUM<br>#14108                                                   | 10154731            | NO / /                  | Required           | \$79.99          | \$60.00       | 6    | 0 |
| MARIANNA / UPDATED-COSMO KIT W/O SHEAR<br>#23342                                               | 10103289            | KT / 15 / 2             | Required           | \$1,343.12       | 1,007.50      | 13   | 0 |
| PIVOT POINT-UNM ED C / UNM-G FUND COSM ED<br>PKG W/TXTBK, STDY GD, EXAM PREP+DIGITAL           | 10151853            | KT / 20 /               | Required           | \$532.37         | \$399.50      | 14   | 0 |
| PIVOT POINT-UNM ED CB / UNM-G FUND<br>BARB/COSM ED PKG W/TXTBK, STDY GD, EXAM<br>PREP, DIGITAL | 10151877            | KT / 20 /               | Required           | \$701.33         | \$526.00      | 10   | 0 |

| <u>DEPARTMENT</u>  | COSM - COSMETOLOGY  |                         | <u>COMMENT</u>     | FALL 2025        |               |      |   |
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| <u>COURSE</u>      | 110                 | THEORY OF COSMETOLOGY I |                    |                  |               |      |   |
| <u>SECTION</u>     | 470                 | <u>INSTRUCTOR</u>       |                    | <u>Est / Act</u> | <u>Eroled</u> | 20/2 |   |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>         | <u>Req/Rec/Opt</u> | <u>New</u>       | <u>Used</u>   |      |   |
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| <u>DEPARTMENT</u>                   | CS - COMPUTER SCIENCE |                               |                     |                 |                          |                        |
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| <u>COURSE</u>                       | 105L                  | INTRO TO COMPUTER PROGRAMMING |                     | <u>COMMENT</u>  | FALL 2025                |                        |
| <u>SECTION</u>                      | 478                   | <u>INSTRUCTOR</u>             | ALLAN DINO          |                 | <u>Est / Act Erolled</u> | 20/0                   |
| <u>Description</u>                  |                       |                               | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>       | <u>New</u> <u>Used</u> |
| HORSTMANN / PYTHON FOR EVERYONE(LL) |                       |                               | 1-119-73995-0       | LL / 20 / 3     | Required                 | \$147.73   \$111.00    |
|                                     |                       |                               |                     |                 |                          | 30   0                 |



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| <b><u>DEPARTMENT</u></b>               | ECED - EARLY CHILDHOOD EDUCATION |                              |                            |                                 |                                                                |
| <b><u>COURSE</u></b>                   | 1110                             | CHILD GROWTH DEV. & LEARNING | <b><u>COMMENT</u></b>      | FALL 2025                       |                                                                |
| <b><u>SECTION</u></b>                  | 440                              | <b><u>INSTRUCTOR</u></b>     | VANESSA FERGUSON           | <b><u>Est / Act Erolled</u></b> | 30/19                                                          |
| <b><u>Description</u></b>              |                                  |                              | <b><u>Cat/ISBN/SKU</u></b> | <b><u>BD/CP/ED</u></b>          | <b><u>Req/Rec/Opt</u></b> <b><u>New</u></b> <b><u>Used</u></b> |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK |                                  | 10000519                     | NO / /                     | Required                        | \$0.00      \$0.00<br>0      0                                 |

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| <b><u>DEPARTMENT</u></b>                   | ECED - EARLY CHILDHOOD EDUCATION |                          |                            |                                 |                                                                |
| <b><u>COURSE</u></b>                       | 1120                             | GUIDING YOUNG CHILDREN   | <b><u>COMMENT</u></b>      | FALL 2025                       |                                                                |
| <b><u>SECTION</u></b>                      | 440                              | <b><u>INSTRUCTOR</u></b> | VANESSA FERGUSON           | <b><u>Est / Act Erolled</u></b> | 30/11                                                          |
| <b><u>Description</u></b>                  |                                  |                          | <b><u>Cat/ISBN/SKU</u></b> | <b><u>BD/CP/ED</u></b>          | <b><u>Req/Rec/Opt</u></b> <b><u>New</u></b> <b><u>Used</u></b> |
| HEARRON, PATRICIA / GUIDING YOUNG CHILDREN |                                  | 978-0-13-265713-6        | PA / 13 / 9                | Required                        | \$153.32      \$115.00<br>0      0                             |

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| <b><u>DEPARTMENT</u></b>                                                                                   | ECED - EARLY CHILDHOOD EDUCATION |                             |                            |                                 |                                                                |
| <b><u>COURSE</u></b>                                                                                       | 1125                             | ASSESS CHIDREN EVAL PROGRAM | <b><u>COMMENT</u></b>      | FALL 2025                       |                                                                |
| <b><u>SECTION</u></b>                                                                                      | 400                              | <b><u>INSTRUCTOR</u></b>    | VANESSA FERGUSON           | <b><u>Est / Act Erolled</u></b> | 30/6                                                           |
| <b><u>Description</u></b>                                                                                  |                                  |                             | <b><u>Cat/ISBN/SKU</u></b> | <b><u>BD/CP/ED</u></b>          | <b><u>Req/Rec/Opt</u></b> <b><u>New</u></b> <b><u>Used</u></b> |
| PRETTI-FRONTCAZAK & GRISHAM / ASSESSING YOUNG CHILDREN IN INCLUSIVE SETTING: THE BLENDED PRACTICE APPROACH |                                  | 978-1-68125-599-6           | PA / 23 / 2                | Required                        | \$59.93      \$45.00<br>13      0                              |

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| <b><u>DEPARTMENT</u></b>                         | ECED - EARLY CHILDHOOD EDUCATION |                               |                            |                                 |                                                                |
| <b><u>COURSE</u></b>                             | 2120                             | CURR DEVELOPMENT THROUGH PLAY | <b><u>COMMENT</u></b>      | FALL 2025                       |                                                                |
| <b><u>SECTION</u></b>                            | 400                              | <b><u>INSTRUCTOR</u></b>      | VANESSA FERGUSON           | <b><u>Est / Act Erolled</u></b> | 30/6                                                           |
| <b><u>Description</u></b>                        |                                  |                               | <b><u>Cat/ISBN/SKU</u></b> | <b><u>BD/CP/ED</u></b>          | <b><u>Req/Rec/Opt</u></b> <b><u>New</u></b> <b><u>Used</u></b> |
| GESTWICKI / DEVELOPMENTALLY APPROPRIATE PRACTICE |                                  | 1-305-50102-0                 | PA / 17 / 6                | Required                        | \$187.92      \$141.00<br>9      2                             |

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| <b><u>DEPARTMENT</u></b>                         | ECED - EARLY CHILDHOOD EDUCATION |                               |                            |                                 |                                                                |
| <b><u>COURSE</u></b>                             | 2121                             | PRACTICUM BIRTH THROUGH AGE 4 | <b><u>COMMENT</u></b>      | FALL 2025                       |                                                                |
| <b><u>SECTION</u></b>                            | 400                              | <b><u>INSTRUCTOR</u></b>      | VANESSA FERGUSON           | <b><u>Est / Act Erolled</u></b> | 30/6                                                           |
| <b><u>Description</u></b>                        |                                  |                               | <b><u>Cat/ISBN/SKU</u></b> | <b><u>BD/CP/ED</u></b>          | <b><u>Req/Rec/Opt</u></b> <b><u>New</u></b> <b><u>Used</u></b> |
| GESTWICKI / DEVELOPMENTALLY APPROPRIATE PRACTICE |                                  | 1-305-50102-0                 | PA / 17 / 6                | Required                        | \$187.92      \$141.00<br>9      2                             |

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| <b><u>DEPARTMENT</u></b>  | ECON - ECONOMICS |                            | <b><u>COMMENT</u></b> | FALL 2025              |                                 |                   |                    |
| <b><u>COURSE</u></b>      | 2110             | MACROECONOMICS PRINCIPLES  |                       |                        |                                 |                   |                    |
| <b><u>SECTION</u></b>     | 400,401          | <b><u>INSTRUCTOR</u></b>   | EVALENA BOONE         |                        | <b><u>Est / Act Erolled</u></b> | 44/30             |                    |
| <b><u>Description</u></b> |                  | <b><u>Cat/ISBN/SKU</u></b> |                       | <b><u>BD/CP/ED</u></b> | <b><u>Req/Rec/Opt</u></b>       | <b><u>New</u></b> | <b><u>Used</u></b> |
|                           |                  |                            |                       | / /                    |                                 |                   | \$0.00             |
|                           |                  |                            |                       |                        |                                 | 0                 | 0                  |

  

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|--------------------------------------------------------|------------------|----------------------------|-----------------------|------------------------|---------------------------------|-------------------|--------------------|
| <b><u>DEPARTMENT</u></b>                               | ECON - ECONOMICS |                            | <b><u>COMMENT</u></b> | FALL 2025              |                                 |                   |                    |
| <b><u>COURSE</u></b>                                   | 2110             | MACROECONOMICS PRINCIPLES  |                       |                        |                                 |                   |                    |
| <b><u>SECTION</u></b>                                  | 440              | <b><u>INSTRUCTOR</u></b>   | NICHOLAS BERGAN       |                        | <b><u>Est / Act Erolled</u></b> | 24/24             |                    |
| <b><u>Description</u></b>                              |                  | <b><u>Cat/ISBN/SKU</u></b> |                       | <b><u>BD/CP/ED</u></b> | <b><u>Req/Rec/Opt</u></b>       | <b><u>New</u></b> | <b><u>Used</u></b> |
| SCHILLER / THE MACRO ECONOMY TODAY<br>W/CONNECT ACCESS |                  | 1-260-27061-0              |                       | KT / 19 / 15           | Required                        | \$176.00          | \$132.00           |
|                                                        |                  |                            |                       |                        |                                 | 2                 | 0                  |

  

|                           |                  |                            |                       |                        |                                 |                   |                    |
|---------------------------|------------------|----------------------------|-----------------------|------------------------|---------------------------------|-------------------|--------------------|
| <b><u>DEPARTMENT</u></b>  | ECON - ECONOMICS |                            | <b><u>COMMENT</u></b> | FALL 2025              |                                 |                   |                    |
| <b><u>COURSE</u></b>      | 2120             | MACROECONOMIC PRINCIPLES   |                       |                        |                                 |                   |                    |
| <b><u>SECTION</u></b>     | 401              | <b><u>INSTRUCTOR</u></b>   | EVALENA BOONE         |                        | <b><u>Est / Act Erolled</u></b> | 24/10             |                    |
| <b><u>Description</u></b> |                  | <b><u>Cat/ISBN/SKU</u></b> |                       | <b><u>BD/CP/ED</u></b> | <b><u>Req/Rec/Opt</u></b>       | <b><u>New</u></b> | <b><u>Used</u></b> |
|                           |                  |                            |                       | / /                    |                                 |                   | \$0.00             |
|                           |                  |                            |                       |                        |                                 | 0                 | 0                  |

  

|                                                   |                  |                            |                       |                        |                                 |                   |                    |
|---------------------------------------------------|------------------|----------------------------|-----------------------|------------------------|---------------------------------|-------------------|--------------------|
| <b><u>DEPARTMENT</u></b>                          | ECON - ECONOMICS |                            | <b><u>COMMENT</u></b> | FALL 2025              |                                 |                   |                    |
| <b><u>COURSE</u></b>                              | 2120             | MACROECONOMIC PRINCIPLES   |                       |                        |                                 |                   |                    |
| <b><u>SECTION</u></b>                             | 440              | <b><u>INSTRUCTOR</u></b>   | NICHOLAS BERGAN       |                        | <b><u>Est / Act Erolled</u></b> | 24/24             |                    |
| <b><u>Description</u></b>                         |                  | <b><u>Cat/ISBN/SKU</u></b> |                       | <b><u>BD/CP/ED</u></b> | <b><u>Req/Rec/Opt</u></b>       | <b><u>New</u></b> | <b><u>Used</u></b> |
| SCHILLER / THE MICROECONOMY<br>TODAY/CONNECT CODE |                  | 978-1-266-17238-0          |                       | KT / 24 / 17           | Required                        | \$201.99          | \$151.50           |
|                                                   |                  |                            |                       |                        |                                 | 11                | 0                  |

  

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|---------------------------|------------------|----------------------------|-----------------------|------------------------|---------------------------------|-------------------|--------------------|
| <b><u>DEPARTMENT</u></b>  | ECON - ECONOMICS |                            | <b><u>COMMENT</u></b> | FALL 2025              |                                 |                   |                    |
| <b><u>COURSE</u></b>      | 2130             | PERSONAL INVESTING         |                       |                        |                                 |                   |                    |
| <b><u>SECTION</u></b>     | 440              | <b><u>INSTRUCTOR</u></b>   | NICHOLAS BERGAN       |                        | <b><u>Est / Act Erolled</u></b> | 20/10             |                    |
| <b><u>Description</u></b> |                  | <b><u>Cat/ISBN/SKU</u></b> |                       | <b><u>BD/CP/ED</u></b> | <b><u>Req/Rec/Opt</u></b>       | <b><u>New</u></b> | <b><u>Used</u></b> |
| MADURA / PERSONAL FINANCE |                  | 0-13-408256-7              |                       | PA / 17 / 6            | Required                        | \$213.32          | \$45.52            |
|                           |                  |                            |                       |                        |                                 | 0                 | 3                  |

\* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u>                                               | EDUC - EDUCATION    |                            | <u>COMMENT</u>     | FALL 2025                 |               |  |
|-----------------------------------------------------------------|---------------------|----------------------------|--------------------|---------------------------|---------------|--|
| <u>COURSE</u>                                                   | 1120                | INTRO TO EDUCATION         | <u>COMMENT</u>     | FALL 2025                 |               |  |
| <u>SECTION</u>                                                  | 440                 | <u>INSTRUCTOR</u>          | LAURA MOORE        | <u>Est / Act Enrolled</u> | 25/3          |  |
| <u>Description</u>                                              | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>            | <u>Req/Rec/Opt</u> | <u>New</u>                | <u>Used</u>   |  |
| CENGAGE / 12 MTHS CENGAGE UNLIMITED ACCESS CARD                 | 978-0-357-70004-4   | NB / /                     | Required           | \$266.65<br>25            | \$200.00<br>0 |  |
| ORNSTEIN / FOUNDATIONS OF EDUCATION (LOOSE-LEAF)(W/ACCESS CARD) | 1-337-12764-7       | PA / 17 / 13               | Optional           | \$143.00<br>0             | \$107.25<br>0 |  |
| <u>DEPARTMENT</u>                                               | EDUC - EDUCATION    |                            | <u>COMMENT</u>     | FALL 2025                 |               |  |
| <u>COURSE</u>                                                   | 2110                | FOUNDATIONS OF EDUCATION   | <u>COMMENT</u>     | FALL 2025                 |               |  |
| <u>SECTION</u>                                                  | 440                 | <u>INSTRUCTOR</u>          | LAURA MOORE        | <u>Est / Act Enrolled</u> | 25/0          |  |
| <u>Description</u>                                              | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>            | <u>Req/Rec/Opt</u> | <u>New</u>                | <u>Used</u>   |  |
| CENGAGE / 12 MTHS CENGAGE UNLIMITED ACCESS CARD                 | 978-0-357-70004-4   | NB / /                     | Required           | \$266.65<br>25            | \$200.00<br>0 |  |
| ORNSTEIN / FOUNDATIONS OF EDUCATION (LOOSE-LEAF)(W/ACCESS CARD) | 1-337-12764-7       | PA / 17 / 13               | Optional           | \$143.00<br>0             | \$107.25<br>0 |  |
| <u>DEPARTMENT</u>                                               | EDUC - EDUCATION    |                            | <u>COMMENT</u>     | FALL 2025                 |               |  |
| <u>COURSE</u>                                                   | 2243                | CHILDREN'S LITERATURE      | <u>COMMENT</u>     | FALL 2025                 |               |  |
| <u>SECTION</u>                                                  | 440                 | <u>INSTRUCTOR</u>          | LAURA MOORE        | <u>Est / Act Enrolled</u> | 25/6          |  |
| <u>Description</u>                                              | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>            | <u>Req/Rec/Opt</u> | <u>New</u>                | <u>Used</u>   |  |
| CENGAGE / 12 MTHS CENGAGE UNLIMITED ACCESS CARD                 | 978-0-357-70004-4   | NB / /                     | Required           | \$266.65<br>25            | \$200.00<br>0 |  |
| FRANK BAUM / THE WONDERFUL WORLD OF OZ                          | 978-1-4818-2286-2   | PA / /                     | Optional           | \$50.97<br>0              | \$38.25<br>0  |  |
| GALD,LIANG,CULLINAN / LITERATURE AND THE CHILD                  | 978-1-305-64296-6   | DC / 18 / 9                | Optional           | \$122.67<br>0             | \$92.00<br>0  |  |
| LEWIS / LION, THE WITCH & THE WARDROBE                          | 0-06-440942-2       | PA / 94 /                  | Optional           | \$10.49<br>0              | \$8.00<br>0   |  |
| LEWIS CARROLL / ALICE IN WONDERLAND                             | 978-87-495-2231-1   | PA / 21 /                  | Optional           | \$8.00<br>0               | \$6.00<br>0   |  |
| MATT PHELAN / SNOW WHITE A GRAPHIC NOVEL                        | 978-1-5362-0055-3   | PA / 18 /                  | Required           | \$21.32<br>14             | \$16.00<br>0  |  |
| WHITE / CHARLOTTE'S WEB                                         | 0-06-440055-7       | PA / 52 /                  | Optional           | \$9.44<br>0               | \$7.25<br>0   |  |
| <u>DEPARTMENT</u>                                               | EDUC - EDUCATION    |                            | <u>COMMENT</u>     | FALL 2025                 |               |  |
| <u>COURSE</u>                                                   | 2315                | EDUCATING DIVERSE STUDENTS | <u>COMMENT</u>     | FALL 2025                 |               |  |
| <u>SECTION</u>                                                  | 440                 | <u>INSTRUCTOR</u>          | LAURA MOORE        | <u>Est / Act Enrolled</u> | 25/3          |  |
| <u>Description</u>                                              | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>            | <u>Req/Rec/Opt</u> | <u>New</u>                | <u>Used</u>   |  |
| CENGAGE / 12 MTHS CENGAGE UNLIMITED ACCESS CARD                 | 978-0-357-70004-4   | NB / /                     | Required           | \$266.65<br>25            | \$200.00<br>0 |  |
| FREEMAN DAVID, YVONNE S., FREEMAN MARY / BETWEEN WORLDS         | 978-0-325-11276-3   | NO / 21 / 4                | Optional           | \$51.67<br>4              | \$38.75<br>0  |  |
| PRICE, NELSON / PLANNING EFFECTIVE INSTRUCTION                  | 978-1-337-74662-5   | BU / 19 / 6                | Optional           | \$143.00<br>0             | \$107.25<br>0 |  |

\* Prices listed are estimates, and are subject to change without notice.

|                         |               |           |          |        |        |
|-------------------------|---------------|-----------|----------|--------|--------|
| WHITE / CHARLOTTE'S WEB | 0-06-440055-7 | PA / 52 / | Optional | \$9.44 | \$7.25 |
|                         |               |           |          | 0      | 0      |

|                   |                                |                   |             |                           |      |
|-------------------|--------------------------------|-------------------|-------------|---------------------------|------|
| <b>DEPARTMENT</b> | EDUC - EDUCATION               |                   |             |                           |      |
| <b>COURSE</b>     | 2360 CURRICULUM AND ASSESSMENT | <b>COMMENT</b>    | FALL 2025   |                           |      |
| <b>SECTION</b>    | 440                            | <b>INSTRUCTOR</b> | LAURA MOORE | <b>Est / Act Enrolled</b> | 25/0 |

| <b>Description</b>                                                                                    | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
|-------------------------------------------------------------------------------------------------------|---------------------|-----------------|--------------------|------------|-------------|
| ALANIZ AND CERLING / AUTHENTIC ASSESSMENT IN ACTION: AN EVERYDAY GUIDE FOR BRINGING LEARNING TO LIFE. | 978-1-4758-6763-3   | PA / 23 /       | Required           | \$33.33    | \$25.00     |
|                                                                                                       |                     |                 |                    | 0          | 0           |
| RYAN, COOPER, TAUER, AND CALLAHAN / TEACHING FOR STUDENT LEARNING: BECOMING A MASTER TEACHER          | 978-0-357-76583-8   | PA / 24 / 4     | Required           | \$187.95   | \$141.00    |
|                                                                                                       |                     |                 |                    | 0          | 0           |

\* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u>                                                                   | EMS - EMERGENCY MEDICAL SERVICES |                   |                    |                          |               |  |
|-------------------------------------------------------------------------------------|----------------------------------|-------------------|--------------------|--------------------------|---------------|--|
| <u>COURSE</u>                                                                       | 113                              | EMT-BASIC         | <u>COMMENT</u>     | FALL 2025                |               |  |
| <u>SECTION</u>                                                                      | 400                              | <u>INSTRUCTOR</u> | JACOB LACROIX      | <u>Est / Act Erolled</u> | 12/7          |  |
| <u>Description</u>                                                                  | <u>Cat/ISBN/SKU</u>              | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u>               | <u>Used</u>   |  |
| AAOS / EMERGENCY CARE & TRANS. OF THE<br>SICK & INJURED W/FISDAP BUNDLE             | 978-1-284-25068-8                | NO / 20 / 12      | Required           | \$209.95<br>3            | \$157.50<br>0 |  |
| AMERICAN ACADEMY OF ORTHOPEADIC<br>SURGEONS(AAOS / ONLINE: VIRTUAL PATIENT<br>CASES | 978-1-284-23734-4                | DC / /            | Required           | \$60.00<br>2             | \$45.00<br>0  |  |

| <u>DEPARTMENT</u>                      | EMS - EMERGENCY MEDICAL SERVICES |                   |                    |                          |             |  |
|----------------------------------------|----------------------------------|-------------------|--------------------|--------------------------|-------------|--|
| <u>COURSE</u>                          | 142                              | EMT- BASIC LAB    | <u>COMMENT</u>     | FALL 2025                |             |  |
| <u>SECTION</u>                         | 400                              | <u>INSTRUCTOR</u> | JACOB LACROIX      | <u>Est / Act Erolled</u> | 12/7        |  |
| <u>Description</u>                     | <u>Cat/ISBN/SKU</u>              | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u>               | <u>Used</u> |  |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519                         | NO / /            | Required           | \$0.00<br>0              | \$0.00<br>0 |  |

\* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u>                      | ENGL - ENGLISH      |                   | <u>COMMENT</u>       | FALL 2025                 |             |  |
|----------------------------------------|---------------------|-------------------|----------------------|---------------------------|-------------|--|
| <u>COURSE</u>                          | 1110                | COMPOSITION I     |                      |                           |             |  |
| <u>SECTION</u>                         | 400                 | <u>INSTRUCTOR</u> | DR. ANDREW MCFEATERS | <u>Est / Act Enrolled</u> | 20/3        |  |
| <u>Description</u>                     | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u>   | <u>New</u>                | <u>Used</u> |  |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519            | NO / /            | Required             | \$0.00                    | \$0.00      |  |
|                                        |                     |                   |                      | 0                         | 0           |  |

| <u>DEPARTMENT</u>                                             | ENGL - ENGLISH      |                   | <u>COMMENT</u>     | FALL 2025                 |             |  |
|---------------------------------------------------------------|---------------------|-------------------|--------------------|---------------------------|-------------|--|
| <u>COURSE</u>                                                 | 1110                | COMPOSITION I     |                    |                           |             |  |
| <u>SECTION</u>                                                | 401                 | <u>INSTRUCTOR</u> | DR. YI-WEN HUANG   | <u>Est / Act Enrolled</u> | 20/4        |  |
| <u>Description</u>                                            | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u>                | <u>Used</u> |  |
| JOHNSON-SHEEHAN / UPDATED-WRITING TODAY<br>W/2016 MLA EDITION | 0-13-458641-7       | NO / 16 / 3       | Required           | \$104.00                  | \$78.00     |  |
|                                                               |                     |                   |                    | 0                         | 29          |  |

| <u>DEPARTMENT</u>                                                                    | ENGL - ENGLISH      |                   | <u>COMMENT</u>      | FALL 2025                 |             |  |
|--------------------------------------------------------------------------------------|---------------------|-------------------|---------------------|---------------------------|-------------|--|
| <u>COURSE</u>                                                                        | 1110                | COMPOSITION I     |                     |                           |             |  |
| <u>SECTION</u>                                                                       | 403,404             | <u>INSTRUCTOR</u> | DR. CAROLYN KUCHERA | <u>Est / Act Enrolled</u> | 40/6        |  |
| <u>Description</u>                                                                   | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u>  | <u>New</u>                | <u>Used</u> |  |
| MASISI COLORED PENCILS 24 PK                                                         | MP-CP-24C-12X       | / /               | Required            | \$3.32                    | \$0.00      |  |
|                                                                                      |                     |                   |                     | 19                        | 0           |  |
| THE MINDFULNESS PROJECT / I AM HERE NOW: A<br>CREATIVE MINDFULNESS GUIDE AND JOURNAL | 978-0-399-18444-4   | PA / 16 /         | Required            | \$11.33                   | \$8.50      |  |
|                                                                                      |                     |                   |                     | 15                        | 0           |  |

| <u>DEPARTMENT</u>                      | ENGL - ENGLISH      |                   | <u>COMMENT</u>     | FALL 2025                 |             |  |
|----------------------------------------|---------------------|-------------------|--------------------|---------------------------|-------------|--|
| <u>COURSE</u>                          | 1110                | COMPOSITION I     |                    |                           |             |  |
| <u>SECTION</u>                         | 405                 | <u>INSTRUCTOR</u> | DR. TRACY LASSITER | <u>Est / Act Enrolled</u> | 20/1        |  |
| <u>Description</u>                     | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u>                | <u>Used</u> |  |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519            | NO / /            | Required           | \$0.00                    | \$0.00      |  |
|                                        |                     |                   |                    | 0                         | 0           |  |

| <u>DEPARTMENT</u>                                                                       | ENGL - ENGLISH        |                   | <u>COMMENT</u>     | FALL 2025                 |             |  |
|-----------------------------------------------------------------------------------------|-----------------------|-------------------|--------------------|---------------------------|-------------|--|
| <u>COURSE</u>                                                                           | 1110                  | COMPOSITION I     |                    |                           |             |  |
| <u>SECTION</u>                                                                          | 440                   | <u>INSTRUCTOR</u> | DR. KERI STEVENSON | <u>Est / Act Enrolled</u> | 20/3        |  |
| <u>COMMENT</u>                                                                          | PICK ONE CODE OR BOOK |                   |                    |                           |             |  |
| <u>Description</u>                                                                      | <u>Cat/ISBN/SKU</u>   | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u>                | <u>Used</u> |  |
| KERI STEVENSON / CLOSER TO THE SUN                                                      | 88-233-4804-8         | PA / 20 / 1       | Required           | \$79.93                   | \$60.00     |  |
|                                                                                         |                       |                   |                    | 9                         | 8           |  |
| KERI STEVENSON / CLOSER TO THE<br>SUN:CLARITY AND STRATEGY IN FIRST-YEAR<br>COMPOSITION | 88-233-7730-7         | DC / 25 / 1       | Required           | \$81.19                   | \$61.00     |  |
|                                                                                         |                       |                   |                    | 10                        | 0           |  |

| <u>DEPARTMENT</u>                      | ENGL - ENGLISH      |                   | <u>COMMENT</u>     | FALL 2025                 |             |  |
|----------------------------------------|---------------------|-------------------|--------------------|---------------------------|-------------|--|
| <u>COURSE</u>                          | 1110                | COMPOSITION I     |                    |                           |             |  |
| <u>SECTION</u>                         | 462                 | <u>INSTRUCTOR</u> | JULIAN SANCHEZ     | <u>Est / Act Enrolled</u> | 20/0        |  |
| <u>Description</u>                     | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u>                | <u>Used</u> |  |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519            | NO / /            | Required           | \$0.00                    | \$0.00      |  |
|                                        |                     |                   |                    | 0                         | 0           |  |

| <u>DEPARTMENT</u>                      | ENGL - ENGLISH      |                   | <u>COMMENT</u>     | FALL 2025                 |             |  |
|----------------------------------------|---------------------|-------------------|--------------------|---------------------------|-------------|--|
| <u>COURSE</u>                          | 1110                | COMPOSITION I     |                    |                           |             |  |
| <u>SECTION</u>                         | 463                 | <u>INSTRUCTOR</u> | KYLEE GEORGE       | <u>Est / Act Enrolled</u> | 20/1        |  |
| <u>Description</u>                     | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u>                | <u>Used</u> |  |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519            | NO / /            | Required           | \$0.00                    | \$0.00      |  |
|                                        |                     |                   |                    | 0                         | 0           |  |

\* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u>                       | ENGL - ENGLISH      |                      | <u>COMMENT</u>     | FALL 2025                |              |  |  |
|-----------------------------------------|---------------------|----------------------|--------------------|--------------------------|--------------|--|--|
| <u>COURSE</u>                           | 1110Z               | ENHANCED COMPOSITION |                    |                          |              |  |  |
| <u>SECTION</u>                          | 400,401,06          | <u>INSTRUCTOR</u>    | DR. ARETHA MATT    | <u>Est / Act Erolled</u> | 60/17        |  |  |
| <u>Description</u>                      | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>      | <u>Req/Rec/Opt</u> | <u>New</u>               | <u>Used</u>  |  |  |
| JOHNSON-SHEEHAN & PAINE / WRITING TODAY | 978-0-13-806358-0   | DC / 24 / 5          | Required           | \$107.49<br>0            | \$80.75<br>0 |  |  |

| <u>DEPARTMENT</u>                                                              | ENGL - ENGLISH      |                      | <u>COMMENT</u>     | FALL 2025                |              |  |  |
|--------------------------------------------------------------------------------|---------------------|----------------------|--------------------|--------------------------|--------------|--|--|
| <u>COURSE</u>                                                                  | 1110Z               | ENHANCED COMPOSITION |                    |                          |              |  |  |
| <u>SECTION</u>                                                                 | 402                 | <u>INSTRUCTOR</u>    | MARKOS CHAVEZ      | <u>Est / Act Erolled</u> | 20/5         |  |  |
| <u>Description</u>                                                             | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>      | <u>Req/Rec/Opt</u> | <u>New</u>               | <u>Used</u>  |  |  |
| JEFFREY ANDREW WEINSTOCK / MAD SCIENTISTS GUIDE TO COMPOSITION-MLA 2021 UPDATE | 978-1-55481-654-5   | PA / 23 /            | Required           | \$33.84<br>4             | \$25.50<br>6 |  |  |
| RANDI BRUMMETT DE LEON / WRITE HERE                                            | 978-1-55481-477-0   | HB / 20 /            | Required           | \$68.51<br>2             | \$51.50<br>7 |  |  |

| <u>DEPARTMENT</u>                      | ENGL - ENGLISH      |                      | <u>COMMENT</u>     | FALL 2025                |             |  |  |
|----------------------------------------|---------------------|----------------------|--------------------|--------------------------|-------------|--|--|
| <u>COURSE</u>                          | 1110Z               | ENHANCED COMPOSITION |                    |                          |             |  |  |
| <u>SECTION</u>                         | 403                 | <u>INSTRUCTOR</u>    | KYLEE GEORGE       | <u>Est / Act Erolled</u> | 20/1        |  |  |
| <u>Description</u>                     | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>      | <u>Req/Rec/Opt</u> | <u>New</u>               | <u>Used</u> |  |  |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519            | NO / /               | Required           | \$0.00<br>0              | \$0.00<br>0 |  |  |

| <u>DEPARTMENT</u>                                                                 | ENGL - ENGLISH      |                      | <u>COMMENT</u>     | FALL 2025                |              |  |  |
|-----------------------------------------------------------------------------------|---------------------|----------------------|--------------------|--------------------------|--------------|--|--|
| <u>COURSE</u>                                                                     | 1110Z               | ENHANCED COMPOSITION |                    |                          |              |  |  |
| <u>SECTION</u>                                                                    | 404,407408          | <u>INSTRUCTOR</u>    | DR. KERI STEVENSON | <u>Est / Act Erolled</u> | 60/14        |  |  |
| <u>Description</u>                                                                | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>      | <u>Req/Rec/Opt</u> | <u>New</u>               | <u>Used</u>  |  |  |
| KERI STEVENSON / CLOSER TO THE SUN                                                | 88-233-4804-8       | PA / 20 / 1          | Required           | \$79.93<br>9             | \$60.00<br>8 |  |  |
| KERI STEVENSON / CLOSER TO THE SUN:CLARITY AND STRATEGY IN FIRST-YEAR COMPOSITION | 88-233-7730-7       | DC / 25 / 1          | Optional           | \$81.19<br>10            | \$61.00<br>0 |  |  |

| <u>DEPARTMENT</u>                                          | ENGL - ENGLISH      |                   | <u>COMMENT</u>     | FALL 2025                |               |  |  |
|------------------------------------------------------------|---------------------|-------------------|--------------------|--------------------------|---------------|--|--|
| <u>COURSE</u>                                              | 1120                | COMPOSITION II    |                    |                          |               |  |  |
| <u>SECTION</u>                                             | 400,442             | <u>INSTRUCTOR</u> | DR. YI-WEN HUANG   | <u>Est / Act Erolled</u> | 40/19         |  |  |
| <u>Description</u>                                         | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u>               | <u>Used</u>   |  |  |
| HACKER / WRITERS REFERENCE(W/OUT ACCESS CARD)              | 1-319-16940-6       | HB / 20 / 10      | Required           | \$109.67<br>11           | \$82.25<br>4  |  |  |
| JOHNSON-SHEEHAN / UPDATED-WRITING TODAY W/2016 MLA EDITION | 0-13-458641-7       | NO / 16 / 3       | Required           | \$104.00<br>0            | \$78.00<br>29 |  |  |

| <u>DEPARTMENT</u>                   | ENGL - ENGLISH      |                   | <u>COMMENT</u>      | FALL 2025                |              |  |  |
|-------------------------------------|---------------------|-------------------|---------------------|--------------------------|--------------|--|--|
| <u>COURSE</u>                       | 1120                | COMPOSITION II    |                     |                          |              |  |  |
| <u>SECTION</u>                      | 401, 404            | <u>INSTRUCTOR</u> | DR. CAROLYN KUCHERA | <u>Est / Act Erolled</u> | 40/40        |  |  |
| <u>Description</u>                  | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u>  | <u>New</u>               | <u>Used</u>  |  |  |
| COOLEY / NORTON SAMPLER_ACCESS CODE | 978-1-324-06044-4   | DC / 24 / 11      | Required            | \$43.93<br>6             | \$33.00<br>0 |  |  |

| <u>DEPARTMENT</u>  | ENGL - ENGLISH      |                   | <u>COMMENT</u>     | FALL 2025                |             |  |  |
|--------------------|---------------------|-------------------|--------------------|--------------------------|-------------|--|--|
| <u>COURSE</u>      | 1120                | COMPOSITION II    |                    |                          |             |  |  |
| <u>SECTION</u>     | 402                 | <u>INSTRUCTOR</u> | DR. TRACY LASSITER | <u>Est / Act Erolled</u> | 20/5        |  |  |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u>               | <u>Used</u> |  |  |

\* Prices listed are estimates, and are subject to change without notice.

|                                               |               |              |          |          |         |
|-----------------------------------------------|---------------|--------------|----------|----------|---------|
| HACKER / WRITERS REFERENCE(W/OUT ACCESS CARD) | 1-319-16940-6 | HB / 20 / 10 | Required | \$109.67 | \$82.25 |
|                                               |               |              |          | 11       | 4       |

| <u>DEPARTMENT</u>  | ENGL - ENGLISH      |                   |                      |                          |             |
|--------------------|---------------------|-------------------|----------------------|--------------------------|-------------|
| <u>COURSE</u>      | 1120 COMPOSITION II | <u>COMMENT</u>    | FALL 2025            |                          |             |
| <u>SECTION</u>     | 403,407             | <u>INSTRUCTOR</u> | DR. ANDREW MCFEATERS | <u>Est / Act Erolled</u> | 40/22       |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u>   | <u>New</u>               | <u>Used</u> |

|                                        |          |        |          |        |        |
|----------------------------------------|----------|--------|----------|--------|--------|
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 | \$0.00 |
|                                        |          |        |          | 0      | 0      |

| <u>DEPARTMENT</u>  | ENGL - ENGLISH      |                   |                    |                          |             |
|--------------------|---------------------|-------------------|--------------------|--------------------------|-------------|
| <u>COURSE</u>      | 1120 COMPOSITION II | <u>COMMENT</u>    | FALL 2025          |                          |             |
| <u>SECTION</u>     | 440,41,43           | <u>INSTRUCTOR</u> | CARMELA LANZA      | <u>Est / Act Erolled</u> | 60/32       |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u>               | <u>Used</u> |

|                                           |               |           |          |         |         |
|-------------------------------------------|---------------|-----------|----------|---------|---------|
| MONROE / CONTEMPORARY CREATIVE NONFICTION | 1-5249-8009-9 | HB / 19 / | Required | \$82.32 | \$61.75 |
|                                           |               |           |          | 15      | 4       |

| <u>DEPARTMENT</u>  | ENGL - ENGLISH      |                   |                    |                          |             |
|--------------------|---------------------|-------------------|--------------------|--------------------------|-------------|
| <u>COURSE</u>      | 1120 COMPOSITION II | <u>COMMENT</u>    | FALL 2025          |                          |             |
| <u>SECTION</u>     | 444                 | <u>INSTRUCTOR</u> | STAFF/ENGL         | <u>Est / Act Erolled</u> | 20/6        |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u>               | <u>Used</u> |

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|  |  | / / |  |   | \$0.00 |
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| <u>DEPARTMENT</u>  | ENGL - ENGLISH      |                   |                    |                          |             |
|--------------------|---------------------|-------------------|--------------------|--------------------------|-------------|
| <u>COURSE</u>      | 1120 COMPOSITION II | <u>COMMENT</u>    | FALL 2025          |                          |             |
| <u>SECTION</u>     | 445                 | <u>INSTRUCTOR</u> | STAFF/ENGL         | <u>Est / Act Erolled</u> | 20/2        |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u>               | <u>Used</u> |

|  |  |     |  |   |        |
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| <u>DEPARTMENT</u>  | ENGL - ENGLISH      |                   |                    |                          |             |
|--------------------|---------------------|-------------------|--------------------|--------------------------|-------------|
| <u>COURSE</u>      | 1120 COMPOSITION II | <u>COMMENT</u>    | FALL 2025          |                          |             |
| <u>SECTION</u>     | 462                 | <u>INSTRUCTOR</u> | JULIAN SANCHEZ     | <u>Est / Act Erolled</u> | 20/18       |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u>               | <u>Used</u> |

|                                        |          |        |          |        |        |
|----------------------------------------|----------|--------|----------|--------|--------|
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 | \$0.00 |
|                                        |          |        |          | 0      | 0      |

| <u>DEPARTMENT</u>  | ENGL - ENGLISH          |                   |                    |                          |             |
|--------------------|-------------------------|-------------------|--------------------|--------------------------|-------------|
| <u>COURSE</u>      | 1996 T:FRICION & POETRY | <u>COMMENT</u>    | FALL 2025          |                          |             |
| <u>SECTION</u>     | 478                     | <u>INSTRUCTOR</u> | MARGIE MONDERIN    | <u>Est / Act Erolled</u> | 30/0        |
| <u>COMMENT</u>     | ACADEMY ONLY            |                   |                    |                          |             |
| <u>Description</u> | <u>Cat/ISBN/SKU</u>     | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u>               | <u>Used</u> |

|                                        |          |        |          |        |        |
|----------------------------------------|----------|--------|----------|--------|--------|
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 | \$0.00 |
|                                        |          |        |          | 0      | 0      |

| <u>DEPARTMENT</u>  | ENGL - ENGLISH                 |                   |                    |                          |             |
|--------------------|--------------------------------|-------------------|--------------------|--------------------------|-------------|
| <u>COURSE</u>      | 2210 PROF & TECH COMMUNICATION | <u>COMMENT</u>    | FALL 2025          |                          |             |
| <u>SECTION</u>     | 402                            | <u>INSTRUCTOR</u> | DR. TRACY LASSITER | <u>Est / Act Erolled</u> | 20/3        |
| <u>Description</u> | <u>Cat/ISBN/SKU</u>            | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u>               | <u>Used</u> |

|                                  |               |              |          |          |          |
|----------------------------------|---------------|--------------|----------|----------|----------|
| MARKEL / TECHNICAL COMMUNICATION | 1-319-24500-5 | PA / 21 / 13 | Required | \$187.33 | \$140.50 |
|                                  |               |              |          | 12       | 2        |

| <u>DEPARTMENT</u>  | ENGL - ENGLISH                 |                   |                    |                          |             |
|--------------------|--------------------------------|-------------------|--------------------|--------------------------|-------------|
| <u>COURSE</u>      | 2210 PROF & TECH COMMUNICATION | <u>COMMENT</u>    | FALL 2025          |                          |             |
| <u>SECTION</u>     | 440                            | <u>INSTRUCTOR</u> | CARMELA LANZA      | <u>Est / Act Erolled</u> | 20/9        |
| <u>Description</u> | <u>Cat/ISBN/SKU</u>            | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u>               | <u>Used</u> |

\* Prices listed are estimates, and are subject to change without notice.



|                                                                 |                   |             |          |               |              |
|-----------------------------------------------------------------|-------------------|-------------|----------|---------------|--------------|
| TEBEAUX & DRAGGA / THE ESSENTIALS OF<br>TECHNICAL COMMUNICATION | 978-0-19-753920-0 | PA / 21 / 5 | Required | \$101.32<br>0 | \$76.00<br>0 |
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|                    |                                |                   |                    |                          |             |
|--------------------|--------------------------------|-------------------|--------------------|--------------------------|-------------|
| <b>DEPARTMENT</b>  | ENGL - ENGLISH                 |                   |                    |                          |             |
| <b>COURSE</b>      | 2210 PROF & TECH COMMUNICATION | <b>COMMENT</b>    | FALL 2025          |                          |             |
| <b>SECTION</b>     | 441,442                        | <b>INSTRUCTOR</b> | MORRISON DELSIE    | <b>Est / Act Erolled</b> | 40/6        |
| <b>Description</b> | <b>Cat/ISBN/SKU</b>            | <b>BD/CP/ED</b>   | <b>Req/Rec/Opt</b> | <b>New</b>               | <b>Used</b> |

|                                  |               |              |          |                |               |
|----------------------------------|---------------|--------------|----------|----------------|---------------|
| MARKEL / TECHNICAL COMMUNICATION | 1-319-24500-5 | PA / 21 / 13 | Required | \$187.33<br>12 | \$140.50<br>2 |
|----------------------------------|---------------|--------------|----------|----------------|---------------|

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|--------------------|-----------------------------|-------------------|----------------------|--------------------------|-------------|
| <b>DEPARTMENT</b>  | ENGL - ENGLISH              |                   |                      |                          |             |
| <b>COURSE</b>      | 2620 AMERICAN LITERATURE II | <b>COMMENT</b>    | FALL 2025            |                          |             |
| <b>SECTION</b>     | 400                         | <b>INSTRUCTOR</b> | DR. ANDREW MCFEATERS | <b>Est / Act Erolled</b> | 20/4        |
| <b>Description</b> | <b>Cat/ISBN/SKU</b>         | <b>BD/CP/ED</b>   | <b>Req/Rec/Opt</b>   | <b>New</b>               | <b>Used</b> |

|                               |               |           |          |             |             |
|-------------------------------|---------------|-----------|----------|-------------|-------------|
| HANSBERRY / RAISIN IN THE SUN | 0-679-75533-0 | PA / 94 / | Required | \$7.50<br>0 | \$3.97<br>0 |
|-------------------------------|---------------|-----------|----------|-------------|-------------|

|                                                     |                   |           |          |              |              |
|-----------------------------------------------------|-------------------|-----------|----------|--------------|--------------|
| HUNTER THOMPSON / FEAR AND LOATHING IN<br>LAS VEGAS | 978-0-679-78589-7 | PA / 98 / | Required | \$22.67<br>0 | \$17.00<br>0 |
|-----------------------------------------------------|-------------------|-----------|----------|--------------|--------------|

|                                                |                   |           |          |              |              |
|------------------------------------------------|-------------------|-----------|----------|--------------|--------------|
| SANDRA CISNEROS / THE HOUSE ON MANGO<br>STREET | 978-0-679-73477-2 | PA / 84 / | Required | \$17.28<br>0 | \$13.00<br>0 |
|------------------------------------------------|-------------------|-----------|----------|--------------|--------------|

|                                    |                   |           |          |             |             |
|------------------------------------|-------------------|-----------|----------|-------------|-------------|
| SHERMAN ALEXIE / RESERVATION BLUES | 978-0-8021-4190-3 | PA / 95 / | Required | \$9.07<br>0 | \$7.00<br>0 |
|------------------------------------|-------------------|-----------|----------|-------------|-------------|

| <u>DEPARTMENT</u>                                               |           | ENVS - ENVIRONMENTAL STUDIES |                   |                     |                 |                          |            |             |  |
|-----------------------------------------------------------------|-----------|------------------------------|-------------------|---------------------|-----------------|--------------------------|------------|-------------|--|
| <u>COURSE</u>                                                   | 1130      | THE BLUE PLANET              |                   | <u>COMMENT</u>      | FALL 2025       |                          |            |             |  |
| <u>SECTION</u>                                                  | 400       | <u>INSTRUCTOR</u>            | ANTOINETTE ABEYTA |                     |                 | <u>Est / Act Erolled</u> | 24/6       |             |  |
| <u>Description</u>                                              |           |                              |                   | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>       | <u>New</u> | <u>Used</u> |  |
| SHERMAN & MONTGOMERY / ENVIRONMENTAL SCIENCE AND SUSTAINABILITY |           |                              |                   | 978-1-324-04348-5   | BU / 24 / 2     | Required                 | \$195.00   | \$146.25    |  |
|                                                                 |           |                              |                   |                     |                 |                          | 9          | 3           |  |
| <u>DEPARTMENT</u>                                               |           | ENVS - ENVIRONMENTAL STUDIES |                   |                     |                 |                          |            |             |  |
| <u>COURSE</u>                                                   | 1130      | THE BLUE PLANET              |                   | <u>COMMENT</u>      | FALL 2025       |                          |            |             |  |
| <u>SECTION</u>                                                  | 440       | <u>INSTRUCTOR</u>            | MARIA DONAHUE     |                     |                 | <u>Est / Act Erolled</u> | 24/24      |             |  |
| <u>Description</u>                                              |           |                              |                   | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>       | <u>New</u> | <u>Used</u> |  |
| DONAHUE & CHRONIC / ROADSIDE GEOLOGY OF NEW MEXICO              |           |                              |                   | 978-0-87842-717-8   | PA / 24 / 2     | Required                 | \$42.67    | \$32.00     |  |
|                                                                 |           |                              |                   |                     |                 |                          | 9          | 1           |  |
| <u>DEPARTMENT</u>                                               |           | ENVS - ENVIRONMENTAL STUDIES |                   |                     |                 |                          |            |             |  |
| <u>COURSE</u>                                                   | 1130      | THE BLUE PLANET              |                   | <u>COMMENT</u>      | FALL 2025       |                          |            |             |  |
| <u>SECTION</u>                                                  | 474       | <u>INSTRUCTOR</u>            | JENNIFER NICHOLS  |                     |                 | <u>Est / Act Erolled</u> | 30/0       |             |  |
| <u>COMMENT</u>                                                  | MCHS ONLY |                              |                   |                     |                 |                          |            |             |  |
| <u>Description</u>                                              |           |                              |                   | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>       | <u>New</u> | <u>Used</u> |  |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK                          |           |                              |                   | 10000519            | NO / /          | Required                 | \$0.00     | \$0.00      |  |
|                                                                 |           |                              |                   |                     |                 |                          | 0          | 0           |  |
| <u>DEPARTMENT</u>                                               |           | ENVS - ENVIRONMENTAL STUDIES |                   |                     |                 |                          |            |             |  |
| <u>COURSE</u>                                                   | 1130L     | THE BLUE PLANET LAB          |                   | <u>COMMENT</u>      | FALL 2025       |                          |            |             |  |
| <u>SECTION</u>                                                  | 400       | <u>INSTRUCTOR</u>            | ANTOINETTE ABEYTA |                     |                 | <u>Est / Act Erolled</u> | 24/5       |             |  |
| <u>Description</u>                                              |           |                              |                   | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>       | <u>New</u> | <u>Used</u> |  |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK                          |           |                              |                   | 10000519            | NO / /          | Required                 | \$0.00     | \$0.00      |  |
|                                                                 |           |                              |                   |                     |                 |                          | 0          | 0           |  |
| <u>DEPARTMENT</u>                                               |           | ENVS - ENVIRONMENTAL STUDIES |                   |                     |                 |                          |            |             |  |
| <u>COURSE</u>                                                   | 1130L     | THE BLUE PLANET LAB          |                   | <u>COMMENT</u>      | FALL 2025       |                          |            |             |  |
| <u>SECTION</u>                                                  | 440       | <u>INSTRUCTOR</u>            | MARIA DONAHUE     |                     |                 | <u>Est / Act Erolled</u> | 24/24      |             |  |
| <u>Description</u>                                              |           |                              |                   | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>       | <u>New</u> | <u>Used</u> |  |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK                          |           |                              |                   | 10000519            | NO / /          | Required                 | \$0.00     | \$0.00      |  |
|                                                                 |           |                              |                   |                     |                 |                          | 0          | 0           |  |
| <u>DEPARTMENT</u>                                               |           | ENVS - ENVIRONMENTAL STUDIES |                   |                     |                 |                          |            |             |  |
| <u>COURSE</u>                                                   | 1130L     | THE BLUE PLANET LAB          |                   | <u>COMMENT</u>      | FALL 2025       |                          |            |             |  |
| <u>SECTION</u>                                                  | 474       | <u>INSTRUCTOR</u>            | JENNIFER NICHOLS  |                     |                 | <u>Est / Act Erolled</u> | 30/0       |             |  |
| <u>COMMENT</u>                                                  | MCHS      |                              |                   |                     |                 |                          |            |             |  |
| <u>Description</u>                                              |           |                              |                   | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>       | <u>New</u> | <u>Used</u> |  |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK                          |           |                              |                   | 10000519            | NO / /          | Required                 | \$0.00     | \$0.00      |  |
|                                                                 |           |                              |                   |                     |                 |                          | 0          | 0           |  |

\* Prices listed are estimates, and are subject to change without notice.

|                                        |                                 |                                 |                     |                 |                          |                        |
|----------------------------------------|---------------------------------|---------------------------------|---------------------|-----------------|--------------------------|------------------------|
| <u>DEPARTMENT</u>                      | FCST - FAMILY AND CHILD STUDIES |                                 |                     |                 |                          |                        |
| <u>COURSE</u>                          | 1120                            | INTO FAMILY & CHILDREN STUDIES  |                     | <u>COMMENT</u>  | FALL 2025                |                        |
| <u>SECTION</u>                         | 440                             | <u>INSTRUCTOR</u>               | BERNIE MONTANO      |                 | <u>Est / Act Erolled</u> | 25/9                   |
| <u>Description</u>                     |                                 |                                 | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>       | <u>New</u> <u>Used</u> |
| BLEWITT / MYLAB EDUCATION W/eTEXT: THE |                                 |                                 | 978-0-13-520868-7   | NO / 20 /       | Required                 | \$93.32   \$0.00       |
| LIFE SPAN HUMAN DEVELOPMENT HELPING    |                                 |                                 |                     |                 |                          | 16   0                 |
| PROFESSIONALS                          |                                 |                                 |                     |                 |                          |                        |
| <u>DEPARTMENT</u>                      | FCST - FAMILY AND CHILD STUDIES |                                 |                     |                 |                          |                        |
| <u>COURSE</u>                          | 2130                            | MARRIAGE & FAMILY RELATIONSHIPS |                     | <u>COMMENT</u>  | FALL 2025                |                        |
| <u>SECTION</u>                         | 440                             | <u>INSTRUCTOR</u>               | STAFF/FCST          |                 | <u>Est / Act Erolled</u> | 30/30                  |
| <u>Description</u>                     |                                 |                                 | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>       | <u>New</u> <u>Used</u> |
|                                        |                                 |                                 |                     | / /             |                          | \$0.00                 |
|                                        |                                 |                                 |                     |                 |                          | 0   0                  |

\* Prices listed are estimates, and are subject to change without notice.

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|---------------------------|----------------------------|--------------------------|------------------------|-----------------------|---------------------------------|--------------------------------------|
| <b><u>DEPARTMENT</u></b>  | FDMA - INTRO FILM STUDIES  |                          |                        |                       |                                 |                                      |
| <b><u>COURSE</u></b>      | 2110                       | INTO FILM STUDIES        |                        | <b><u>COMMENT</u></b> | FALL 2025                       |                                      |
| <b><u>SECTION</u></b>     | 400                        | <b><u>INSTRUCTOR</u></b> | STAFF                  |                       | <b><u>Est / Act Erolled</u></b> | 30/12                                |
| <b><u>Description</u></b> | <b><u>Cat/ISBN/SKU</u></b> |                          | <b><u>BD/CP/ED</u></b> |                       | <b><u>Req/Rec/Opt</u></b>       | <b><u>New</u></b> <b><u>Used</u></b> |
|                           |                            |                          | / /                    |                       |                                 | \$0.00                               |
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|----------------------------------------|----------------------------|--------------------------|------------------------|-----------------------|---------------------------------|--------------------------------------|
| <b><u>DEPARTMENT</u></b>               | FDMA - INTRO FILM STUDIES  |                          |                        |                       |                                 |                                      |
| <b><u>COURSE</u></b>                   | 2110                       | INTO FILM STUDIES        |                        | <b><u>COMMENT</u></b> | FALL 2025                       |                                      |
| <b><u>SECTION</u></b>                  | 440,41.818                 | <b><u>INSTRUCTOR</u></b> | ARIEL LOOPER           |                       | <b><u>Est / Act Erolled</u></b> | 60/31                                |
| <b><u>COMMENT</u></b>                  | 440,441,481,482            |                          |                        |                       |                                 |                                      |
| <b><u>Description</u></b>              | <b><u>Cat/ISBN/SKU</u></b> |                          | <b><u>BD/CP/ED</u></b> |                       | <b><u>Req/Rec/Opt</u></b>       | <b><u>New</u></b> <b><u>Used</u></b> |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519                   |                          | NO / /                 |                       | Required                        | \$0.00   \$0.00                      |
|                                        |                            |                          |                        |                       |                                 | 0   0                                |

  

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|---------------------------|----------------------------|--------------------------|------------------------|-----------------------|---------------------------------|--------------------------------------|
| <b><u>DEPARTMENT</u></b>  | FDMA - INTRO FILM STUDIES  |                          |                        |                       |                                 |                                      |
| <b><u>COURSE</u></b>      | 2110                       | INTO FILM STUDIES        |                        | <b><u>COMMENT</u></b> | FALL 2025                       |                                      |
| <b><u>SECTION</u></b>     | 479                        | <b><u>INSTRUCTOR</u></b> | STAFF                  |                       | <b><u>Est / Act Erolled</u></b> | 60/2                                 |
| <b><u>Description</u></b> | <b><u>Cat/ISBN/SKU</u></b> |                          | <b><u>BD/CP/ED</u></b> |                       | <b><u>Req/Rec/Opt</u></b>       | <b><u>New</u></b> <b><u>Used</u></b> |
|                           |                            |                          | / /                    |                       |                                 | \$0.00                               |
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| <b><u>DEPARTMENT</u></b>  | FDMA - INTRO FILM STUDIES  |                          |                        |                       |                                 |                                      |
| <b><u>COURSE</u></b>      | 2110                       | INTO FILM STUDIES        |                        | <b><u>COMMENT</u></b> | FALL 2025                       |                                      |
| <b><u>SECTION</u></b>     | 480                        | <b><u>INSTRUCTOR</u></b> | STAFF                  |                       | <b><u>Est / Act Erolled</u></b> | 30/0                                 |
| <b><u>Description</u></b> | <b><u>Cat/ISBN/SKU</u></b> |                          | <b><u>BD/CP/ED</u></b> |                       | <b><u>Req/Rec/Opt</u></b>       | <b><u>New</u></b> <b><u>Used</u></b> |
|                           |                            |                          | / /                    |                       |                                 | \$0.00                               |
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| <u>DEPARTMENT</u> | FISC - FIRE SCIENCE TECH |                            |              |  |                |                          |      |
| <u>COURSE</u>     | 101                      | PRIN OF EMERGENCY SERVICES |              |  | <u>COMMENT</u> | FALL 2025                |      |
| <u>SECTION</u>    | 470                      | <u>INSTRUCTOR</u>          | THOMAS SILVA |  |                | <u>Est / Act Erolled</u> | 20/0 |
| <u>COMMENT</u>    | CCTE                     |                            |              |  |                |                          |      |

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
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|                    |                     | / /             |                    |            | \$0.00      |
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|-------------------|--------------------------|-------------------|--------------|----------------|--------------------------|------|
| <u>DEPARTMENT</u> | FISC - FIRE SCIENCE TECH |                   |              |                |                          |      |
| <u>COURSE</u>     | 102                      | FIRE PREVENTION   |              | <u>COMMENT</u> | FALL 2025                |      |
| <u>SECTION</u>    | 470                      | <u>INSTRUCTOR</u> | THOMAS SILVA |                | <u>Est / Act Erolled</u> | 20/0 |
| <u>COMMENT</u>    | CCTE                     |                   |              |                |                          |      |

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
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| <u>DEPARTMENT</u>                      | FREN - FRENCH |                   |                     |                 |                          |                        |
| <u>COURSE</u>                          | 1110 FRENCH I |                   | <u>COMMENT</u>      | FALL 2025       |                          |                        |
| <u>SECTION</u>                         | 440,441       | <u>INSTRUCTOR</u> | RAGHIDA KHOURY      |                 | <u>Est / Act Erolled</u> | 50/11                  |
| <u>Description</u>                     |               |                   | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>       | <u>New</u> <u>Used</u> |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK |               |                   | 10000519            | NO / /          | Required                 | \$0.00   \$0.00        |
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|----------------------------------------|------------------------------|-------------------|-----------------|---------------------------|------------------------|
| <b>DEPARTMENT</b>                      | FYEX - FIRST YEAR EXPERIENCE |                   |                 |                           |                        |
| <b>COURSE</b>                          | 1010                         | FOUNDATIONAL MATH |                 | <b>COMMENT</b>            | FALL 2025              |
| <b>SECTION</b>                         | 400                          | <b>INSTRUCTOR</b> | ALLAN DINO      | <b>Est / Act Enrolled</b> | 25/3                   |
| <b>Description</b>                     | <b>Cat/ISBN/SKU</b>          |                   | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b>        | <b>New</b> <b>Used</b> |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519                     |                   | NO / /          | Required                  | \$0.00   \$0.00        |

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| <b>DEPARTMENT</b>  | FYEX - FIRST YEAR EXPERIENCE |                     |               |                  |                    |                        |
| <b>COURSE</b>      | 1010                         | FOUNDATIONAL MATH   |               | <b>COMMENT</b>   | FALL 2025          |                        |
| <b>SECTION</b>     | 402                          | <b>INSTRUCTOR</b>   | JESUS BELLEZA | <b>Est / Act</b> | <b>Eroled</b>      | 25/3                   |
| <b>Description</b> |                              | <b>Cat/ISBN/SKU</b> |               | <b>BD/CP/ED</b>  | <b>Req/Rec/Opt</b> | <b>New</b> <b>Used</b> |
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| <b>DEPARTMENT</b> | FYEX - FIRST YEAR EXPERIENCE |                   |                |           |                           |  |      |
| <b>COURSE</b>     | 1010 FOUNDATIONAL MATH       |                   | <b>COMMENT</b> | FALL 2025 |                           |  |      |
| <b>SECTION</b>    | 478                          | <b>INSTRUCTOR</b> | STAFF/FYEX     |           | <b>Est / Act Enrolled</b> |  | 25/0 |
| <b>COMMENT</b>    | GMCS ONLY                    |                   |                |           |                           |  |      |

  

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
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|                    |                     | / /             |                    |            | \$0.00      |
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| <b>DEPARTMENT</b>   | FYEX - FIRST YEAR EXPERIENCE |                        |                  |                     |                 |                           |                           |
| <b>COURSE</b>       | 1110                         | SEM:FIRST-YEAR SEMINAR |                  |                     | <b>COMMENT</b>  | FALL 2025                 |                           |
| <b>SECTION</b>      | 478                          | <b>INSTRUCTOR</b>      | DANIEL MATKOVICH |                     |                 | <b>Est / Act Enrolled</b> | 25/2                      |
| <b>Description</b>  |                              |                        |                  | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b>        | <b>New</b><br><b>Used</b> |
| DOWNING / ON COURSE |                              |                        |                  | 0-357-02268-8       | PA / 19 / 9     | Required                  | \$137.00 \$102.75<br>0 0  |

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| <u>DEPARTMENT</u> | FYEX - FIRST YEAR EXPERIENCE |                        |            |                          |           |
| <u>COURSE</u>     | 1110                         | SEM:FIRST-YEAR SEMINAR |            | <u>COMMENT</u>           | FALL 2025 |
| <u>SECTION</u>    | 482                          | <u>INSTRUCTOR</u>      | STAFF/FYEX | <u>Est / Act Erolled</u> | 25/0      |
| <u>COMMENT</u>    | GMCS ONLY                    |                        |            |                          |           |

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| <u>DEPARTMENT</u> | FYEX - FIRST YEAR EXPERIENCE |                        |            |                          |           |
| <u>COURSE</u>     | 1110                         | SEM:FIRST-YEAR SEMINAR |            | <u>COMMENT</u>           | FALL 2025 |
| <u>SECTION</u>    | 483                          | <u>INSTRUCTOR</u>      | STAFF/FYEX | <u>Est / Act Erolled</u> | 25/0      |
| <u>COMMENT</u>    | GMCS ONLY                    |                        |            |                          |           |

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|                                                              |         |                         |                   |                     |                 |                          |            |             |  |
|--------------------------------------------------------------|---------|-------------------------|-------------------|---------------------|-----------------|--------------------------|------------|-------------|--|
| <u>DEPARTMENT</u>                                            |         | GEOL - PHYSICAL GEOLOGY |                   |                     |                 |                          |            |             |  |
| <u>COURSE</u>                                                | 1110    | PHYSICAL GEOLOGY        |                   | <u>COMMENT</u>      | FALL 2025       |                          |            |             |  |
| <u>SECTION</u>                                               | 400,440 | <u>INSTRUCTOR</u>       | ANTOINETTE ABEYTA |                     |                 | <u>Est / Act Erolled</u> | 48/12      |             |  |
| <u>Description</u>                                           |         |                         |                   | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>       | <u>New</u> | <u>Used</u> |  |
| MARSHAK / EARTH: PORTRAIT OF A PLANET<br>(W/NEW ACCESS CODE) |         |                         |                   | 0-393-88274-8       | PA / 22 / 7     | Required                 | \$218.67   | \$164.00    |  |
|                                                              |         |                         |                   |                     |                 |                          | 14         | 3           |  |
| <u>DEPARTMENT</u>                                            |         | GEOL - PHYSICAL GEOLOGY |                   |                     |                 |                          |            |             |  |
| <u>COURSE</u>                                                | 1110    | PHYSICAL GEOLOGY        |                   | <u>COMMENT</u>      | FALL 2025       |                          |            |             |  |
| <u>SECTION</u>                                               | 441     | <u>INSTRUCTOR</u>       | MARIA DONAHUE     |                     |                 | <u>Est / Act Erolled</u> | 24/14      |             |  |
| <u>Description</u>                                           |         |                         |                   | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>       | <u>New</u> | <u>Used</u> |  |
| DONAHUE & CHRONIC / ROADSIDE GEOLOGY OF<br>NEW MEXICO        |         |                         |                   | 978-0-87842-717-8   | PA / 24 / 2     | Required                 | \$42.67    | \$32.00     |  |
|                                                              |         |                         |                   |                     |                 |                          | 9          | 1           |  |
| <u>DEPARTMENT</u>                                            |         | GEOL - PHYSICAL GEOLOGY |                   |                     |                 |                          |            |             |  |
| <u>COURSE</u>                                                | 1110L   | PHYSICAL GEOLOGY LAB    |                   | <u>COMMENT</u>      | FALL 2025       |                          |            |             |  |
| <u>SECTION</u>                                               | 400,440 | <u>INSTRUCTOR</u>       | ANTOINETTE ABEYTA |                     |                 | <u>Est / Act Erolled</u> | 48/22      |             |  |
| <u>Description</u>                                           |         |                         |                   | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>       | <u>New</u> | <u>Used</u> |  |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK                       |         |                         |                   | 10000519            | NO / /          | Required                 | \$0.00     | \$0.00      |  |
|                                                              |         |                         |                   |                     |                 |                          | 0          | 0           |  |
| <u>DEPARTMENT</u>                                            |         | GEOL - PHYSICAL GEOLOGY |                   |                     |                 |                          |            |             |  |
| <u>COURSE</u>                                                | 1110L   | PHYSICAL GEOLOGY LAB    |                   | <u>COMMENT</u>      | FALL 2025       |                          |            |             |  |
| <u>SECTION</u>                                               | 441     | <u>INSTRUCTOR</u>       | MARIA DONAHUE     |                     |                 | <u>Est / Act Erolled</u> | 24/14      |             |  |
| <u>Description</u>                                           |         |                         |                   | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>       | <u>New</u> | <u>Used</u> |  |
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| <u>DEPARTMENT</u>  | GNST - GENERAL STUDIES |                   |                  |                 |                          |                        |
|--------------------|------------------------|-------------------|------------------|-----------------|--------------------------|------------------------|
| <u>COURSE</u>      | 093                    | GENERAL STUDIES   |                  | <u>COMMENT</u>  | FALL 2025                |                        |
| <u>SECTION</u>     | 470                    | <u>INSTRUCTOR</u> | AVELINA CASANOVA |                 | <u>Est / Act Erolled</u> | 30/0                   |
| <u>Description</u> | <u>Cat/ISBN/SKU</u>    |                   |                  | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>       | <u>New</u> <u>Used</u> |
|                    |                        |                   |                  | / /             |                          | \$0.00                 |
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|----------------------------------------|---------------|---------------------|----------------|--------------------------|--------------------|------------------------|
| <u>DEPARTMENT</u>                      | GRMN - GERMAN |                     | <u>COMMENT</u> | FALL 2025                |                    |                        |
| <u>COURSE</u>                          | 1110          | GERMAN I            |                |                          |                    |                        |
| <u>SECTION</u>                         | 440           | <u>INSTRUCTOR</u>   | ANNA ADAMS     | <u>Est / Act Erolled</u> | 25/13              |                        |
| <u>Description</u>                     |               | <u>Cat/ISBN/SKU</u> |                | <u>BD/CP/ED</u>          | <u>Req/Rec/Opt</u> | <u>New</u> <u>Used</u> |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK |               | 10000519            |                | NO / /                   | Required           | \$0.00   \$0.00        |
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| <u>DEPARTMENT</u>                      | GRMN - GERMAN |                     | <u>COMMENT</u> | FALL 2025                |                    |                        |
| <u>COURSE</u>                          | 1120          | GERMAN II           |                |                          |                    |                        |
| <u>SECTION</u>                         | 440           | <u>INSTRUCTOR</u>   | ANNA ADAMS     | <u>Est / Act Erolled</u> | 25/5               |                        |
| <u>Description</u>                     |               | <u>Cat/ISBN/SKU</u> |                | <u>BD/CP/ED</u>          | <u>Req/Rec/Opt</u> | <u>New</u> <u>Used</u> |
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| <u>DEPARTMENT</u>                                         | HCDA - HEALTH CAREERS DENTAL ASSISTANT |                        |                 |                          |                          |
|-----------------------------------------------------------|----------------------------------------|------------------------|-----------------|--------------------------|--------------------------|
| <u>COURSE</u>                                             | 101                                    | INTRO DENTAL ASSISTING |                 | <u>COMMENT</u>           | FALL 2025                |
| <u>SECTION</u>                                            | 400                                    | <u>INSTRUCTOR</u>      | NEYSA COX       | <u>Est / Act Erolled</u> | 12/1                     |
| <u>Description</u>                                        | <u>Cat/ISBN/SKU</u>                    |                        | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>       | <u>New</u> <u>Used</u>   |
| COLLECTION OF AUTHORs / DENTAL ASSISTING BUNDLE FALL 2025 | 978-0-443-46655-7                      |                        | BU / 25 /       | Required                 | \$653.76 \$490.50<br>0 0 |

| <u>DEPARTMENT</u>                      | HCDA - HEALTH CAREERS DENTAL ASSISTANT |                   |                 |                          |                        |
|----------------------------------------|----------------------------------------|-------------------|-----------------|--------------------------|------------------------|
| <u>COURSE</u>                          | 115                                    | DENTAL SCIENCE    |                 | <u>COMMENT</u>           | FALL 2025              |
| <u>SECTION</u>                         | 440                                    | <u>INSTRUCTOR</u> | NEYSA COX       | <u>Est / Act Erolled</u> | 12/1                   |
| <u>Description</u>                     | <u>Cat/ISBN/SKU</u>                    |                   | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>       | <u>New</u> <u>Used</u> |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519                               |                   | NO / /          | Required                 | \$0.00 \$0.00<br>0 0   |

| <u>DEPARTMENT</u>                      | HCDA - HEALTH CAREERS DENTAL ASSISTANT |                      |                   |                          |                        |
|----------------------------------------|----------------------------------------|----------------------|-------------------|--------------------------|------------------------|
| <u>COURSE</u>                          | 140                                    | PREVENTIVE DENTISTRY |                   | <u>COMMENT</u>           | FALL 2025              |
| <u>SECTION</u>                         | 400                                    | <u>INSTRUCTOR</u>    | JENNAFER SKERSICK | <u>Est / Act Erolled</u> | 12/1                   |
| <u>Description</u>                     | <u>Cat/ISBN/SKU</u>                    |                      | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u>       | <u>New</u> <u>Used</u> |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519                               |                      | NO / /            | Required                 | \$0.00 \$0.00<br>0 0   |

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|-------------------------------------------------------------------------------------|--------------|---------------------------------------|---------------------|---------------------------|---------------------------------------------------|
| <b>DEPARTMENT</b>                                                                   |              | HCHS - HEALTH CAREERS HEALTH SERVICES |                     |                           |                                                   |
| <b>COURSE</b>                                                                       | 101          | PHLEBOTOMY                            | <b>COMMENT</b>      | FALL 2025                 |                                                   |
| <b>SECTION</b>                                                                      | 430          | <b>INSTRUCTOR</b>                     | JENNAFER SKERSICK   | <b>Est / Act Enrolled</b> | 12/7                                              |
| <b>Description</b>                                                                  |              |                                       | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b>           | <b>Req/Rec/Opt</b> <b>New</b> <b>Used</b>         |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK                                              |              |                                       | 10000519            | NO / /                    | Required      \$0.00      \$0.00<br>0      0      |
| <b>DEPARTMENT</b>                                                                   |              | HCHS - HEALTH CAREERS HEALTH SERVICES |                     |                           |                                                   |
| <b>COURSE</b>                                                                       | 111          | MEDICAL TERMINOLOGY                   | <b>COMMENT</b>      | FALL 2025                 |                                                   |
| <b>SECTION</b>                                                                      | 440          | <b>INSTRUCTOR</b>                     | DR. OMOSEHIN MOYEBI | <b>Est / Act Enrolled</b> | 30/5                                              |
| <b>Description</b>                                                                  |              |                                       | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b>           | <b>Req/Rec/Opt</b> <b>New</b> <b>Used</b>         |
| ANN EHRLICH / MINDTAP/ MEDICAL TERMINOLOGY FOR HEALTH PROFESSIONS                   |              |                                       | 978-82-14-12224-4   | DC / 25 / 9               | Required      \$103.00      \$77.25<br>0      0   |
| <b>DEPARTMENT</b>                                                                   |              | HCHS - HEALTH CAREERS HEALTH SERVICES |                     |                           |                                                   |
| <b>COURSE</b>                                                                       | 111          | MEDICAL TERMINOLOGY                   | <b>COMMENT</b>      | FALL 2025                 |                                                   |
| <b>SECTION</b>                                                                      | 441          | <b>INSTRUCTOR</b>                     | ROSEANNA MCGINN     | <b>Est / Act Enrolled</b> | 30/7                                              |
| <b>Description</b>                                                                  |              |                                       | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b>           | <b>Req/Rec/Opt</b> <b>New</b> <b>Used</b>         |
| CENGAGE / 4 MONTHS CENGAGE UNLIMITED ACCESS CARD                                    |              |                                       | 978-0-357-70003-7   | NO / / 9                  | Required      \$174.65      \$131.00<br>33      0 |
| <b>DEPARTMENT</b>                                                                   |              | HCHS - HEALTH CAREERS HEALTH SERVICES |                     |                           |                                                   |
| <b>COURSE</b>                                                                       | 111          | MEDICAL TERMINOLOGY                   | <b>COMMENT</b>      | FALL 2025                 |                                                   |
| <b>SECTION</b>                                                                      | 478          | <b>INSTRUCTOR</b>                     | MARIA SIELA RIVERA  | <b>Est / Act Enrolled</b> | 40/0                                              |
| <b>COMMENT</b>                                                                      | ACADEMY ONLY |                                       |                     |                           |                                                   |
| <b>Description</b>                                                                  |              |                                       | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b>           | <b>Req/Rec/Opt</b> <b>New</b> <b>Used</b>         |
|                                                                                     |              |                                       |                     | / /                       | \$0.00<br>0      0                                |
| <b>DEPARTMENT</b>                                                                   |              | HCHS - HEALTH CAREERS HEALTH SERVICES |                     |                           |                                                   |
| <b>COURSE</b>                                                                       | 113          | BASIC BODY STRUCTURE & FUNCTION I     | <b>COMMENT</b>      | FALL 2025                 |                                                   |
| <b>SECTION</b>                                                                      | 441          | <b>INSTRUCTOR</b>                     | ROSEANNA MCGINN     | <b>Est / Act Enrolled</b> | 30/7                                              |
| <b>Description</b>                                                                  |              |                                       | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b>           | <b>Req/Rec/Opt</b> <b>New</b> <b>Used</b>         |
| CENGAGE / 4 MONTHS CENGAGE UNLIMITED ACCESS CARD                                    |              |                                       | 978-0-357-70003-7   | NO / / 9                  | Required      \$174.65      \$131.00<br>33      0 |
| <b>DEPARTMENT</b>                                                                   |              | HCHS - HEALTH CAREERS HEALTH SERVICES |                     |                           |                                                   |
| <b>COURSE</b>                                                                       | 123          | HUMAN GROWTH & DEVELOPMENT            | <b>COMMENT</b>      | FALL 2025                 |                                                   |
| <b>SECTION</b>                                                                      | 440          | <b>INSTRUCTOR</b>                     | ERICA MARQUEZ       | <b>Est / Act Enrolled</b> | 30/15                                             |
| <b>Description</b>                                                                  |              |                                       | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b>           | <b>Req/Rec/Opt</b> <b>New</b> <b>Used</b>         |
| POLAN & TAYLOR / JOURNEY ACROSS THE LIFE SPAN: HUMAN DEVELOPMENT & HEALTH PROMOTION |              |                                       | 978-1-71964-591-1   | NO / 23 / 7               | Required      \$58.61      \$44.00<br>7      8    |
| <b>DEPARTMENT</b>                                                                   |              | HCHS - HEALTH CAREERS HEALTH SERVICES |                     |                           |                                                   |
| <b>COURSE</b>                                                                       | 123          | HUMAN GROWTH & DEVELOPMENT            | <b>COMMENT</b>      | FALL 2025                 |                                                   |
| <b>SECTION</b>                                                                      | 441          | <b>INSTRUCTOR</b>                     | KAREN BACHER        | <b>Est / Act Enrolled</b> | 30/2                                              |
| <b>Description</b>                                                                  |              |                                       | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b>           | <b>Req/Rec/Opt</b> <b>New</b> <b>Used</b>         |
| KAIL, ROBERT / HUMAN DEVELOPMENT: A LIFE-SPAN VIEW                                  |              |                                       | 978-0-357-65798-0   | DC / 23 / 9               | Required      \$116.00      \$87.00<br>0      0   |
| <b>DEPARTMENT</b>                                                                   |              | HCHS - HEALTH CAREERS HEALTH SERVICES |                     |                           |                                                   |
| <b>COURSE</b>                                                                       | 123          | HUMAN GROWTH & DEVELOPMENT            | <b>COMMENT</b>      | FALL 2025                 |                                                   |
| <b>SECTION</b>                                                                      | 462          | <b>INSTRUCTOR</b>                     | EDUARDO GONZALES    | <b>Est / Act Enrolled</b> | 30/4                                              |
| <b>Description</b>                                                                  |              |                                       | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b>           | <b>Req/Rec/Opt</b> <b>New</b> <b>Used</b>         |

\* Prices listed are estimates, and are subject to change without notice.

|                                          |                   |             |          |         |         |
|------------------------------------------|-------------------|-------------|----------|---------|---------|
| POLAN & TAYLOR / JOURNEY ACROSS THE LIFE | 978-1-71964-591-1 | NO / 23 / 7 | Required | \$58.61 | \$44.00 |
| SPAN: HUMAN DEVELOPMENT & HEALTH         |                   |             |          | 7       | 8       |
| PROMOTION                                |                   |             |          |         |         |

| <u>DEPARTMENT</u>                  | HCHS - HEALTH CAREERS HEALTH SERVICES |                       |                    |                           |             |
|------------------------------------|---------------------------------------|-----------------------|--------------------|---------------------------|-------------|
| <u>COURSE</u>                      | 140                                   | INTRO SUBSTANCE ABUSE | <u>COMMENT</u>     | FALL 2025                 |             |
| <u>SECTION</u>                     | 400                                   | <u>INSTRUCTOR</u>     | BERNIE MONTANO     | <u>Est / Act Enrolled</u> | 25/9        |
| <u>Description</u>                 | <u>Cat/ISBN/SKU</u>                   | <u>BD/CP/ED</u>       | <u>Req/Rec/Opt</u> | <u>New</u>                | <u>Used</u> |
| LEWIS / SUBSTANCE ABUSE COUNSELING | 1-337-56661-6                         | HB / 19 / 6           | Required           | \$188.00                  | \$141.00    |
|                                    |                                       |                       |                    | 16                        | 0           |

\* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u>                               | HCHT - HEALTH CAREERS HEALTH TECHNOLOGY |                    |                 |                    |                          |             |
|-------------------------------------------------|-----------------------------------------|--------------------|-----------------|--------------------|--------------------------|-------------|
| <u>COURSE</u>                                   | 121                                     | HEALTH INFO TECH I |                 | <u>COMMENT</u>     | FALL 2025                |             |
| <u>SECTION</u>                                  | 440                                     | <u>INSTRUCTOR</u>  | ROSEANNA MCGINN |                    | <u>Est / Act Erolled</u> | 30/7        |
| <u>Description</u>                              | <u>Cat/ISBN/SKU</u>                     |                    | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u>               | <u>Used</u> |
| CENGAGE / 12 MTHS CENGAGE UNLIMITED ACCESS CARD | 978-0-357-70004-4                       |                    | NB / /          | Required           | \$266.65                 | \$200.00    |
|                                                 |                                         |                    |                 |                    | 25                       | 0           |

| <u>DEPARTMENT</u>                               | HCHT - HEALTH CAREERS HEALTH TECHNOLOGY |                      |                 |                    |                          |             |
|-------------------------------------------------|-----------------------------------------|----------------------|-----------------|--------------------|--------------------------|-------------|
| <u>COURSE</u>                                   | 232                                     | REIMBURSEMENT METHOD |                 | <u>COMMENT</u>     | FALL 2025                |             |
| <u>SECTION</u>                                  | 440                                     | <u>INSTRUCTOR</u>    | ROSEANNA MCGINN |                    | <u>Est / Act Erolled</u> | 30/8        |
| <u>Description</u>                              | <u>Cat/ISBN/SKU</u>                     |                      | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u>               | <u>Used</u> |
| CENGAGE / 12 MTHS CENGAGE UNLIMITED ACCESS CARD | 978-0-357-70004-4                       |                      | NB / /          | Required           | \$266.65                 | \$200.00    |
|                                                 |                                         |                      |                 |                    | 25                       | 0           |

| <u>DEPARTMENT</u>                                  | HIST - HISTORY      |                         | <u>COMMENT</u>     | FALL 2025                |              |  |  |
|----------------------------------------------------|---------------------|-------------------------|--------------------|--------------------------|--------------|--|--|
| <u>COURSE</u>                                      | 1110                | UNITED STATES HISTORY I |                    |                          |              |  |  |
| <u>SECTION</u>                                     | 400,401             | <u>INSTRUCTOR</u>       | DR. BRUCE GJELTEMA | <u>Est / Act Erolled</u> | 60/57        |  |  |
| <u>Description</u>                                 | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>         | <u>Req/Rec/Opt</u> | <u>New</u>               | <u>Used</u>  |  |  |
| STEVEN HAHN / FORGING AMERICA: VOLUME 1<br>TO 1877 | 978-0-19-754019-0   | PA / 24 /               | Required           | \$106.65<br>0            | \$80.00<br>0 |  |  |



|                                                               |                         |                                |                 |                           |                          |
|---------------------------------------------------------------|-------------------------|--------------------------------|-----------------|---------------------------|--------------------------|
| <b>DEPARTMENT</b>                                             | HLED - HEALTH EDUCATION |                                |                 |                           |                          |
| <b>COURSE</b>                                                 | 1113                    | FIRST AID & CPR                |                 | <b>COMMENT</b>            | FALL 2025                |
| <b>SECTION</b>                                                | 470                     | <b>INSTRUCTOR</b>              | JACOB LACROIX   | <b>Est / Act Enrolled</b> | 15/1                     |
| <b>COMMENT</b>                                                | CCTE                    |                                |                 |                           |                          |
| <b>Description</b>                                            | <b>Cat/ISBN/SKU</b>     |                                | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b>        | <b>New</b> <b>Used</b>   |
| AHA / 2020 HEARTSAVE FIRST AID CPR AED STDT WORKBOOK          | 978-1-61669-827-0       |                                | NO / 20 / 1     | Required                  | \$4.75 \$3.75<br>3 0     |
| <b>DEPARTMENT</b>                                             | HLED - HEALTH EDUCATION |                                |                 |                           |                          |
| <b>COURSE</b>                                                 | 1115                    | AMERICAN HEART ASSOCIATION CPR |                 | <b>COMMENT</b>            | FALL 2025                |
| <b>SECTION</b>                                                | 495,496                 | <b>INSTRUCTOR</b>              | JACOB LACROIX   | <b>Est / Act Enrolled</b> | 20/5                     |
| <b>Description</b>                                            | <b>Cat/ISBN/SKU</b>     |                                | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b>        | <b>New</b> <b>Used</b>   |
| AMER HEART ASS / BLS BASIC LIFE SUPPORT PROVIDER MANUAL (4TH) | 1-61669-768-7           |                                | PA / 20 /       | Required                  | \$30.60 \$23.00<br>14 0  |
| <b>DEPARTMENT</b>                                             | HLED - HEALTH EDUCATION |                                |                 |                           |                          |
| <b>COURSE</b>                                                 | 1115                    | AMERICAN HEART ASSOCIATION CPR |                 | <b>COMMENT</b>            | FALL 2025                |
| <b>SECTION</b>                                                | 497,498                 | <b>INSTRUCTOR</b>              | MECHELLE CODY   | <b>Est / Act Enrolled</b> | 20/6                     |
| <b>Description</b>                                            | <b>Cat/ISBN/SKU</b>     |                                | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b>        | <b>New</b> <b>Used</b>   |
| AMER HEART ASS / BLS BASIC LIFE SUPPORT PROVIDER MANUAL (4TH) | 1-61669-768-7           |                                | PA / 20 /       | Required                  | \$30.60 \$23.00<br>14 0  |
| <b>DEPARTMENT</b>                                             | HLED - HEALTH EDUCATION |                                |                 |                           |                          |
| <b>COURSE</b>                                                 | 1996                    | T: HEALTH PATHWAYS             |                 | <b>COMMENT</b>            | FALL 2025                |
| <b>SECTION</b>                                                | 470                     | <b>INSTRUCTOR</b>              | NIA HARRINGTON  | <b>Est / Act Enrolled</b> | 30/1                     |
| <b>COMMENT</b>                                                | CCTE                    |                                |                 |                           |                          |
| <b>Description</b>                                            | <b>Cat/ISBN/SKU</b>     |                                | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b>        | <b>New</b> <b>Used</b>   |
| GERDIN / HEALTH CAREERS TODAY (W/NEW ACCESS CODE)             | 0-323-73355-7           |                                | HB / 22 / 7     | Required                  | \$145.32 \$109.00<br>0 0 |
| GERDIN / HEALTH CAREERS TODAY WKBK                            | 0-323-76462-2           |                                | PA / 22 / 7     | Required                  | \$53.32 \$40.00<br>0 0   |
| <b>DEPARTMENT</b>                                             | HLED - HEALTH EDUCATION |                                |                 |                           |                          |
| <b>COURSE</b>                                                 | 1996                    | T: HEALTH PATHWAYS             |                 | <b>COMMENT</b>            | FALL 2025                |
| <b>SECTION</b>                                                | 484                     | <b>INSTRUCTOR</b>              | SHYNAL ROBINSON | <b>Est / Act Enrolled</b> | 25/0                     |
| <b>COMMENT</b>                                                | GMCS                    |                                |                 |                           |                          |
| <b>Description</b>                                            | <b>Cat/ISBN/SKU</b>     |                                | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b>        | <b>New</b> <b>Used</b>   |
| GERDIN / HEALTH CAREERS TODAY (W/NEW ACCESS CODE)             | 0-323-73355-7           |                                | HB / 22 / 7     | Required                  | \$145.32 \$109.00<br>0 0 |
| GERDIN / HEALTH CAREERS TODAY WKBK                            | 0-323-76462-2           |                                | PA / 22 / 7     | Required                  | \$53.32 \$40.00<br>0 0   |

\* Prices listed are estimates, and are subject to change without notice.

|                             |                       |                   |                     |                  |                    |                                 |
|-----------------------------|-----------------------|-------------------|---------------------|------------------|--------------------|---------------------------------|
| <u>DEPARTMENT</u>           | HMSV - HUMAN SERVICES |                   |                     |                  |                    |                                 |
| <u>COURSE</u>               | 1110                  | GROUP DYNAMICS    | <u>COMMENT</u>      | FALL 2025        |                    |                                 |
| <u>SECTION</u>              | 440                   | <u>INSTRUCTOR</u> | BERNIE MONTANO      | <u>Est / Act</u> | <u>Eroled</u>      | 25/5                            |
| <u>Description</u>          |                       |                   | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>  | <u>Req/Rec/Opt</u> | <u>New</u> <u>Used</u>          |
| FORSYTH / MT GROUP DYNAMICS |                       |                   | 1-337-40887-5       | NO / 18 / 7      | Required           | \$146.67 \$110.00<br>15       0 |

|                                     |                                       |                                |                     |                 |                          |                        |
|-------------------------------------|---------------------------------------|--------------------------------|---------------------|-----------------|--------------------------|------------------------|
| <u>DEPARTMENT</u>                   | LING - INTRO STUDY LANG & LINGUISTICS |                                |                     |                 |                          |                        |
| <u>COURSE</u>                       | 2110                                  | INTRO STUDY LANG & LINGUISTICS |                     | <u>COMMENT</u>  | FALL 2025                |                        |
| <u>SECTION</u>                      | 440                                   | <u>INSTRUCTOR</u>              | DR. YI-WEN HUANG    |                 | <u>Est / Act Erolled</u> | 25/4                   |
| <u>Description</u>                  |                                       |                                | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>       | <u>New</u> <u>Used</u> |
| GEORGE YULE / THE STUDY OF LANGUAGE |                                       |                                | 978-1-00-923340-8   | PA / 23 / 8     | Required                 | \$41.18   \$30.69      |
|                                     |                                       |                                |                     |                 |                          | 6   7                  |

|                                                                                       |                    |                              |                   |                 |                           |                |              |
|---------------------------------------------------------------------------------------|--------------------|------------------------------|-------------------|-----------------|---------------------------|----------------|--------------|
| <b>DEPARTMENT</b>                                                                     | MATH - MATHEMATICS |                              | <b>COMMENT</b>    | FALL 2025       |                           |                |              |
| <b>COURSE</b>                                                                         | 1118               | MATH ELEM-MID SCH TEACHERS I |                   |                 |                           |                |              |
| <b>SECTION</b>                                                                        | 440                | <b>INSTRUCTOR</b>            | THOMAS KAUS       |                 | <b>Est / Act Enrolled</b> | 25/17          |              |
| <b>Description</b>                                                                    |                    | <b>Cat/ISBN/SKU</b>          |                   | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b>        | <b>New</b>     | <b>Used</b>  |
| BILLSTEIN / MYMATHLAB A PROBLEM SOLVING APPROACH TO MATHEMATICS FOR ELEM SCH TEACHERS |                    | 978-0-13-590975-1            |                   | NO / 20 / 13    | Required                  | \$119.99<br>9  | \$90.00<br>0 |
| <b>DEPARTMENT</b>                                                                     | MATH - MATHEMATICS |                              | <b>COMMENT</b>    | FALL 2025       |                           |                |              |
| <b>COURSE</b>                                                                         | 1215               | INTERMEDIATE ALGERIA         |                   |                 |                           |                |              |
| <b>SECTION</b>                                                                        | 400,01,03          | <b>INSTRUCTOR</b>            | THOMAS KAUS       |                 | <b>Est / Act Enrolled</b> | 75/13          |              |
| <b>Description</b>                                                                    |                    | <b>Cat/ISBN/SKU</b>          |                   | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b>        | <b>New</b>     | <b>Used</b>  |
| TOBEY / MYMATHLAB INTERMEDIATE ALGEBRA                                                |                    | 978-0-13-590994-2            |                   | NO / 17 / 8     | Required                  | \$119.99<br>46 | \$90.00<br>0 |
| <b>DEPARTMENT</b>                                                                     | MATH - MATHEMATICS |                              | <b>COMMENT</b>    | FALL 2025       |                           |                |              |
| <b>COURSE</b>                                                                         | 1215               | INTERMEDIATE ALGERIA         |                   |                 |                           |                |              |
| <b>SECTION</b>                                                                        | 402                | <b>INSTRUCTOR</b>            | NANCY BRUKER      |                 | <b>Est / Act Enrolled</b> | 25/3           |              |
| <b>Description</b>                                                                    |                    | <b>Cat/ISBN/SKU</b>          |                   | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b>        | <b>New</b>     | <b>Used</b>  |
| TOBEY / MYMATHLAB INTERMEDIATE ALGEBRA                                                |                    | 978-0-13-590994-2            |                   | NO / 17 / 8     | Required                  | \$119.99<br>46 | \$90.00<br>0 |
| <b>DEPARTMENT</b>                                                                     | MATH - MATHEMATICS |                              | <b>COMMENT</b>    | FALL 2025       |                           |                |              |
| <b>COURSE</b>                                                                         | 1215               | INTERMEDIATE ALGERIA         |                   |                 |                           |                |              |
| <b>SECTION</b>                                                                        | 404                | <b>INSTRUCTOR</b>            | JESUS BELLEZA     |                 | <b>Est / Act Enrolled</b> | 25/9           |              |
| <b>Description</b>                                                                    |                    | <b>Cat/ISBN/SKU</b>          |                   | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b>        | <b>New</b>     | <b>Used</b>  |
| TOBEY / MYMATHLAB INTERMEDIATE ALGEBRA                                                |                    | 978-0-13-590994-2            |                   | NO / 17 / 8     | Required                  | \$119.99<br>46 | \$90.00<br>0 |
| <b>DEPARTMENT</b>                                                                     | MATH - MATHEMATICS |                              | <b>COMMENT</b>    | FALL 2025       |                           |                |              |
| <b>COURSE</b>                                                                         | 1215               | INTERMEDIATE ALGERIA         |                   |                 |                           |                |              |
| <b>SECTION</b>                                                                        | 405                | <b>INSTRUCTOR</b>            | ALOK DHITAL       |                 | <b>Est / Act Enrolled</b> | 25/9           |              |
| <b>Description</b>                                                                    |                    | <b>Cat/ISBN/SKU</b>          |                   | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b>        | <b>New</b>     | <b>Used</b>  |
| TOBEY / MYMATHLAB INTERMEDIATE ALGEBRA                                                |                    | 978-0-13-590994-2            |                   | NO / 17 / 8     | Required                  | \$119.99<br>46 | \$90.00<br>0 |
| <b>DEPARTMENT</b>                                                                     | MATH - MATHEMATICS |                              | <b>COMMENT</b>    | FALL 2025       |                           |                |              |
| <b>COURSE</b>                                                                         | 1215               | INTERMEDIATE ALGERIA         |                   |                 |                           |                |              |
| <b>SECTION</b>                                                                        | 440,441            | <b>INSTRUCTOR</b>            | AMIT PANDE        |                 | <b>Est / Act Enrolled</b> | 50/9           |              |
| <b>Description</b>                                                                    |                    | <b>Cat/ISBN/SKU</b>          |                   | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b>        | <b>New</b>     | <b>Used</b>  |
| TOBEY / MYMATHLAB INTERMEDIATE ALGEBRA                                                |                    | 978-0-13-590994-2            |                   | NO / 17 / 8     | Required                  | \$119.99<br>46 | \$90.00<br>0 |
| <b>DEPARTMENT</b>                                                                     | MATH - MATHEMATICS |                              | <b>COMMENT</b>    | FALL 2025       |                           |                |              |
| <b>COURSE</b>                                                                         | 1215               | INTERMEDIATE ALGERIA         |                   |                 |                           |                |              |
| <b>SECTION</b>                                                                        | 482,3,4,5          | <b>INSTRUCTOR</b>            | NATALJA VAREZKINA |                 | <b>Est / Act Enrolled</b> | 100/2          |              |
| <b>COMMENT</b>                                                                        | 482,483,484,485    |                              |                   |                 |                           |                |              |
| <b>Description</b>                                                                    |                    | <b>Cat/ISBN/SKU</b>          |                   | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b>        | <b>New</b>     | <b>Used</b>  |
| TOBEY / MYMATHLAB INTERMEDIATE ALGEBRA                                                |                    | 978-0-13-590994-2            |                   | NO / 17 / 8     | Required                  | \$119.99<br>46 | \$90.00<br>0 |
| <b>DEPARTMENT</b>                                                                     | MATH - MATHEMATICS |                              | <b>COMMENT</b>    | FALL 2025       |                           |                |              |
| <b>COURSE</b>                                                                         | 1220               | COLLEGE ALGERIA              |                   |                 |                           |                |              |
| <b>SECTION</b>                                                                        | 400,403            | <b>INSTRUCTOR</b>            | JESUS BELLEZA     |                 | <b>Est / Act Enrolled</b> | 50/9           |              |
| <b>Description</b>                                                                    |                    | <b>Cat/ISBN/SKU</b>          |                   | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b>        | <b>New</b>     | <b>Used</b>  |
| HARSHBARGER / MYMATHLAB COLLEGE ALGEBRA IN CONTEXT W/APPLICATION                      |                    | 978-0-13-575761-1            |                   | DC / 21 / 6     | Required                  | \$119.99<br>65 | \$90.00<br>0 |

\* Prices listed are estimates, and are subject to change without notice.

|                                                                  |                       |                     |                                 |                 |                           |            |             |  |
|------------------------------------------------------------------|-----------------------|---------------------|---------------------------------|-----------------|---------------------------|------------|-------------|--|
| <u>DEPARTMENT</u>                                                | MATH - MATHEMATICS    |                     |                                 |                 |                           |            |             |  |
| <u>COURSE</u>                                                    | 1220 COLLEGE ALGERIA  |                     | <u>COMMENT</u>                  | FALL 2025       |                           |            |             |  |
| <u>SECTION</u>                                                   | 401,405               | <u>INSTRUCTOR</u>   | THOMAS KAUS                     |                 | <u>Est / Act Enrolled</u> | 50/50      |             |  |
| <u>Description</u>                                               |                       | <u>Cat/ISBN/SKU</u> |                                 | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>        | <u>New</u> | <u>Used</u> |  |
| HARSHBARGER / MYMATHLAB COLLEGE ALGEBRA IN CONTEXT W/APPLICATION |                       | 978-0-13-575761-1   |                                 | DC / 21 / 6     | Required                  | \$119.99   | \$90.00     |  |
|                                                                  |                       |                     |                                 |                 |                           | 65         | 0           |  |
| <u>DEPARTMENT</u>                                                | MATH - MATHEMATICS    |                     |                                 |                 |                           |            |             |  |
| <u>COURSE</u>                                                    | 1220 COLLEGE ALGERIA  |                     | <u>COMMENT</u>                  | FALL 2025       |                           |            |             |  |
| <u>SECTION</u>                                                   | 402                   | <u>INSTRUCTOR</u>   | CHATHURI EDIRISINGHE ARACHCHIGE |                 | <u>Est / Act Enrolled</u> | 25/14      |             |  |
| <u>Description</u>                                               |                       | <u>Cat/ISBN/SKU</u> |                                 | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>        | <u>New</u> | <u>Used</u> |  |
| HARSHBARGER / MYMATHLAB COLLEGE ALGEBRA IN CONTEXT W/APPLICATION |                       | 978-0-13-575761-1   |                                 | DC / 21 / 6     | Required                  | \$119.99   | \$90.00     |  |
|                                                                  |                       |                     |                                 |                 |                           | 65         | 0           |  |
| <u>DEPARTMENT</u>                                                | MATH - MATHEMATICS    |                     |                                 |                 |                           |            |             |  |
| <u>COURSE</u>                                                    | 1220 COLLEGE ALGERIA  |                     | <u>COMMENT</u>                  | FALL 2025       |                           |            |             |  |
| <u>SECTION</u>                                                   | 404                   | <u>INSTRUCTOR</u>   | SANGAM PANGENI                  |                 | <u>Est / Act Enrolled</u> | 25/22      |             |  |
| <u>Description</u>                                               |                       | <u>Cat/ISBN/SKU</u> |                                 | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>        | <u>New</u> | <u>Used</u> |  |
| HARSHBARGER / MYMATHLAB COLLEGE ALGEBRA IN CONTEXT W/APPLICATION |                       | 978-0-13-575761-1   |                                 | DC / 21 / 6     | Required                  | \$119.99   | \$90.00     |  |
|                                                                  |                       |                     |                                 |                 |                           | 65         | 0           |  |
| <u>DEPARTMENT</u>                                                | MATH - MATHEMATICS    |                     |                                 |                 |                           |            |             |  |
| <u>COURSE</u>                                                    | 1220 COLLEGE ALGERIA  |                     | <u>COMMENT</u>                  | FALL 2025       |                           |            |             |  |
| <u>SECTION</u>                                                   | 462                   | <u>INSTRUCTOR</u>   | GANGADHAR ACHARYA               |                 | <u>Est / Act Enrolled</u> | 25/25      |             |  |
| <u>Description</u>                                               |                       | <u>Cat/ISBN/SKU</u> |                                 | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>        | <u>New</u> | <u>Used</u> |  |
| HARSHBARGER / MYMATHLAB COLLEGE ALGEBRA IN CONTEXT W/APPLICATION |                       | 978-0-13-575761-1   |                                 | DC / 21 / 6     | Required                  | \$119.99   | \$90.00     |  |
|                                                                  |                       |                     |                                 |                 |                           | 65         | 0           |  |
| <u>DEPARTMENT</u>                                                | MATH - MATHEMATICS    |                     |                                 |                 |                           |            |             |  |
| <u>COURSE</u>                                                    | 1230 TRIGONOMETRY     |                     | <u>COMMENT</u>                  | FALL 2025       |                           |            |             |  |
| <u>SECTION</u>                                                   | 400                   | <u>INSTRUCTOR</u>   | CHATHURI EDIRISINGHE ARACHCHIGE |                 | <u>Est / Act Enrolled</u> | 25/16      |             |  |
| <u>Description</u>                                               |                       | <u>Cat/ISBN/SKU</u> |                                 | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>        | <u>New</u> | <u>Used</u> |  |
| LIAL / MYLAB MATH TRIGONOMETRY ACCESS CARD 12 ED                 |                       | 978-0-13-592413-6   |                                 | NO / 21 / 12    | Required                  | \$119.99   | \$90.00     |  |
|                                                                  |                       |                     |                                 |                 |                           | 6          | 0           |  |
| <u>DEPARTMENT</u>                                                | MATH - MATHEMATICS    |                     |                                 |                 |                           |            |             |  |
| <u>COURSE</u>                                                    | 1240 PRE-CALCULUS     |                     | <u>COMMENT</u>                  | FALL 2025       |                           |            |             |  |
| <u>SECTION</u>                                                   | 400                   | <u>INSTRUCTOR</u>   | SANGAM PANGENI                  |                 | <u>Est / Act Enrolled</u> | 25/7       |             |  |
| <u>Description</u>                                               |                       | <u>Cat/ISBN/SKU</u> |                                 | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>        | <u>New</u> | <u>Used</u> |  |
| HORNSBY / MYMATHLAB A GRAPHICAL APPROACH                         |                       | 0-13-590254-1       |                                 | NO / 19 / 7     | Required                  | \$119.99   | \$90.00     |  |
|                                                                  |                       |                     |                                 |                 |                           | 25         | 0           |  |
| <u>DEPARTMENT</u>                                                | MATH - MATHEMATICS    |                     |                                 |                 |                           |            |             |  |
| <u>COURSE</u>                                                    | 1240 PRE-CALCULUS     |                     | <u>COMMENT</u>                  | FALL 2025       |                           |            |             |  |
| <u>SECTION</u>                                                   | 440                   | <u>INSTRUCTOR</u>   | GANGADHAR ACHARYA               |                 | <u>Est / Act Enrolled</u> | 25/6       |             |  |
| <u>Description</u>                                               |                       | <u>Cat/ISBN/SKU</u> |                                 | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>        | <u>New</u> | <u>Used</u> |  |
| HORNSBY / MYMATHLAB A GRAPHICAL APPROACH                         |                       | 0-13-590254-1       |                                 | NO / 19 / 7     | Required                  | \$119.99   | \$90.00     |  |
|                                                                  |                       |                     |                                 |                 |                           | 25         | 0           |  |
| <u>DEPARTMENT</u>                                                | MATH - MATHEMATICS    |                     |                                 |                 |                           |            |             |  |
| <u>COURSE</u>                                                    | 1350 INTRO STATISTICS |                     | <u>COMMENT</u>                  | FALL 2025       |                           |            |             |  |
| <u>SECTION</u>                                                   | 402                   | <u>INSTRUCTOR</u>   | SANGAM PANGENI                  |                 | <u>Est / Act Enrolled</u> | 25/24      |             |  |
| <u>Description</u>                                               |                       | <u>Cat/ISBN/SKU</u> |                                 | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>        | <u>New</u> | <u>Used</u> |  |
| TRIOLA / MYLAB STATISTICS FOR ELEMENTARY STATISTICS 18 WKS       |                       | 978-0-13-680310-2   |                                 | DC / 22 / 14    | Required                  | \$133.32   | \$100.00    |  |
|                                                                  |                       |                     |                                 |                 |                           | 25         | 0           |  |

\* Prices listed are estimates, and are subject to change without notice.

|                                                                         |                    |                            |                                 |                        |                           |                       |                    |  |
|-------------------------------------------------------------------------|--------------------|----------------------------|---------------------------------|------------------------|---------------------------|-----------------------|--------------------|--|
| <b><u>DEPARTMENT</u></b>                                                | MATH - MATHEMATICS |                            |                                 |                        |                           |                       |                    |  |
| <b><u>COURSE</u></b>                                                    | 1350               | INTRO STATISTICS           | <b><u>COMMENT</u></b>           | FALL 2025              |                           |                       |                    |  |
| <b><u>SECTION</u></b>                                                   | 403                | <b><u>INSTRUCTOR</u></b>   | RONALD JOHNSON                  |                        | <b><u>Est / Act</u></b>   | <b><u>Erolled</u></b> | 25/6               |  |
| <b><u>Description</u></b>                                               |                    | <b><u>Cat/ISBN/SKU</u></b> |                                 | <b><u>BD/CP/ED</u></b> | <b><u>Req/Rec/Opt</u></b> | <b><u>New</u></b>     | <b><u>Used</u></b> |  |
| TRIOLA / MYLAB STATISTICS FOR ELEMENTARY STATISTICS 18 WKS              |                    | 978-0-13-680310-2          |                                 | DC / 22 / 14           | Required                  | \$133.32              | \$100.00           |  |
|                                                                         |                    |                            |                                 |                        |                           | 25                    | 0                  |  |
| <b><u>DEPARTMENT</u></b>                                                | MATH - MATHEMATICS |                            |                                 |                        |                           |                       |                    |  |
| <b><u>COURSE</u></b>                                                    | 1350               | INTRO STATISTICS           | <b><u>COMMENT</u></b>           | FALL 2025              |                           |                       |                    |  |
| <b><u>SECTION</u></b>                                                   | 440                | <b><u>INSTRUCTOR</u></b>   | CHATHURI EDIRISINGHE ARACHCHIGE |                        | <b><u>Est / Act</u></b>   | <b><u>Erolled</u></b> | 25/25              |  |
| <b><u>Description</u></b>                                               |                    | <b><u>Cat/ISBN/SKU</u></b> |                                 | <b><u>BD/CP/ED</u></b> | <b><u>Req/Rec/Opt</u></b> | <b><u>New</u></b>     | <b><u>Used</u></b> |  |
| TRIOLA / MYLAB STATISTICS FOR ELEMENTARY STATISTICS 18 WKS              |                    | 978-0-13-680310-2          |                                 | DC / 22 / 14           | Required                  | \$133.32              | \$100.00           |  |
|                                                                         |                    |                            |                                 |                        |                           | 25                    | 0                  |  |
| <b><u>DEPARTMENT</u></b>                                                | MATH - MATHEMATICS |                            |                                 |                        |                           |                       |                    |  |
| <b><u>COURSE</u></b>                                                    | 1350               | INTRO STATISTICS           | <b><u>COMMENT</u></b>           | FALL 2025              |                           |                       |                    |  |
| <b><u>SECTION</u></b>                                                   | 463                | <b><u>INSTRUCTOR</u></b>   | MICHAEL WILLIAMS                |                        | <b><u>Est / Act</u></b>   | <b><u>Erolled</u></b> | 25/25              |  |
| <b><u>Description</u></b>                                               |                    | <b><u>Cat/ISBN/SKU</u></b> |                                 | <b><u>BD/CP/ED</u></b> | <b><u>Req/Rec/Opt</u></b> | <b><u>New</u></b>     | <b><u>Used</u></b> |  |
| CENGAGE / 4 MONTHS CENGAGE UNLIMITED ACCESS CARD                        |                    | 978-0-357-70003-7          |                                 | NO / / 9               | Required                  | \$174.65              | \$131.00           |  |
|                                                                         |                    |                            |                                 |                        |                           | 33                    | 0                  |  |
| <b><u>DEPARTMENT</u></b>                                                | MATH - MATHEMATICS |                            |                                 |                        |                           |                       |                    |  |
| <b><u>COURSE</u></b>                                                    | 1430               | APPLICATIONS OF CAPCULUS I | <b><u>COMMENT</u></b>           | FALL 2025              |                           |                       |                    |  |
| <b><u>SECTION</u></b>                                                   | 400                | <b><u>INSTRUCTOR</u></b>   | CHATHURI EDIRISINGHE ARACHCHIGE |                        | <b><u>Est / Act</u></b>   | <b><u>Erolled</u></b> | 25/7               |  |
| <b><u>Description</u></b>                                               |                    | <b><u>Cat/ISBN/SKU</u></b> |                                 | <b><u>BD/CP/ED</u></b> | <b><u>Req/Rec/Opt</u></b> | <b><u>New</u></b>     | <b><u>Used</u></b> |  |
| LIAL / MYLAB MATH CALCULUS W/APPLICATIONS ACCESS CODE                   |                    | 978-0-13-734249-5          |                                 | NO / 22 / 12           | Required                  | \$99.99               | \$75.00            |  |
|                                                                         |                    |                            |                                 |                        |                           | 25                    | 0                  |  |
| <b><u>DEPARTMENT</u></b>                                                | MATH - MATHEMATICS |                            |                                 |                        |                           |                       |                    |  |
| <b><u>COURSE</u></b>                                                    | 1430               | APPLICATIONS OF CAPCULUS I | <b><u>COMMENT</u></b>           | FALL 2025              |                           |                       |                    |  |
| <b><u>SECTION</u></b>                                                   | 440                | <b><u>INSTRUCTOR</u></b>   | GANGADHAR ACHARYA               |                        | <b><u>Est / Act</u></b>   | <b><u>Erolled</u></b> | 25/22              |  |
| <b><u>Description</u></b>                                               |                    | <b><u>Cat/ISBN/SKU</u></b> |                                 | <b><u>BD/CP/ED</u></b> | <b><u>Req/Rec/Opt</u></b> | <b><u>New</u></b>     | <b><u>Used</u></b> |  |
| LIAL / MYLAB MATH CALCULUS W/APPLICATIONS ACCESS CODE                   |                    | 978-0-13-734249-5          |                                 | NO / 22 / 12           | Required                  | \$99.99               | \$75.00            |  |
|                                                                         |                    |                            |                                 |                        |                           | 25                    | 0                  |  |
| <b><u>DEPARTMENT</u></b>                                                | MATH - MATHEMATICS |                            |                                 |                        |                           |                       |                    |  |
| <b><u>COURSE</u></b>                                                    | 1512               | CALCULUS I                 | <b><u>COMMENT</u></b>           | FALL 2025              |                           |                       |                    |  |
| <b><u>SECTION</u></b>                                                   | 400                | <b><u>INSTRUCTOR</u></b>   | SANGAM PANGENI                  |                        | <b><u>Est / Act</u></b>   | <b><u>Erolled</u></b> | 25/5               |  |
| <b><u>Description</u></b>                                               |                    | <b><u>Cat/ISBN/SKU</u></b> |                                 | <b><u>BD/CP/ED</u></b> | <b><u>Req/Rec/Opt</u></b> | <b><u>New</u></b>     | <b><u>Used</u></b> |  |
| BRIGGS / MYLAB MATH CALCULUS EARLY TRANSCENDENTALS W/INTERGRATED REVIEW |                    | 978-0-13-590419-0          |                                 | NO / 19 / 3            | Required                  | \$119.99              | \$90.00            |  |
|                                                                         |                    |                            |                                 |                        |                           | 6                     | 0                  |  |

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|--------------------------------------------|------------------|-------------------------|---------------------|-----------------|---------------------------|------------------------------|
| <u>DEPARTMENT</u>                          | MKTG - MARKETING |                         |                     |                 |                           |                              |
| <u>COURSE</u>                              | 2110             | PRINCIPLES OF MARKETING |                     | <u>COMMENT</u>  | FALL 2025                 |                              |
| <u>SECTION</u>                             | 440              | <u>INSTRUCTOR</u>       | ELVIRA MARTIN       |                 | <u>Est / Act Enrolled</u> | 24/8                         |
| <u>Description</u>                         |                  |                         | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>        | <u>New</u> <u>Used</u>       |
| PRIDE & FERRELL / FOUNDATIONS OF MARKETING |                  |                         | 82-14-04095-7       | PA / 26 / 10    | Required                  | \$241.95   \$181.50<br>0   0 |

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| <b>DEPARTMENT</b>                               | MLT - MEDICAL LAB TECHNICIAN |                       |                     |                          |                                                  |
| <b>COURSE</b>                                   | 111                          | INTO BASIC LAB SKILLS |                     | <b>COMMENT</b>           | FALL 2025                                        |
| <b>SECTION</b>                                  | 400                          | <b>INSTRUCTOR</b>     | NANCY INGHAM        | <b>Est / Act Erolled</b> | 8/0                                              |
| <b>Description</b>                              |                              |                       | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b>          | <b>Req/Rec/Opt</b> <b>New</b> <b>Used</b>        |
| ESTRIDGE / BASIC CLINICAL LABORATORY TECHNIQUES |                              | 1-111-13836-2         |                     | PA / 12 / 6              | Required      \$164.33      \$123.25<br>8      0 |
| STRASINGER / URINALYSIS AND BODY FLUIDS         |                              | 978-0-8036-7582-7     |                     | NO / 21 / 7              | Required      \$88.48      \$66.50<br>6      2   |

|                               |                              |                             |                     |                          |                                                |
|-------------------------------|------------------------------|-----------------------------|---------------------|--------------------------|------------------------------------------------|
| <b>DEPARTMENT</b>             | MLT - MEDICAL LAB TECHNICIAN |                             |                     |                          |                                                |
| <b>COURSE</b>                 | 112                          | CLINICAL PRACTUM PHLEBOTOMY |                     | <b>COMMENT</b>           | FALL 2025                                      |
| <b>SECTION</b>                | 486                          | <b>INSTRUCTOR</b>           | LUCIA GUERRERO      | <b>Est / Act Erolled</b> | 6/3                                            |
| <b>Description</b>            |                              |                             | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b>          | <b>Req/Rec/Opt</b> <b>New</b> <b>Used</b>      |
| STRASINGER / PHLEBOTOMY NOTES |                              | 0-8036-7565-8               |                     | SP / 19 / 2              | Required      \$39.95      \$30.00<br>6      0 |

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| <b>DEPARTMENT</b>                                                     | MLT - MEDICAL LAB TECHNICIAN |                       |                     |                          |                                                 |
| <b>COURSE</b>                                                         | 214                          | CLINICAL MICROBIOLOGY |                     | <b>COMMENT</b>           | FALL 2025                                       |
| <b>SECTION</b>                                                        | 400                          | <b>INSTRUCTOR</b>     | JENNAFER SKERSICK   | <b>Est / Act Erolled</b> | 12/3                                            |
| <b>Description</b>                                                    |                              |                       | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b>          | <b>Req/Rec/Opt</b> <b>New</b> <b>Used</b>       |
| DELOST / INTRO TO DIAGNOSTIC MICROBIOLOGY FOR THE LABORATORY SCIENCES |                              | 1-284-19973-8         |                     | PA / 22 / 2              | Required      \$113.95      \$85.50<br>8      0 |

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| <b>DEPARTMENT</b>                                                  | MLT - MEDICAL LAB TECHNICIAN |                    |                     |                          |                                                  |
| <b>COURSE</b>                                                      | 216                          | CLINICAL CHEMISTRY |                     | <b>COMMENT</b>           | FALL 2025                                        |
| <b>SECTION</b>                                                     | 400                          | <b>INSTRUCTOR</b>  | LUCIA GUERRERO      | <b>Est / Act Erolled</b> | 12/2                                             |
| <b>Description</b>                                                 |                              |                    | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b>          | <b>Req/Rec/Opt</b> <b>New</b> <b>Used</b>        |
| BISHOP / CLINICAL CHEMISTY: PRINCIPLES, TECHNIQUES, & CORRELATIONS |                              | 978-1-284-23886-0  |                     | NO / 23 / 9              | Required      \$186.60      \$140.00<br>8      0 |

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| <b>DEPARTMENT</b>                                         | MLT - MEDICAL LAB TECHNICIAN |                      |                     |                          |                                                |
| <b>COURSE</b>                                             | 271                          | DIR CLIN PRACTICUM I |                     | <b>COMMENT</b>           | FALL 2025                                      |
| <b>SECTION</b>                                            | 486                          | <b>INSTRUCTOR</b>    | LUCIA GUERRERO      | <b>Est / Act Erolled</b> | 6/3                                            |
| <b>Description</b>                                        |                              |                      | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b>          | <b>Req/Rec/Opt</b> <b>New</b> <b>Used</b>      |
| HARMENING / HEME NOTES: A POCKET ATLAS OF CELL MORPHOLOGY |                              | 0-8036-1902-2        |                     | SP / 14 /                | Required      \$44.67      \$33.50<br>0      1 |

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| <b>DEPARTMENT</b>                                    | MLT - MEDICAL LAB TECHNICIAN |                       |                     |                          |                                                |
| <b>COURSE</b>                                        | 281                          | DIR CLIN PRACTICUM II |                     | <b>COMMENT</b>           | FALL 2025                                      |
| <b>SECTION</b>                                       | 486                          | <b>INSTRUCTOR</b>     | LUCIA GUERRERO      | <b>Est / Act Erolled</b> | 6/3                                            |
| <b>Description</b>                                   |                              |                       | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b>          | <b>Req/Rec/Opt</b> <b>New</b> <b>Used</b>      |
| HOPKINS / LAB NOTES: GUIDE TO LAB & DIAGNOSTIC TESTS |                              | 0-8036-4401-9         |                     | SP / 15 / 3              | Required      \$41.55      \$31.25<br>6      0 |

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| <b>DEPARTMENT</b>                                            | MLT - MEDICAL LAB TECHNICIAN |                      |                     |                          |                                                  |
| <b>COURSE</b>                                                | 291                          | PREP MLT BOARD EXAMS |                     | <b>COMMENT</b>           | FALL 2025                                        |
| <b>SECTION</b>                                               | 440                          | <b>INSTRUCTOR</b>    | LUCIA GUERRERO      | <b>Est / Act Erolled</b> | 6/5                                              |
| <b>Description</b>                                           |                              |                      | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b>          | <b>Req/Rec/Opt</b> <b>New</b> <b>Used</b>        |
| ASCP / BOC STUDY GUIDE: MLS-MLT CLINICAL LAB EXAM            |                              | 0-89189-684-8        |                     | NO / 22 / 7              | Required      \$132.00      \$99.00<br>4      0  |
| ASCP PRESS / QUICK COMPENDIUM OF MEDICAL LABORATORY SCIENCES |                              | 978-0-89189-690-6    |                     | NO / 24 / 2              | Required      \$177.71      \$133.50<br>5      0 |

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| <u>DEPARTMENT</u>                      | MUSC - MUSIC APPRECIATION |                       |                    |            |                          |       |
|----------------------------------------|---------------------------|-----------------------|--------------------|------------|--------------------------|-------|
| <u>COURSE</u>                          | 1110                      | MUS APPRECIATION JAZZ | <u>COMMENT</u>     | FALL 2025  |                          |       |
| <u>SECTION</u>                         | 491                       | <u>INSTRUCTOR</u>     | MAKIKO KIMURA      |            | <u>Est / Act Erolled</u> | 30/22 |
| <u>Description</u>                     | <u>Cat/ISBN/SKU</u>       | <u>BD/CP/ED</u>       | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u>              |       |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519                  | NO / /                | Required           | \$0.00     | \$0.00                   |       |
|                                        |                           |                       |                    | 0          | 0                        |       |

| <u>DEPARTMENT</u>                      | MUSC - MUSIC APPRECIATION |                              |                    |            |                          |       |
|----------------------------------------|---------------------------|------------------------------|--------------------|------------|--------------------------|-------|
| <u>COURSE</u>                          | 1120                      | MUS APPRECIATION ROCK & ROLL | <u>COMMENT</u>     | FALL 2025  |                          |       |
| <u>SECTION</u>                         | 491,492                   | <u>INSTRUCTOR</u>            | MAKIKO KIMURA      |            | <u>Est / Act Erolled</u> | 60/32 |
| <u>Description</u>                     | <u>Cat/ISBN/SKU</u>       | <u>BD/CP/ED</u>              | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u>              |       |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519                  | NO / /                       | Required           | \$0.00     | \$0.00                   |       |
|                                        |                           |                              |                    | 0          | 0                        |       |

| <u>DEPARTMENT</u>                      | MUSC - MUSIC APPRECIATION |                                |                    |            |                          |       |
|----------------------------------------|---------------------------|--------------------------------|--------------------|------------|--------------------------|-------|
| <u>COURSE</u>                          | 1130                      | MUS APPRECIATION WESTERN MUSIC | <u>COMMENT</u>     | FALL 2025  |                          |       |
| <u>SECTION</u>                         | 440                       | <u>INSTRUCTOR</u>              | MAKIKO KIMURA      |            | <u>Est / Act Erolled</u> | 30/19 |
| <u>Description</u>                     | <u>Cat/ISBN/SKU</u>       | <u>BD/CP/ED</u>                | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u>              |       |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519                  | NO / /                         | Required           | \$0.00     | \$0.00                   |       |
|                                        |                           |                                |                    | 0          | 0                        |       |

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| DEPARTMENT                             | NATV - NATIVE AMERICAN STUDIES |                               |                      |             |             |                   |         |
|----------------------------------------|--------------------------------|-------------------------------|----------------------|-------------|-------------|-------------------|---------|
| COURSE                                 | 1150                           | INTRO NATVIE AMERICAN STUDIES |                      |             | COMMENT     | FALL 2025         |         |
| SECTION                                | 400,462                        | INSTRUCTOR                    | DR. CAROLENE WHITMAN |             |             | Est / Act Erolled | 60/26   |
| Description                            | Cat/ISBN/SKU                   |                               |                      | BD/CP/ED    | Req/Rec/Opt | New               | Used    |
| SUTTON / INTRO TO NATIVE NORTH AMERICA |                                |                               | 0-367-54046-0        | PA / 21 / 6 | Required    | \$100.00          | \$75.00 |
|                                        |                                |                               |                      |             |             | 8                 | 23      |

| <u>DEPARTMENT</u>                      | NATV - NATIVE AMERICAN STUDIES |                               |                 |                    |                          |             |
|----------------------------------------|--------------------------------|-------------------------------|-----------------|--------------------|--------------------------|-------------|
| <u>COURSE</u>                          | 1150                           | INTRO NATVIE AMERICAN STUDIES |                 | <u>COMMENT</u>     | FALL 2025                |             |
| <u>SECTION</u>                         | 474                            | <u>INSTRUCTOR</u>             | ROBERT HUNTER   |                    | <u>Est / Act Erolled</u> | 30/6        |
| <u>COMMENT</u>                         | MCHS ONLY                      |                               |                 |                    |                          |             |
| <u>Description</u>                     | <u>Cat/ISBN/SKU</u>            |                               | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u>               | <u>Used</u> |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519                       |                               | NO / /          | Required           | \$0.00                   | \$0.00      |
|                                        |                                |                               |                 |                    | 0                        | 0           |

\* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u>             | NAVA - NAVAJO       |                   | <u>COMMENT</u>     | FALL 2025                |             |  |
|-------------------------------|---------------------|-------------------|--------------------|--------------------------|-------------|--|
| <u>COURSE</u>                 | 1110                | NAVAJO I          |                    |                          |             |  |
| <u>SECTION</u>                | 400,1,2             | <u>INSTRUCTOR</u> | JOE KEE            | <u>Est / Act Erolled</u> | 75/40       |  |
| <u>Description</u>            | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u>               | <u>Used</u> |  |
| YAZZIE / DINE BIZAAD BINAHOAH | 1-893354-73-3       | HB / 07 / 1       | Required           | \$119.93                 | \$90.00     |  |
|                               |                     |                   |                    | 11                       | 3           |  |

| <u>DEPARTMENT</u>             | NAVA - NAVAJO       |                   | <u>COMMENT</u>       | FALL 2025                |             |  |
|-------------------------------|---------------------|-------------------|----------------------|--------------------------|-------------|--|
| <u>COURSE</u>                 | 1110                | NAVAJO I          |                      |                          |             |  |
| <u>SECTION</u>                | 403                 | <u>INSTRUCTOR</u> | DR. CAROLENE WHITMAN | <u>Est / Act Erolled</u> | 25/6        |  |
| <u>Description</u>            | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u>   | <u>New</u>               | <u>Used</u> |  |
| YAZZIE / DINE BIZAAD BINAHOAH | 1-893354-73-3       | HB / 07 / 1       | Required             | \$119.93                 | \$90.00     |  |
|                               |                     |                   |                      | 11                       | 3           |  |

\* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u>                                                        | NMNC - NURSING      |                        | <u>COMMENT</u>     | FALL 2025                 |               |  |
|--------------------------------------------------------------------------|---------------------|------------------------|--------------------|---------------------------|---------------|--|
| <u>COURSE</u>                                                            | 1110                | INTRO NURSING CONCEPTS | <u>COMMENT</u>     | FALL 2025                 |               |  |
| <u>SECTION</u>                                                           | 400                 | <u>INSTRUCTOR</u>      | ARTHUR PERALES     | <u>Est / Act Enrolled</u> | 28/2          |  |
| <u>Description</u>                                                       | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>        | <u>Req/Rec/Opt</u> | <u>New</u>                | <u>Used</u>   |  |
| AMER PSYCH ASS / PUBLICATION MANUAL (PA)                                 | 1-4338-3216-X       | PA / 19 / 7            | Required           | \$39.72<br>22             | \$30.00<br>0  |  |
| GIDDENS / CONCEPTA FOR NURSING PRACTICE<br>(EBOOK ACCESS ON VITALSOURCE) | 978-0-323-80982-5   | BU / / 4               | Required           | \$140.52<br>19            | \$105.50<br>0 |  |
| MYERS / RNOTES: CLINICAL POCKET GUIDE                                    | 978-1-71964-625-3   | SP / 23 / 6            | Required           | \$41.55<br>20             | \$31.25<br>0  |  |
| PHELPS / NURSING DIAGNOSIS REFERENCE<br>MANUAL                           | 1-975198-95-6       | PA / 22 / 12           | Required           | \$104.39<br>12            | \$78.50<br>0  |  |
| VARIOUS AUTHOR'S / FALL 2024 WOLTERS<br>KLUWER CUSTOM CODE BUNDLE        | 978-1-975249-74-8   | BU / /                 | Required           | \$1,892.75<br>3           | 1,419.75<br>0 |  |
| VARIOUS AUTHORS / FALL 2024 WOLTERS<br>KLUWER NURSING EDU 2.0            | 978-1-975215-87-3   | BU / / 2               | Required           | \$213.33<br>3             | \$160.00<br>0 |  |
| VARIOUS AUTHORS / FALL2024 WOLTERS<br>KLUWER-MED-MATH                    | 978-1-975237-56-1   | BU / / 10              | Required           | \$206.75<br>3             | \$155.25<br>0 |  |

| <u>DEPARTMENT</u>                                                 | NMNC - NURSING                                    |                                | <u>COMMENT</u>           | FALL 2025                 |             |  |
|-------------------------------------------------------------------|---------------------------------------------------|--------------------------------|--------------------------|---------------------------|-------------|--|
| <u>COURSE</u>                                                     | 1135                                              | PRINCIPLES OF NURSING PRACTICE | <u>COMMENT</u>           | FALL 2025                 |             |  |
| <u>SECTION</u>                                                    | 400                                               | <u>INSTRUCTOR</u>              | CECILE ANNABELLE PERALES | <u>Est / Act Enrolled</u> | 14/0        |  |
| <u>COMMENT</u>                                                    | STUDENT SHOULD ALREADY FROM FALL 2024-SPRING 2025 |                                |                          |                           |             |  |
| <u>Description</u>                                                | <u>Cat/ISBN/SKU</u>                               | <u>BD/CP/ED</u>                | <u>Req/Rec/Opt</u>       | <u>New</u>                | <u>Used</u> |  |
| VARIOUS AUTHOR'S / FALL 2024 WOLTERS<br>KLUWER CUSTOM CODE BUNDLE | 978-1-975249-74-8                                 | BU / /                         | Optional                 | \$1,892.75                | 1,419.75    |  |
|                                                                   |                                                   |                                |                          | 3                         | 0           |  |
| VARIOUS AUTHORS / FALL 2024 WOLTERS<br>KLUWER NURSING EDU 2.0     | 978-1-975215-87-3                                 | BU / / 2                       | Optional                 | \$213.33                  | \$160.00    |  |
|                                                                   |                                                   |                                |                          | 3                         | 0           |  |
| VARIOUS AUTHORS / FALL2024 WOLTERS<br>KLUWER-MED-MATH             | 978-1-975237-56-1                                 | BU / / 10                      | Optional                 | \$206.75                  | \$155.25    |  |
|                                                                   |                                                   |                                |                          | 3                         | 0           |  |

| <u>DEPARTMENT</u>                                                        | NMNC - NURSING      |                                | <u>COMMENT</u>     | FALL 2025                 |               |  |
|--------------------------------------------------------------------------|---------------------|--------------------------------|--------------------|---------------------------|---------------|--|
| <u>COURSE</u>                                                            | 1135                | PRINCIPLES OF NURSING PRACTICE | <u>COMMENT</u>     | FALL 2025                 |               |  |
| <u>SECTION</u>                                                           | 486                 | <u>INSTRUCTOR</u>              | ARTHUR PERALES     | <u>Est / Act Enrolled</u> | 12/0          |  |
| <u>Description</u>                                                       | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>                | <u>Req/Rec/Opt</u> | <u>New</u>                | <u>Used</u>   |  |
| AMER PSYCH ASS / PUBLICATION MANUAL (PA)                                 | 1-4338-3216-X       | PA / 19 / 7                    | Required           | \$39.72<br>22             | \$30.00<br>0  |  |
| GIDDENS / CONCEPTA FOR NURSING PRACTICE<br>(EBOOK ACCESS ON VITALSOURCE) | 978-0-323-80982-5   | BU / / 4                       | Required           | \$140.52<br>19            | \$105.50<br>0 |  |
| MYERS / RNOTES: CLINICAL POCKET GUIDE                                    | 978-1-71964-625-3   | SP / 23 / 6                    | Required           | \$41.55<br>20             | \$31.25<br>0  |  |
| PHELPS / NURSING DIAGNOSIS REFERENCE<br>MANUAL                           | 1-975198-95-6       | PA / 22 / 12                   | Required           | \$104.39<br>12            | \$78.50<br>0  |  |
| VARIOUS AUTHOR'S / FALL 2024 WOLTERS<br>KLUWER CUSTOM CODE BUNDLE        | 978-1-975249-74-8   | BU / /                         | Required           | \$1,892.75<br>3           | 1,419.75<br>0 |  |

\* Prices listed are estimates, and are subject to change without notice.

|                                                               |                   |           |          |          |          |   |   |
|---------------------------------------------------------------|-------------------|-----------|----------|----------|----------|---|---|
| VARIOUS AUTHORS / FALL 2024 WOLTERS<br>KLUWER NURSING EDU 2.0 | 978-1-975215-87-3 | BU / / 2  | Required | \$213.33 | \$160.00 | 3 | 0 |
| VARIOUS AUTHORS / FALL2024 WOLTERS<br>KLUWER-MED-MATH         | 978-1-975237-56-1 | BU / / 10 | Required | \$206.75 | \$155.25 | 3 | 0 |

|                   |                                                          |                             |                    |           |                           |       |  |
|-------------------|----------------------------------------------------------|-----------------------------|--------------------|-----------|---------------------------|-------|--|
| <b>DEPARTMENT</b> | NMNC - NURSING                                           |                             |                    |           |                           |       |  |
| <b>COURSE</b>     | 1210                                                     | HEALTH & ILLNESS CONCEPTS I | <b>COMMENT</b>     | FALL 2025 |                           |       |  |
| <b>SECTION</b>    | 400                                                      | <b>INSTRUCTOR</b>           | SHAWNADINE BECENTI |           | <b>Est / Act Enrolled</b> | 22/20 |  |
| <b>COMMENT</b>    | STUDENT SHOULD ALREADY HAVE FROM FALL 2024 & SPRING 2025 |                             |                    |           |                           |       |  |

|                                                                   |                     |                 |                    |            |             |   |   |
|-------------------------------------------------------------------|---------------------|-----------------|--------------------|------------|-------------|---|---|
| <b>Description</b>                                                | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |   |   |
| VARIOUS AUTHOR'S / FALL 2024 WOLTERS<br>KLUWER CUSTOM CODE BUNDLE | 978-1-975249-74-8   | BU / /          | Optional           | \$1,892.75 | 1,419.75    | 3 | 0 |
| VARIOUS AUTHORS / FALL 2024 WOLTERS<br>KLUWER NURSING EDU 2.0     | 978-1-975215-87-3   | BU / / 2        | Optional           | \$213.33   | \$160.00    | 3 | 0 |
| VARIOUS AUTHORS / FALL2024 WOLTERS<br>KLUWER-MED-MATH             | 978-1-975237-56-1   | BU / / 10       | Optional           | \$206.75   | \$155.25    | 3 | 0 |

|                   |                                                  |                         |                 |           |                           |       |  |
|-------------------|--------------------------------------------------|-------------------------|-----------------|-----------|---------------------------|-------|--|
| <b>DEPARTMENT</b> | NMNC - NURSING                                   |                         |                 |           |                           |       |  |
| <b>COURSE</b>     | 1220                                             | HEALTH CARE PARTICIPANT | <b>COMMENT</b>  | FALL 2025 |                           |       |  |
| <b>SECTION</b>    | 440                                              | <b>INSTRUCTOR</b>       | MELISSA JOHNSON |           | <b>Est / Act Enrolled</b> | 22/20 |  |
| <b>COMMENT</b>    | STUDENTS SHOULD HAVE FROM FALL 2024 & SRING 2025 |                         |                 |           |                           |       |  |

|                                                                   |                     |                 |                    |            |             |   |   |
|-------------------------------------------------------------------|---------------------|-----------------|--------------------|------------|-------------|---|---|
| <b>Description</b>                                                | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |   |   |
| VARIOUS AUTHOR'S / FALL 2024 WOLTERS<br>KLUWER CUSTOM CODE BUNDLE | 978-1-975249-74-8   | BU / /          | Optional           | \$1,892.75 | 1,419.75    | 3 | 0 |
| VARIOUS AUTHORS / FALL 2024 WOLTERS<br>KLUWER NURSING EDU 2.0     | 978-1-975215-87-3   | BU / / 2        | Optional           | \$213.33   | \$160.00    | 3 | 0 |
| VARIOUS AUTHORS / FALL2024 WOLTERS<br>KLUWER-MED-MATH             | 978-1-975237-56-1   | BU / / 10       | Optional           | \$206.75   | \$155.25    | 3 | 0 |

|                   |                                       |                      |                          |           |                           |       |  |
|-------------------|---------------------------------------|----------------------|--------------------------|-----------|---------------------------|-------|--|
| <b>DEPARTMENT</b> | NMNC - NURSING                        |                      |                          |           |                           |       |  |
| <b>COURSE</b>     | 1230                                  | NURSING PHARMACOLOGY | <b>COMMENT</b>           | FALL 2025 |                           |       |  |
| <b>SECTION</b>    | 400                                   | <b>INSTRUCTOR</b>    | CECILE ANNABELLE PERALES |           | <b>Est / Act Enrolled</b> | 20/13 |  |
| <b>COMMENT</b>    | STUDENTS SHOULD HAVE FROM SPRING 2025 |                      |                          |           |                           |       |  |

|                                                                   |                     |                 |                    |            |             |   |   |
|-------------------------------------------------------------------|---------------------|-----------------|--------------------|------------|-------------|---|---|
| <b>Description</b>                                                | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |   |   |
| VARIOUS AUTHOR'S / FALL 2024 WOLTERS<br>KLUWER CUSTOM CODE BUNDLE | 978-1-975249-74-8   | BU / /          | Optional           | \$1,892.75 | 1,419.75    | 3 | 0 |
| VARIOUS AUTHORS / FALL 2024 WOLTERS<br>KLUWER NURSING EDU 2.0     | 978-1-975215-87-3   | BU / / 2        | Optional           | \$213.33   | \$160.00    | 3 | 0 |
| VARIOUS AUTHORS / FALL2024 WOLTERS<br>KLUWER-MED-MATH             | 978-1-975237-56-1   | BU / / 10       | Optional           | \$206.75   | \$155.25    | 3 | 0 |

|                   |                                                          |                               |                    |           |                           |       |  |
|-------------------|----------------------------------------------------------|-------------------------------|--------------------|-----------|---------------------------|-------|--|
| <b>DEPARTMENT</b> | NMNC - NURSING                                           |                               |                    |           |                           |       |  |
| <b>COURSE</b>     | 1235                                                     | ASSESSMENT & HEALTH PROMOTION | <b>COMMENT</b>     | FALL 2025 |                           |       |  |
| <b>SECTION</b>    | 486                                                      | <b>INSTRUCTOR</b>             | SHAWNADINE BECENTI |           | <b>Est / Act Enrolled</b> | 13/10 |  |
| <b>COMMENT</b>    | STUDENT SHOULD HAVE THIS MATERIAL ALREADY FROM SPRING 25 |                               |                    |           |                           |       |  |

|                                                                   |                     |                 |                    |            |             |   |   |
|-------------------------------------------------------------------|---------------------|-----------------|--------------------|------------|-------------|---|---|
| <b>Description</b>                                                | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |   |   |
| VARIOUS AUTHOR'S / FALL 2024 WOLTERS<br>KLUWER CUSTOM CODE BUNDLE | 978-1-975249-74-8   | BU / /          | Optional           | \$1,892.75 | 1,419.75    | 3 | 0 |

\* Prices listed are estimates, and are subject to change without notice.

|                                                                   |                                                 |                                |                    |           |                           |            |             |     |
|-------------------------------------------------------------------|-------------------------------------------------|--------------------------------|--------------------|-----------|---------------------------|------------|-------------|-----|
| VARIOUS AUTHORS / FALL 2024 WOLTERS<br>KLUWER NURSING EDU 2.0     |                                                 | 978-1-975215-87-3              | BU / / 2           | Optional  | \$213.33                  | \$160.00   | 3           | 0   |
| VARIOUS AUTHORS / FALL2024 WOLTERS<br>KLUWER-MED-MATH             |                                                 | 978-1-975237-56-1              | BU / / 10          | Optional  | \$206.75                  | \$155.25   | 3           | 0   |
| <b>DEPARTMENT</b>                                                 | NMNC - NURSING                                  |                                |                    |           |                           |            |             |     |
| <b>COURSE</b>                                                     | 1235                                            | ASSESSMENT & HEALTH PROMOTION  | <b>COMMENT</b>     | FALL 2025 |                           |            |             |     |
| <b>SECTION</b>                                                    | 487                                             | <b>INSTRUCTOR</b>              | ERICA MARQUEZ      |           | <b>Est / Act Enrolled</b> | 13/10      |             |     |
| <b>COMMENT</b>                                                    | STUDENT SHOULD ALREADY HAVE BUNDLE              |                                |                    |           |                           |            |             |     |
| <b>Description</b>                                                | <b>Cat/ISBN/SKU</b>                             |                                | <b>BD/CP/ED</b>    |           | <b>Req/Rec/Opt</b>        | <b>New</b> | <b>Used</b> |     |
| VARIOUS AUTHOR'S / FALL 2024 WOLTERS<br>KLUWER CUSTOM CODE BUNDLE | 978-1-975249-74-8                               |                                | BU / /             |           | Optional                  | \$1,892.75 | 1,419.75    | 3 0 |
| VARIOUS AUTHORS / FALL 2024 WOLTERS<br>KLUWER NURSING EDU 2.0     | 978-1-975215-87-3                               |                                | BU / / 2           |           | Optional                  | \$213.33   | \$160.00    | 3 0 |
| VARIOUS AUTHORS / FALL2024 WOLTERS<br>KLUWER-MED-MATH             | 978-1-975237-56-1                               |                                | BU / / 10          |           | Optional                  | \$206.75   | \$155.25    | 3 0 |
| <b>DEPARTMENT</b>                                                 | NMNC - NURSING                                  |                                |                    |           |                           |            |             |     |
| <b>COURSE</b>                                                     | 2310                                            | HEALTH & ILLNESS CONCEPTS I    | <b>COMMENT</b>     | FALL 2025 |                           |            |             |     |
| <b>SECTION</b>                                                    | 400                                             | <b>INSTRUCTOR</b>              | ERICA MARQUEZ      |           | <b>Est / Act Enrolled</b> | 24/12      |             |     |
| <b>COMMENT</b>                                                    | STUDENT SHOULD ALREADY HAVE FROM PRIOR SEMSTERS |                                |                    |           |                           |            |             |     |
| <b>Description</b>                                                | <b>Cat/ISBN/SKU</b>                             |                                | <b>BD/CP/ED</b>    |           | <b>Req/Rec/Opt</b>        | <b>New</b> | <b>Used</b> |     |
| VARIOUS AUTHOR'S / FALL 2024 WOLTERS<br>KLUWER CUSTOM CODE BUNDLE | 978-1-975249-74-8                               |                                | BU / /             |           | Optional                  | \$1,892.75 | 1,419.75    | 3 0 |
| VARIOUS AUTHORS / FALL 2024 WOLTERS<br>KLUWER NURSING EDU 2.0     | 978-1-975215-87-3                               |                                | BU / / 2           |           | Optional                  | \$213.33   | \$160.00    | 3 0 |
| VARIOUS AUTHORS / FALL2024 WOLTERS<br>KLUWER-MED-MATH             | 978-1-975237-56-1                               |                                | BU / / 10          |           | Optional                  | \$206.75   | \$155.25    | 3 0 |
| <b>DEPARTMENT</b>                                                 | NMNC - NURSING                                  |                                |                    |           |                           |            |             |     |
| <b>COURSE</b>                                                     | 2320                                            | PROF NURSING CONCEPTS I        | <b>COMMENT</b>     | FALL 2025 |                           |            |             |     |
| <b>SECTION</b>                                                    | 440                                             | <b>INSTRUCTOR</b>              | SHAWNADINE BECENTI |           | <b>Est / Act Enrolled</b> | 24/13      |             |     |
| <b>Description</b>                                                | <b>Cat/ISBN/SKU</b>                             |                                | <b>BD/CP/ED</b>    |           | <b>Req/Rec/Opt</b>        | <b>New</b> | <b>Used</b> |     |
| VARIOUS AUTHOR'S / FALL 2024 WOLTERS<br>KLUWER CUSTOM CODE BUNDLE | 978-1-975249-74-8                               |                                | BU / /             |           | Optional                  | \$1,892.75 | 1,419.75    | 3 0 |
| VARIOUS AUTHORS / FALL 2024 WOLTERS<br>KLUWER NURSING EDU 2.0     | 978-1-975215-87-3                               |                                | BU / / 2           |           | Optional                  | \$213.33   | \$160.00    | 3 0 |
| VARIOUS AUTHORS / FALL2024 WOLTERS<br>KLUWER-MED-MATH             | 978-1-975237-56-1                               |                                | BU / / 10          |           | Optional                  | \$206.75   | \$155.25    | 3 0 |
| <b>DEPARTMENT</b>                                                 | NMNC - NURSING                                  |                                |                    |           |                           |            |             |     |
| <b>COURSE</b>                                                     | 2335                                            | CARE PATIENT CHRONIC CONDITION | <b>COMMENT</b>     | FALL 2025 |                           |            |             |     |
| <b>SECTION</b>                                                    | 400                                             | <b>INSTRUCTOR</b>              | KAREN WEIR         |           | <b>Est / Act Enrolled</b> | 12/7       |             |     |
| <b>Description</b>                                                | <b>Cat/ISBN/SKU</b>                             |                                | <b>BD/CP/ED</b>    |           | <b>Req/Rec/Opt</b>        | <b>New</b> | <b>Used</b> |     |
| VARIOUS AUTHOR'S / FALL 2024 WOLTERS<br>KLUWER CUSTOM CODE BUNDLE | 978-1-975249-74-8                               |                                | BU / /             |           | Optional                  | \$1,892.75 | 1,419.75    | 3 0 |
| VARIOUS AUTHORS / FALL 2024 WOLTERS<br>KLUWER NURSING EDU 2.0     | 978-1-975215-87-3                               |                                | BU / / 2           |           | Optional                  | \$213.33   | \$160.00    | 3 0 |

\* Prices listed are estimates, and are subject to change without notice.

|                                                                   |                                                         |                                |                      |                    |                          |             |   |   |
|-------------------------------------------------------------------|---------------------------------------------------------|--------------------------------|----------------------|--------------------|--------------------------|-------------|---|---|
| VARIOUS AUTHORS / FALL2024 WOLTERS<br>KLUWER-MED-MATH             |                                                         | 978-1-975237-56-1              | BU / / 10            | Optional           | \$206.75                 | \$155.25    | 3 | 0 |
| <b>DEPARTMENT</b>                                                 | NMNC - NURSING                                          |                                |                      |                    |                          |             |   |   |
| <b>COURSE</b>                                                     | 2335                                                    | CARE PATIENT CHRONIC CONDITION | <b>COMMENT</b>       | FALL 2025          |                          |             |   |   |
| <b>SECTION</b>                                                    | 486                                                     | <b>INSTRUCTOR</b>              | GWENDOLYN LIVINGSTON |                    | <b>Est / Act Erolled</b> | 12/6        |   |   |
| <b>Description</b>                                                |                                                         | <b>Cat/ISBN/SKU</b>            | <b>BD/CP/ED</b>      | <b>Req/Rec/Opt</b> | <b>New</b>               | <b>Used</b> |   |   |
| VARIOUS AUTHOR'S / FALL 2024 WOLTERS<br>KLUWER CUSTOM CODE BUNDLE |                                                         | 978-1-975249-74-8              | BU / /               | Optional           | \$1,892.75               | 1,419.75    | 3 | 0 |
| VARIOUS AUTHORS / FALL 2024 WOLTERS<br>KLUWER NURSING EDU 2.0     |                                                         | 978-1-975215-87-3              | BU / / 2             | Optional           | \$213.33                 | \$160.00    | 3 | 0 |
| VARIOUS AUTHORS / FALL2024 WOLTERS<br>KLUWER-MED-MATH             |                                                         | 978-1-975237-56-1              | BU / / 10            | Optional           | \$206.75                 | \$155.25    | 3 | 0 |
| <b>DEPARTMENT</b>                                                 | NMNC - NURSING                                          |                                |                      |                    |                          |             |   |   |
| <b>COURSE</b>                                                     | 2410                                                    | HEALTH & ILLNESS CONCEPTS III  | <b>COMMENT</b>       | FALL 2025          |                          |             |   |   |
| <b>SECTION</b>                                                    | 491                                                     | <b>INSTRUCTOR</b>              | REY JONATHAN LUMIBAO |                    | <b>Est / Act Erolled</b> | 20/16       |   |   |
| <b>COMMENT</b>                                                    | ELSEVIER BUNDLE SPRING 2024 STUDENT SHOULD HAVE ALREADY |                                |                      |                    |                          |             |   |   |
| <b>Description</b>                                                |                                                         | <b>Cat/ISBN/SKU</b>            | <b>BD/CP/ED</b>      | <b>Req/Rec/Opt</b> | <b>New</b>               | <b>Used</b> |   |   |
| VARIOUS AUTHORS / FALL 2023 ELSEVIER<br>CUSTOM BOOK PACKAGE       |                                                         | 978-0-443-22512-3              | NO / /               | Optional           | \$1,935.44               | 1,451.75    | 0 | 0 |
| <b>DEPARTMENT</b>                                                 | NMNC - NURSING                                          |                                |                      |                    |                          |             |   |   |
| <b>COURSE</b>                                                     | 2435                                                    | CLIN INT I                     | <b>COMMENT</b>       | FALL 2025          |                          |             |   |   |
| <b>SECTION</b>                                                    | 491                                                     | <b>INSTRUCTOR</b>              | LOWELL BAUTISTA      |                    | <b>Est / Act Erolled</b> | 20/16       |   |   |
| <b>COMMENT</b>                                                    | STUDENT ALREADY BOUGHT                                  |                                |                      |                    |                          |             |   |   |
| <b>Description</b>                                                |                                                         | <b>Cat/ISBN/SKU</b>            | <b>BD/CP/ED</b>      | <b>Req/Rec/Opt</b> | <b>New</b>               | <b>Used</b> |   |   |
| VARIOUS AUTHORS / FALL 2023 ELSEVIER<br>CUSTOM BOOK PACKAGE       |                                                         | 978-0-443-22512-3              | NO / /               | Optional           | \$1,935.44               | 1,451.75    | 0 | 0 |
| <b>DEPARTMENT</b>                                                 | NMNC - NURSING                                          |                                |                      |                    |                          |             |   |   |
| <b>COURSE</b>                                                     | 2445                                                    | ADN CAPSTONE                   | <b>COMMENT</b>       | FALL 2025          |                          |             |   |   |
| <b>SECTION</b>                                                    | 495                                                     | <b>INSTRUCTOR</b>              | LEA MCCARTHY         |                    | <b>Est / Act Erolled</b> | 20/8        |   |   |
| <b>COMMENT</b>                                                    | STUDENT HAS BOUGHT 2024 BUNDLE                          |                                |                      |                    |                          |             |   |   |
| <b>Description</b>                                                |                                                         | <b>Cat/ISBN/SKU</b>            | <b>BD/CP/ED</b>      | <b>Req/Rec/Opt</b> | <b>New</b>               | <b>Used</b> |   |   |
| VARIOUS AUTHORS / FALL 2023 ELSEVIER<br>CUSTOM BOOK PACKAGE       |                                                         | 978-0-443-22512-3              | NO / /               | Optional           | \$1,935.44               | 1,451.75    | 0 | 0 |

\* Prices listed are estimates, and are subject to change without notice.

|                                                            |                |                            |                       |                        |                                 |                   |                    |
|------------------------------------------------------------|----------------|----------------------------|-----------------------|------------------------|---------------------------------|-------------------|--------------------|
| <b><u>DEPARTMENT</u></b>                                   | NURS - NURSING |                            | <b><u>COMMENT</u></b> | FALL 2025              |                                 |                   |                    |
| <b><u>COURSE</u></b>                                       | 239            | PATHOPHYSIOLOGY I          |                       |                        |                                 |                   |                    |
| <b><u>SECTION</u></b>                                      | 440            | <b><u>INSTRUCTOR</u></b>   | LORENZO NAVA          |                        | <b><u>Est / Act Erolled</u></b> | 20/11             |                    |
| <b><u>Description</u></b>                                  |                | <b><u>Cat/ISBN/SKU</u></b> |                       | <b><u>BD/CP/ED</u></b> | <b><u>Req/Rec/Opt</u></b>       | <b><u>New</u></b> | <b><u>Used</u></b> |
| HUETHER / EBOOK-UNDERSTANDING<br>PATHOPHYSIOLOGY           |                | 978-0-323-67283-2          |                       | DC / 20 / 7            | Required                        | \$133.32<br>7     | \$100.00<br>0      |
| HUETHER / STUDY GUIDE FOR UNDERSTANDING<br>PATHOPHYSIOLOGY |                | 0-323-68170-0              |                       | NO / 20 / 7            | Required                        | \$47.99<br>12     | \$36.00<br>0       |
| <b><u>DEPARTMENT</u></b>                                   | NURS - NURSING |                            | <b><u>COMMENT</u></b> | FALL 2025              |                                 |                   |                    |
| <b><u>COURSE</u></b>                                       | 239            | PATHOPHYSIOLOGY I          |                       |                        |                                 |                   |                    |
| <b><u>SECTION</u></b>                                      | 455            | <b><u>INSTRUCTOR</u></b>   | EDUARDO GONZALES      |                        | <b><u>Est / Act Erolled</u></b> | 20/3              |                    |
| <b><u>Description</u></b>                                  |                | <b><u>Cat/ISBN/SKU</u></b> |                       | <b><u>BD/CP/ED</u></b> | <b><u>Req/Rec/Opt</u></b>       | <b><u>New</u></b> | <b><u>Used</u></b> |
| HUETHER / EBOOK-UNDERSTANDING<br>PATHOPHYSIOLOGY           |                | 978-0-323-67283-2          |                       | DC / 20 / 7            | Required                        | \$133.32<br>7     | \$100.00<br>0      |
| HUETHER / STUDY GUIDE FOR UNDERSTANDING<br>PATHOPHYSIOLOGY |                | 0-323-68170-0              |                       | NO / 20 / 7            | Required                        | \$47.99<br>12     | \$36.00<br>0       |
| <b><u>DEPARTMENT</u></b>                                   | NURS - NURSING |                            | <b><u>COMMENT</u></b> | FALL 2025              |                                 |                   |                    |
| <b><u>COURSE</u></b>                                       | 240            | PATHOPHYSIOLOGY II         |                       |                        |                                 |                   |                    |
| <b><u>SECTION</u></b>                                      | 430            | <b><u>INSTRUCTOR</u></b>   | FLOR CABALLAR         |                        | <b><u>Est / Act Erolled</u></b> | 20/5              |                    |
| <b><u>Description</u></b>                                  |                | <b><u>Cat/ISBN/SKU</u></b> |                       | <b><u>BD/CP/ED</u></b> | <b><u>Req/Rec/Opt</u></b>       | <b><u>New</u></b> | <b><u>Used</u></b> |
| HUETHER / EBOOK-UNDERSTANDING<br>PATHOPHYSIOLOGY           |                | 978-0-323-67283-2          |                       | DC / 20 / 7            | Required                        | \$133.32<br>7     | \$100.00<br>0      |
| HUETHER / STUDY GUIDE FOR UNDERSTANDING<br>PATHOPHYSIOLOGY |                | 0-323-68170-0              |                       | NO / 20 / 7            | Required                        | \$47.99<br>12     | \$36.00<br>0       |
| <b><u>DEPARTMENT</u></b>                                   | NURS - NURSING |                            | <b><u>COMMENT</u></b> | FALL 2025              |                                 |                   |                    |
| <b><u>COURSE</u></b>                                       | 240            | PATHOPHYSIOLOGY II         |                       |                        |                                 |                   |                    |
| <b><u>SECTION</u></b>                                      | 462            | <b><u>INSTRUCTOR</u></b>   | EDUARDO GONZALES      |                        | <b><u>Est / Act Erolled</u></b> | 20/4              |                    |
| <b><u>Description</u></b>                                  |                | <b><u>Cat/ISBN/SKU</u></b> |                       | <b><u>BD/CP/ED</u></b> | <b><u>Req/Rec/Opt</u></b>       | <b><u>New</u></b> | <b><u>Used</u></b> |
| HUETHER / EBOOK-UNDERSTANDING<br>PATHOPHYSIOLOGY           |                | 978-0-323-67283-2          |                       | DC / 20 / 7            | Required                        | \$133.32<br>7     | \$100.00<br>0      |
| HUETHER / STUDY GUIDE FOR UNDERSTANDING<br>PATHOPHYSIOLOGY |                | 0-323-68170-0              |                       | NO / 20 / 7            | Required                        | \$47.99<br>12     | \$36.00<br>0       |

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|                                      |                  |                            |                       |                        |                                 |                   |                    |
|--------------------------------------|------------------|----------------------------|-----------------------|------------------------|---------------------------------|-------------------|--------------------|
| <b><u>DEPARTMENT</u></b>             | NUTR - NUTRITION |                            | <b><u>COMMENT</u></b> | FALL 2025              |                                 |                   |                    |
| <b><u>COURSE</u></b>                 | 1110             | NUTRITION FOR HEALTH       |                       |                        |                                 |                   |                    |
| <b><u>SECTION</u></b>                | 440              | <b><u>INSTRUCTOR</u></b>   | NATALIE LOVATO        |                        | <b><u>Est / Act Erolled</u></b> | 30/11             |                    |
| <b><u>Description</u></b>            |                  | <b><u>Cat/ISBN/SKU</u></b> |                       | <b><u>BD/CP/ED</u></b> | <b><u>Req/Rec/Opt</u></b>       | <b><u>New</u></b> | <b><u>Used</u></b> |
| BLAKE / MODIFIED MASTERING NUTRITION |                  | 978-0-13-521769-6          |                       | NO / 20 / 5            | Required                        | \$126.65          | \$95.00            |
| W/MYDIETANALYSIS ETEXT               |                  |                            |                       |                        |                                 | 3                 | 0                  |
| <b><u>DEPARTMENT</u></b>             | NUTR - NUTRITION |                            | <b><u>COMMENT</u></b> | FALL 2025              |                                 |                   |                    |
| <b><u>COURSE</u></b>                 | 1110             | NUTRITION FOR HEALTH       |                       |                        |                                 |                   |                    |
| <b><u>SECTION</u></b>                | 441              | <b><u>INSTRUCTOR</u></b>   | DR. OMOSEHIN MOYEBI   |                        | <b><u>Est / Act Erolled</u></b> | 30/1              |                    |
| <b><u>Description</u></b>            |                  | <b><u>Cat/ISBN/SKU</u></b> |                       | <b><u>BD/CP/ED</u></b> | <b><u>Req/Rec/Opt</u></b>       | <b><u>New</u></b> | <b><u>Used</u></b> |
| DEBRUYNE AND PINNA / NUTRITION FOR   |                  | 978-0-357-73031-7          |                       | PA / 23 / 8            | Required                        | \$218.95          | \$164.25           |
| HEALTH AND HEALTH CARE               |                  |                            |                       |                        |                                 | 0                 | 0                  |
| <b><u>DEPARTMENT</u></b>             | NUTR - NUTRITION |                            | <b><u>COMMENT</u></b> | FALL 2025              |                                 |                   |                    |
| <b><u>COURSE</u></b>                 | 1110             | NUTRITION FOR HEALTH       |                       |                        |                                 |                   |                    |
| <b><u>SECTION</u></b>                | 470              | <b><u>INSTRUCTOR</u></b>   | JOQUEL BEGAY-HAUDLEY  |                        | <b><u>Est / Act Erolled</u></b> | 30/0              |                    |
| <b><u>COMMENT</u></b>                | CCTE             |                            |                       |                        |                                 |                   |                    |
| <b><u>Description</u></b>            |                  | <b><u>Cat/ISBN/SKU</u></b> |                       | <b><u>BD/CP/ED</u></b> | <b><u>Req/Rec/Opt</u></b>       | <b><u>New</u></b> | <b><u>Used</u></b> |
|                                      |                  |                            |                       | / /                    |                                 |                   | \$0.00             |
|                                      |                  |                            |                       |                        |                                 | 0                 | 0                  |
| <b><u>DEPARTMENT</u></b>             | NUTR - NUTRITION |                            | <b><u>COMMENT</u></b> | FALL 2025              |                                 |                   |                    |
| <b><u>COURSE</u></b>                 | 1110             | NUTRITION FOR HEALTH       |                       |                        |                                 |                   |                    |
| <b><u>SECTION</u></b>                | 478              | <b><u>INSTRUCTOR</u></b>   | MARIA SIELA RIVERA    |                        | <b><u>Est / Act Erolled</u></b> | 40/0              |                    |
| <b><u>COMMENT</u></b>                | ACADEMY ONLY     |                            |                       |                        |                                 |                   |                    |
| <b><u>Description</u></b>            |                  | <b><u>Cat/ISBN/SKU</u></b> |                       | <b><u>BD/CP/ED</u></b> | <b><u>Req/Rec/Opt</u></b>       | <b><u>New</u></b> | <b><u>Used</u></b> |
|                                      |                  |                            |                       | / /                    |                                 |                   | \$0.00             |
|                                      |                  |                            |                       |                        |                                 | 0                 | 0                  |
| <b><u>DEPARTMENT</u></b>             | NUTR - NUTRITION |                            | <b><u>COMMENT</u></b> | FALL 2025              |                                 |                   |                    |
| <b><u>COURSE</u></b>                 | 2110             | HUMAN NUTRITION            |                       |                        |                                 |                   |                    |
| <b><u>SECTION</u></b>                | 400              | <b><u>INSTRUCTOR</u></b>   | STAFF/NUTR            |                        | <b><u>Est / Act Erolled</u></b> | 20/14             |                    |
| <b><u>Description</u></b>            |                  | <b><u>Cat/ISBN/SKU</u></b> |                       | <b><u>BD/CP/ED</u></b> | <b><u>Req/Rec/Opt</u></b>       | <b><u>New</u></b> | <b><u>Used</u></b> |
|                                      |                  |                            |                       | / /                    |                                 |                   | \$0.00             |
|                                      |                  |                            |                       |                        |                                 | 0                 | 0                  |

\* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u>                                                                      | PH - SOCIAL SCIENCEE |                     |                     |                    |                          |              |
|----------------------------------------------------------------------------------------|----------------------|---------------------|---------------------|--------------------|--------------------------|--------------|
| <u>COURSE</u>                                                                          | 101                  | INTRO TO POPULATION |                     | <u>COMMENT</u>     | FALL 2025                |              |
| <u>SECTION</u>                                                                         | 440                  | <u>INSTRUCTOR</u>   | DR. OMOSEHIN MOYEBI |                    | <u>Est / Act Erolled</u> | 30/7         |
| <u>Description</u>                                                                     | <u>Cat/ISBN/SKU</u>  |                     | <u>BD/CP/ED</u>     | <u>Req/Rec/Opt</u> | <u>New</u>               | <u>Used</u>  |
| NASHM FABIUS, AND SKOUFALOS / POPULATION HEALTH: CREATING A CULTURE OF WELLNESS-ACCESS | 978-1-284-16660-6    |                     | NO / 21 / 3         | Required           | \$103.95<br>16           | \$78.00<br>0 |

| <u>DEPARTMENT</u>                            | PH - SOCIAL SCIENCEE |                          |                     |                    |                          |              |
|----------------------------------------------|----------------------|--------------------------|---------------------|--------------------|--------------------------|--------------|
| <u>COURSE</u>                                | 102                  | GLOBAL HEALTH CHALLENGES |                     | <u>COMMENT</u>     | FALL 2025                |              |
| <u>SECTION</u>                               | 440                  | <u>INSTRUCTOR</u>        | DR. OMOSEHIN MOYEBI |                    | <u>Est / Act Erolled</u> | 30/4         |
| <u>Description</u>                           | <u>Cat/ISBN/SKU</u>  |                          | <u>BD/CP/ED</u>     | <u>Req/Rec/Opt</u> | <u>New</u>               | <u>Used</u>  |
| RICHARD SKOLNIK / GLOBAL HEALTH 101-W/ACCESS | 978-1-284-14538-0    |                          | BU / 21 / 4         | Required           | \$98.95<br>12            | \$74.25<br>0 |

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|                                                                                 |                   |                                 |                        |                 |                          |                |                |
|---------------------------------------------------------------------------------|-------------------|---------------------------------|------------------------|-----------------|--------------------------|----------------|----------------|
| <u>DEPARTMENT</u>                                                               | PHIL - PHILOSOPHY |                                 | <u>COMMENT</u>         | FALL 2025       |                          |                |                |
| <u>COURSE</u>                                                                   | 1115              | INTRO PHILOSOPHY                |                        |                 |                          |                |                |
| <u>SECTION</u>                                                                  | 400, 401          | <u>INSTRUCTOR</u>               | DR. KRISTIAN S. SIMCOX |                 | <u>Est / Act Erolled</u> | 60/18          |                |
| <u>Description</u>                                                              |                   |                                 | <u>Cat/ISBN/SKU</u>    | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>       | <u>New</u>     | <u>Used</u>    |
| LEWIS VANGHN / PHILOSOPHY HERE AND NOW-WITH ACCESS                              |                   |                                 | 978-0-19-754341-2      | PA / 22 / 4     | Required                 | \$154.67<br>15 | \$116.00<br>4  |
| <u>DEPARTMENT</u>                                                               | PHIL - PHILOSOPHY |                                 | <u>COMMENT</u>         | FALL 2025       |                          |                |                |
| <u>COURSE</u>                                                                   | 1115              | INTRO PHILOSOPHY                |                        |                 |                          |                |                |
| <u>SECTION</u>                                                                  | 402, 440          | <u>INSTRUCTOR</u>               | DANIEL PRIMOZIC        |                 | <u>Est / Act Erolled</u> | 60/14          |                |
| <u>Description</u>                                                              |                   |                                 | <u>Cat/ISBN/SKU</u>    | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>       | <u>New</u>     | <u>Used</u>    |
| CENGAGE / 4 MONTHS CENGAGE UNLIMITED ACCESS CARD                                |                   |                                 | 978-0-357-70003-7      | NO / / 9        | Optional                 | \$174.65<br>33 | \$131.00<br>0  |
| ROSEN; BYRNE; COHEN; HARMAN; & SHIFFRIN / THE NORTON INTRODUCTION TO PHILOSOPHY |                   |                                 | 978-0-393-62442-7      | PA / 18 / 2     | Required                 | \$116.33<br>23 | \$87.25<br>1   |
| <u>DEPARTMENT</u>                                                               | PHIL - PHILOSOPHY |                                 | <u>COMMENT</u>         | FALL 2025       |                          |                |                |
| <u>COURSE</u>                                                                   | 1120              | LOGIC, REASONING, CRIT THINKING |                        |                 |                          |                |                |
| <u>SECTION</u>                                                                  | 400,440           | <u>INSTRUCTOR</u>               | DANIEL PRIMOZIC        |                 | <u>Est / Act Erolled</u> | 60/8           |                |
| <u>Description</u>                                                              |                   |                                 | <u>Cat/ISBN/SKU</u>    | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>       | <u>New</u>     | <u>Used</u>    |
| BOARDMAN, CAVENDER, AND KAHANE / LOGIC AND CONTEMPORARY RHETORIC                |                   |                                 | 978-1-305-95602-5      | PA / 18 / 13    | Required                 | \$128.57<br>7  | \$145.66<br>11 |
| BOARDMAN,CAVEN, AND KAHANE / LOGIC & CONTEMPORARY RHETORIC( CODE FOR ONLINE)    |                   |                                 | 978-1-337-27505-7      | DC / 17 / 13    | Optional                 | \$100.00<br>5  | \$75.00<br>0   |
| <u>DEPARTMENT</u>                                                               | PHIL - PHILOSOPHY |                                 | <u>COMMENT</u>         | FALL 2025       |                          |                |                |
| <u>COURSE</u>                                                                   | 1120              | LOGIC, REASONING, CRIT THINKING |                        |                 |                          |                |                |
| <u>SECTION</u>                                                                  | 401               | <u>INSTRUCTOR</u>               | DR. KRISTIAN S. SIMCOX |                 | <u>Est / Act Erolled</u> | 30/3           |                |
| <u>Description</u>                                                              |                   |                                 | <u>Cat/ISBN/SKU</u>    | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>       | <u>New</u>     | <u>Used</u>    |
| HUGHES / CRITICAL THINKING                                                      |                   |                                 | 1-55481-197-X          | PA / 15 / 7     | Required                 | \$82.28<br>6   | \$61.75<br>0   |

\* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u>                | PHYS - PHYSICS      |                   | <u>COMMENT</u>     | FALL 2025  |                          |      |   |
|----------------------------------|---------------------|-------------------|--------------------|------------|--------------------------|------|---|
| <u>COURSE</u>                    | 1115                | SURVEY OF PHYSICS |                    |            |                          |      |   |
| <u>SECTION</u>                   | 400                 | <u>INSTRUCTOR</u> | ALLAN DINO         |            | <u>Est / Act Erolled</u> | 24/2 |   |
| <u>Description</u>               | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u>              |      |   |
| RANDALL KNIGHT / COLLEGE PHYSICS | 978-0-13-678118-9   | DC / 19 / 4       | Required           | \$113.32   | \$85.00                  | 12   | 0 |

|                                        |                     |                   |                 |           |                          |            |             |
|----------------------------------------|---------------------|-------------------|-----------------|-----------|--------------------------|------------|-------------|
| <u>DEPARTMENT</u>                      | PHYS - PHYSICS      |                   | <u>COMMENT</u>  | FALL 2025 |                          |            |             |
| <u>COURSE</u>                          | 1115                | SURVEY OF PHYSICS |                 |           |                          |            |             |
| <u>SECTION</u>                         | 478,479             | <u>INSTRUCTOR</u> | ALLAN DINO      |           | <u>Est / Act Erolled</u> | 40/4       |             |
| <u>COMMENT</u>                         | ACADEMY             |                   |                 |           |                          |            |             |
| <u>Description</u>                     | <u>Cat/ISBN/SKU</u> |                   | <u>BD/CP/ED</u> |           | <u>Req/Rec/Opt</u>       | <u>New</u> | <u>Used</u> |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519            |                   | NO / /          |           | Required                 | \$0.00     | \$0.00      |
|                                        |                     |                   |                 |           |                          | 0          | 0           |

| <u>DEPARTMENT</u>                      | PHYS - PHYSICS      |                                | <u>COMMENT</u>     | FALL 2025  |                          |      |   |
|----------------------------------------|---------------------|--------------------------------|--------------------|------------|--------------------------|------|---|
| <u>COURSE</u>                          | 1115L               | SURVEY OF PHYSICS FOR LIFE LAB |                    |            |                          |      |   |
| <u>SECTION</u>                         | 400,78,79           | <u>INSTRUCTOR</u>              | ALLAN DINO         |            | <u>Est / Act Erolled</u> | 64/6 |   |
| <u>Description</u>                     | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>                | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u>              |      |   |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519            | NO / /                         | Required           | \$0.00     | \$0.00                   | 0    | 0 |

\* Prices listed are estimates, and are subject to change without notice.

|                                                                |                          |                               |                     |                 |                          |                          |
|----------------------------------------------------------------|--------------------------|-------------------------------|---------------------|-----------------|--------------------------|--------------------------|
| <u>DEPARTMENT</u>                                              | POLS - POLITICAL SCIENCE |                               |                     |                 |                          |                          |
| <u>COURSE</u>                                                  | 1120                     | AMAERICAN NATIONAL GOVERNMENT |                     | <u>COMMENT</u>  | FALL 2025                |                          |
| <u>SECTION</u>                                                 | 400,01                   | <u>INSTRUCTOR</u>             | DR. BRUCE GJELTEMA  |                 | <u>Est / Act Erolled</u> | 60/46                    |
| <u>Description</u>                                             |                          |                               | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>       | <u>New</u> <u>Used</u>   |
| MCCLAIN / AMERICAN GOVERNMENT IN BLACK AND WHITE W/ACCESS CODE |                          |                               | 978-0-19-753418-2   | NO / 21 / 5     | Required                 | \$117.32 \$88.00<br>28 0 |
| <u>DEPARTMENT</u>                                              | POLS - POLITICAL SCIENCE |                               |                     |                 |                          |                          |
| <u>COURSE</u>                                                  | 1120                     | AMAERICAN NATIONAL GOVERNMENT |                     | <u>COMMENT</u>  | FALL 2025                |                          |
| <u>SECTION</u>                                                 | 440                      | <u>INSTRUCTOR</u>             | STAFF               |                 | <u>Est / Act Erolled</u> | 30/16                    |
| <u>Description</u>                                             |                          |                               | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>       | <u>New</u> <u>Used</u>   |
|                                                                |                          |                               |                     | / /             |                          | \$0.00<br>0 0            |
| <u>DEPARTMENT</u>                                              | POLS - POLITICAL SCIENCE |                               |                     |                 |                          |                          |
| <u>COURSE</u>                                                  | 1150                     | NAVAJO GOVERNMENTS            |                     | <u>COMMENT</u>  | FALL 2025                |                          |
| <u>SECTION</u>                                                 | 400                      | <u>INSTRUCTOR</u>             | JOE KEE             |                 | <u>Est / Act Erolled</u> | 30/24                    |
| <u>Description</u>                                             |                          |                               | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>       | <u>New</u> <u>Used</u>   |
| WILKINS / NAVAJO POLITICAL EXPERIENCE                          |                          |                               | 1-4422-2144-5       | NO / 13 / 4     | Required                 | \$100.00 \$75.00<br>0 3  |

\* Prices listed are estimates, and are subject to change without notice.

|                                                             |                   |                    |                     |                 |                          |                |                |
|-------------------------------------------------------------|-------------------|--------------------|---------------------|-----------------|--------------------------|----------------|----------------|
| <u>DEPARTMENT</u>                                           | PSYC - PSYCHOLOGY |                    | <u>COMMENT</u>      | FALL 2025       |                          |                |                |
| <u>COURSE</u>                                               | 1110              | INTRO PSYCHOLOGY   |                     |                 |                          |                |                |
| <u>SECTION</u>                                              | 400,1,2           | <u>INSTRUCTOR</u>  | YUQING ZOU          |                 | <u>Est / Act Erolled</u> | 90/44          |                |
| <u>Description</u>                                          |                   |                    | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>       | <u>New</u>     | <u>Used</u>    |
| DANIEL SCHACTER / INTRODUCING PSYCHOLOGY                    |                   |                    | 978-1-319-43221-8   | PA / 24 / 6     | Required                 | \$279.93<br>12 | \$210.00<br>10 |
| SCHACTER, GILBERT, WEGNER AND NOCK / INTRODUCING PSYCHOLOGY |                   |                    | 978-1-319-19077-4   | PA / 21 / 5     | Optional                 | \$226.65<br>0  | \$170.00<br>0  |
| <u>DEPARTMENT</u>                                           | PSYC - PSYCHOLOGY |                    | <u>COMMENT</u>      | FALL 2025       |                          |                |                |
| <u>COURSE</u>                                               | 1110              | INTRO PSYCHOLOGY   |                     |                 |                          |                |                |
| <u>SECTION</u>                                              | 404               | <u>INSTRUCTOR</u>  | RONALD JOHNSON      |                 | <u>Est / Act Erolled</u> | 30/4           |                |
| <u>Description</u>                                          |                   |                    | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>       | <u>New</u>     | <u>Used</u>    |
|                                                             |                   |                    |                     | / /             |                          | \$0.00<br>0    | 0              |
| <u>DEPARTMENT</u>                                           | PSYC - PSYCHOLOGY |                    | <u>COMMENT</u>      | FALL 2025       |                          |                |                |
| <u>COURSE</u>                                               | 1110              | INTRO PSYCHOLOGY   |                     |                 |                          |                |                |
| <u>SECTION</u>                                              | 440,1,2,62        | <u>INSTRUCTOR</u>  | BRITTANY BABYCOS    |                 | <u>Est / Act Erolled</u> | 90/25          |                |
| <u>COMMENT</u>                                              | 440,441,442,462   |                    |                     |                 |                          |                |                |
| <u>Description</u>                                          |                   |                    | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>       | <u>New</u>     | <u>Used</u>    |
| ALTMAN / INTRODUCTION TO PSYCHOLOGY                         |                   |                    | 978-1-77494-606-0   | DC / 23 /       | Required                 | \$111.33<br>26 | \$83.50<br>0   |
| <u>DEPARTMENT</u>                                           | PSYC - PSYCHOLOGY |                    | <u>COMMENT</u>      | FALL 2025       |                          |                |                |
| <u>COURSE</u>                                               | 2110              | SOCIAL PSYCHOLOGY  |                     |                 |                          |                |                |
| <u>SECTION</u>                                              | 400               | <u>INSTRUCTOR</u>  | YUQING ZOU          |                 | <u>Est / Act Erolled</u> | 30/20          |                |
| <u>COMMENT</u>                                              | PEARSON+          |                    |                     |                 |                          |                |                |
| <u>Description</u>                                          |                   |                    | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>       | <u>New</u>     | <u>Used</u>    |
| ELLIOT ARONSON / SOCIAL PSYCHOLOGY (CODE)                   |                   |                    | 978-0-13-763405-7   | DC / 22 / 11    | Optional                 | \$112.49<br>0  | \$84.50<br>0   |
| <u>DEPARTMENT</u>                                           | PSYC - PSYCHOLOGY |                    | <u>COMMENT</u>      | FALL 2025       |                          |                |                |
| <u>COURSE</u>                                               | 2221              | APPLIED PSYCHOLOGY |                     |                 |                          |                |                |
| <u>SECTION</u>                                              | 474               | <u>INSTRUCTOR</u>  | STAFF               |                 | <u>Est / Act Erolled</u> | 30/13          |                |
| <u>COMMENT</u>                                              | MCHS              |                    |                     |                 |                          |                |                |
| <u>Description</u>                                          |                   |                    | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>       | <u>New</u>     | <u>Used</u>    |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK                      |                   |                    | 10000519            | NO / /          | Required                 | \$0.00<br>0    | \$0.00<br>0    |

\* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u>                             | RELG - RELIGION     |                       | <u>COMMENT</u>     | FALL 2025              | <u>Est / Act Erolled</u> | 30/9     | <u>New</u> | <u>Used</u> |
|-----------------------------------------------|---------------------|-----------------------|--------------------|------------------------|--------------------------|----------|------------|-------------|
| <u>COURSE</u>                                 | 1110                | INTRO WORLD RELIGIONS | <u>INSTRUCTOR</u>  | DR. KRISTIAN S. SIMCOX |                          |          |            |             |
| <u>SECTION</u>                                | 400                 |                       |                    |                        |                          |          |            |             |
| <u>Description</u>                            | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>       | <u>Req/Rec/Opt</u> |                        |                          |          |            |             |
| JEFFERY BRODD / INVITATION TO WORLD RELIGIONS | 978-0-19-777134-1   | PA / 25 / 5           | Required           |                        | \$186.19                 | \$139.75 | 0          | 0           |

| <u>DEPARTMENT</u>  | RELG - RELIGION     |                       | <u>COMMENT</u>     | FALL 2025    | <u>Est / Act Erolled</u> | 30/7   | <u>New</u> | <u>Used</u> |
|--------------------|---------------------|-----------------------|--------------------|--------------|--------------------------|--------|------------|-------------|
| <u>COURSE</u>      | 1110                | INTRO WORLD RELIGIONS | <u>INSTRUCTOR</u>  | NAOMI JACOBI |                          |        |            |             |
| <u>SECTION</u>     | 440                 |                       |                    |              |                          |        |            |             |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>       | <u>Req/Rec/Opt</u> |              |                          |        |            |             |
|                    |                     | / /                   |                    |              |                          | \$0.00 | 0          | 0           |

| <u>DEPARTMENT</u>                                                         | SOCI - SOCIOLOGY    |                    | <u>COMMENT</u>     | FALL 2025                |              |  |
|---------------------------------------------------------------------------|---------------------|--------------------|--------------------|--------------------------|--------------|--|
| <u>COURSE</u>                                                             | 1110                | INTRO TO SOCIOLOGY |                    |                          |              |  |
| <u>SECTION</u>                                                            | 400                 | <u>INSTRUCTOR</u>  | PHILIP HALE        | <u>Est / Act Erolled</u> | 30/5         |  |
| <u>Description</u>                                                        | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>    | <u>Req/Rec/Opt</u> | <u>New</u>               | <u>Used</u>  |  |
| HOWARD ZINN / A PEOPLE'S HISTORY OF THE UNITED STATES                     | 978-0-06-052837-9   | PA / /             | Required           | \$22.11<br>0             | \$16.75<br>5 |  |
| JOHN SCOTT / DICTIONARY OF SOCIOLOGY                                      | 978-0-19-968358-1   | PA / 14 / 4        | Required           | \$36.00<br>15            | \$27.00<br>1 |  |
| ROXANNE ORTIZ-DUNBAR / AN INDIGENOUS PEOPLES HISTORY OF THE UNITED STATES | 978-0-8070-5783-4   | NO / 14 /          | Required           | \$23.93<br>18            | \$18.00<br>6 |  |
| WEBER, MAX / PROTESTANT ETHIC AND SPIRIT OF CAPITALISM                    | 978-0-14-043921-2   | PA / 02 /          | Required           | \$23.88<br>21            | \$18.00<br>1 |  |

| <u>DEPARTMENT</u>                      | SOCI - SOCIOLOGY    |                    | <u>COMMENT</u>     | FALL 2025                |             |  |
|----------------------------------------|---------------------|--------------------|--------------------|--------------------------|-------------|--|
| <u>COURSE</u>                          | 1110                | INTRO TO SOCIOLOGY |                    |                          |             |  |
| <u>SECTION</u>                         | 401                 | <u>INSTRUCTOR</u>  | JEFFREY KEMPTON    | <u>Est / Act Erolled</u> | 30/10       |  |
| <u>Description</u>                     | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>    | <u>Req/Rec/Opt</u> | <u>New</u>               | <u>Used</u> |  |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519            | NO / /             | Required           | \$0.00<br>0              | \$0.00<br>0 |  |

| <u>DEPARTMENT</u>                                         | SOCI - SOCIOLOGY    |                    | <u>COMMENT</u>     | FALL 2025                |              |  |
|-----------------------------------------------------------|---------------------|--------------------|--------------------|--------------------------|--------------|--|
| <u>COURSE</u>                                             | 1110                | INTRO TO SOCIOLOGY |                    |                          |              |  |
| <u>SECTION</u>                                            | 440, 462            | <u>INSTRUCTOR</u>  | DR. LORA STONE     | <u>Est / Act Erolled</u> | 60/16        |  |
| <u>Description</u>                                        | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>    | <u>Req/Rec/Opt</u> | <u>New</u>               | <u>Used</u>  |  |
| STONE / SOCIOLOGY: A TWENTY-FIRST CENTURY PRIMER (E-BOOK) | 978-1-945628-17-7   | NO / 17 / 1        | Required           | \$78.00<br>28            | \$58.50<br>0 |  |

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| <u>DEPARTMENT</u>                          | SOWK - SOCIAL WORK  |                                |                 |                    |                           |             |
|--------------------------------------------|---------------------|--------------------------------|-----------------|--------------------|---------------------------|-------------|
| <u>COURSE</u>                              | 2110                | INTRO HUMAN SERV & SOCIAL WORK |                 | <u>COMMENT</u>     | FALL 2025                 |             |
| <u>SECTION</u>                             | 400                 | <u>INSTRUCTOR</u>              | BERNIE MONTANO  |                    | <u>Est / Act Enrolled</u> | 25/7        |
| <u>Description</u>                         | <u>Cat/ISBN/SKU</u> |                                | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u>                | <u>Used</u> |
| SEGAL / MT SOCIAL WORK PRINTED ACCESS CARD | 1-337-56707-8       |                                | NO / 19 / 6     | Required           | \$118.67                  | \$89.00     |
|                                            |                     |                                |                 |                    | 14                        | 0           |

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|---------------------------|----------------|----------------------------|-----------------------|------------------------|---------------------------------|-------------------|--------------------|
| <b><u>DEPARTMENT</u></b>  | SPAN - SPANISH |                            | <b><u>COMMENT</u></b> | FALL 2025              |                                 |                   |                    |
| <b><u>COURSE</u></b>      | 1110           | SPANISH I                  |                       |                        |                                 |                   |                    |
| <b><u>SECTION</u></b>     | 400            | <b><u>INSTRUCTOR</u></b>   | JEAN VAN DERDYS VIDAL |                        | <b><u>Est / Act Erolled</u></b> | 25/5              |                    |
| <b><u>Description</u></b> |                | <b><u>Cat/ISBN/SKU</u></b> |                       | <b><u>BD/CP/ED</u></b> | <b><u>Req/Rec/Opt</u></b>       | <b><u>New</u></b> | <b><u>Used</u></b> |
|                           |                |                            |                       | / /                    |                                 |                   | \$0.00             |
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|----------------------------------------|----------------|----------------------------|-----------------------|------------------------|---------------------------------|-------------------|--------------------|
| <b><u>DEPARTMENT</u></b>               | SPAN - SPANISH |                            | <b><u>COMMENT</u></b> | FALL 2025              |                                 |                   |                    |
| <b><u>COURSE</u></b>                   | 1110           | SPANISH I                  |                       |                        |                                 |                   |                    |
| <b><u>SECTION</u></b>                  | 440,443        | <b><u>INSTRUCTOR</u></b>   | STEVEN TERBORG        |                        | <b><u>Est / Act Erolled</u></b> | 50/21             |                    |
| <b><u>Description</u></b>              |                | <b><u>Cat/ISBN/SKU</u></b> |                       | <b><u>BD/CP/ED</u></b> | <b><u>Req/Rec/Opt</u></b>       | <b><u>New</u></b> | <b><u>Used</u></b> |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK |                | 10000519                   |                       | NO / /                 | Required                        | \$0.00            | \$0.00             |
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|---------------------------|----------------|----------------------------|-----------------------|------------------------|---------------------------------|-------------------|--------------------|
| <b><u>DEPARTMENT</u></b>  | SPAN - SPANISH |                            | <b><u>COMMENT</u></b> | FALL 2025              |                                 |                   |                    |
| <b><u>COURSE</u></b>      | 1110           | SPANISH I                  |                       |                        |                                 |                   |                    |
| <b><u>SECTION</u></b>     | 441,442        | <b><u>INSTRUCTOR</u></b>   | OSCAR DURAN           |                        | <b><u>Est / Act Erolled</u></b> | 50/7              |                    |
| <b><u>Description</u></b> |                | <b><u>Cat/ISBN/SKU</u></b> |                       | <b><u>BD/CP/ED</u></b> | <b><u>Req/Rec/Opt</u></b>       | <b><u>New</u></b> | <b><u>Used</u></b> |
| MARINELLI / CONECTADOS    |                | 978-0-357-42421-6          |                       | DC / /                 | Required                        | \$133.33          | \$100.00           |
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|-----------------------------------------|----------------|----------------------------|-----------------------|------------------------|---------------------------------|-------------------|--------------------|
| <b><u>DEPARTMENT</u></b>                | SPAN - SPANISH |                            | <b><u>COMMENT</u></b> | FALL 2025              |                                 |                   |                    |
| <b><u>COURSE</u></b>                    | 1110           | SPANISH I                  |                       |                        |                                 |                   |                    |
| <b><u>SECTION</u></b>                   | 462,463        | <b><u>INSTRUCTOR</u></b>   | KAROL IBARRA-ZETTER   |                        | <b><u>Est / Act Erolled</u></b> | 50/3              |                    |
| <b><u>Description</u></b>               |                | <b><u>Cat/ISBN/SKU</u></b> |                       | <b><u>BD/CP/ED</u></b> | <b><u>Req/Rec/Opt</u></b>       | <b><u>New</u></b> | <b><u>Used</u></b> |
| MARINELI / CONECTADORS- MINDTAP (1TERM) |                | 978-0-357-42420-9          |                       | DC / 20 / 2            | Required                        | \$133.33          | \$100.00           |
|                                         |                |                            |                       |                        |                                 | 20                | 0                  |

  

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|----------------------------------------|----------------|----------------------------|-----------------------|------------------------|---------------------------------|-------------------|--------------------|
| <b><u>DEPARTMENT</u></b>               | SPAN - SPANISH |                            | <b><u>COMMENT</u></b> | FALL 2025              |                                 |                   |                    |
| <b><u>COURSE</u></b>                   | 1120           | SPANISH II                 |                       |                        |                                 |                   |                    |
| <b><u>SECTION</u></b>                  | 440            | <b><u>INSTRUCTOR</u></b>   | STEVEN TERBORG        |                        | <b><u>Est / Act Erolled</u></b> | 25/2              |                    |
| <b><u>Description</u></b>              |                | <b><u>Cat/ISBN/SKU</u></b> |                       | <b><u>BD/CP/ED</u></b> | <b><u>Req/Rec/Opt</u></b>       | <b><u>New</u></b> | <b><u>Used</u></b> |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK |                | 10000519                   |                       | NO / /                 | Required                        | \$0.00            | \$0.00             |
|                                        |                |                            |                       |                        |                                 | 0                 | 0                  |

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| <u>DEPARTMENT</u>                      | THEA - THEATER      |                   | <u>COMMENT</u>     | FALL 2025                |             |  |
|----------------------------------------|---------------------|-------------------|--------------------|--------------------------|-------------|--|
| <u>COURSE</u>                          | 1110                | INTRO THEATRE     |                    |                          |             |  |
| <u>SECTION</u>                         | 440                 | <u>INSTRUCTOR</u> | MARYL MCNALLY      | <u>Est / Act Erolled</u> | 30/3        |  |
| <u>Description</u>                     | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u>               | <u>Used</u> |  |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519            | NO / /            | Required           | \$0.00                   | \$0.00      |  |
|                                        |                     |                   |                    | 0                        | 0           |  |

| <u>DEPARTMENT</u>                  | THEA - THEATER      |                   | <u>COMMENT</u>     | FALL 2025                |             |  |
|------------------------------------|---------------------|-------------------|--------------------|--------------------------|-------------|--|
| <u>COURSE</u>                      | 1220                | BEGINNING ACTING  |                    |                          |             |  |
| <u>SECTION</u>                     | 400                 | <u>INSTRUCTOR</u> | PATRICK MOORE      | <u>Est / Act Erolled</u> | 30/10       |  |
| <u>Description</u>                 | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u>               | <u>Used</u> |  |
| MCGRAW et al / ACTING IS BELIEVING | 978-1-5381-7177-6   | PA / 23 /         | Required           | \$73.33                  | \$55.00     |  |
|                                    |                     |                   |                    | 11                       | 0           |  |

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|--------------------|---------------------------|------------------------------|-----------------|--------------------------|------------------------|
| <u>DEPARTMENT</u>  | WLDT - WELDING TECHNOLOGY |                              |                 |                          |                        |
| <u>COURSE</u>      | 1110                      | INTO TO WELD FUND            |                 | <u>COMMENT</u>           | FALL 2025              |
| <u>SECTION</u>     | 400                       | <u>INSTRUCTOR</u>            | CASEY TOM       | <u>Est / Act Erolled</u> | 15/15                  |
| <u>Description</u> | <u>Cat/ISBN/SKU</u>       |                              | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>       | <u>New</u> <u>Used</u> |
|                    |                           |                              | / /             |                          | \$0.00                 |
|                    |                           |                              |                 |                          | 0 0                    |
| <u>DEPARTMENT</u>  | WLDT - WELDING TECHNOLOGY |                              |                 |                          |                        |
| <u>COURSE</u>      | 1130                      | SMAW SHEILD METAL ARC WELD I |                 | <u>COMMENT</u>           | FALL 2025              |
| <u>SECTION</u>     | 400                       | <u>INSTRUCTOR</u>            | STAFF           | <u>Est / Act Erolled</u> | 15/15                  |
| <u>Description</u> | <u>Cat/ISBN/SKU</u>       |                              | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>       | <u>New</u> <u>Used</u> |
|                    |                           |                              | / /             |                          | \$0.00                 |
|                    |                           |                              |                 |                          | 0 0                    |
| <u>DEPARTMENT</u>  | WLDT - WELDING TECHNOLOGY |                              |                 |                          |                        |
| <u>COURSE</u>      | 1130                      | SMAW SHEILD METAL ARC WELD I |                 | <u>COMMENT</u>           | FALL 2025              |
| <u>SECTION</u>     | 470                       | <u>INSTRUCTOR</u>            | STAFF/AUTT      | <u>Est / Act Erolled</u> | 15/2                   |
| <u>COMMENT</u>     | CCTE                      |                              |                 |                          |                        |
| <u>Description</u> | <u>Cat/ISBN/SKU</u>       |                              | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>       | <u>New</u> <u>Used</u> |
|                    |                           |                              | / /             |                          | \$0.00                 |
|                    |                           |                              |                 |                          | 0 0                    |
| <u>DEPARTMENT</u>  | WLDT - WELDING TECHNOLOGY |                              |                 |                          |                        |
| <u>COURSE</u>      | 1140                      | GMAW GAS METAL ARC WELD I    |                 | <u>COMMENT</u>           | FALL 2025              |
| <u>SECTION</u>     | 400                       | <u>INSTRUCTOR</u>            | CASEY TOM       | <u>Est / Act Erolled</u> | 15/15                  |
| <u>Description</u> | <u>Cat/ISBN/SKU</u>       |                              | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>       | <u>New</u> <u>Used</u> |
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| <u>DEPARTMENT</u>  | WLDT - WELDING TECHNOLOGY |                              |                 |                          |                        |
| <u>COURSE</u>      | 1155                      | GTAW GAS TUNG ARC WELD       |                 | <u>COMMENT</u>           | FALL 2025              |
| <u>SECTION</u>     | 400                       | <u>INSTRUCTOR</u>            | CASEY TOM       | <u>Est / Act Erolled</u> | 15/15                  |
| <u>Description</u> | <u>Cat/ISBN/SKU</u>       |                              | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>       | <u>New</u> <u>Used</u> |
|                    |                           |                              | / /             |                          | \$0.00                 |
|                    |                           |                              |                 |                          | 0 0                    |
| <u>DEPARTMENT</u>  | WLDT - WELDING TECHNOLOGY |                              |                 |                          |                        |
| <u>COURSE</u>      | 1160                      | OXYACETYLENE WELDING         |                 | <u>COMMENT</u>           | FALL 2025              |
| <u>SECTION</u>     | 400                       | <u>INSTRUCTOR</u>            | CASEY TOM       | <u>Est / Act Erolled</u> | 15/15                  |
| <u>Description</u> | <u>Cat/ISBN/SKU</u>       |                              | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>       | <u>New</u> <u>Used</u> |
|                    |                           |                              | / /             |                          | \$0.00                 |
|                    |                           |                              |                 |                          | 0 0                    |
| <u>DEPARTMENT</u>  | WLDT - WELDING TECHNOLOGY |                              |                 |                          |                        |
| <u>COURSE</u>      | 1220                      | PIPE WELDING I               |                 | <u>COMMENT</u>           | FALL 2025              |
| <u>SECTION</u>     | 400                       | <u>INSTRUCTOR</u>            | CASEY TOM       | <u>Est / Act Erolled</u> | 15/12                  |
| <u>Description</u> | <u>Cat/ISBN/SKU</u>       |                              | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>       | <u>New</u> <u>Used</u> |
|                    |                           |                              | / /             |                          | \$0.00                 |
|                    |                           |                              |                 |                          | 0 0                    |
| <u>DEPARTMENT</u>  | WLDT - WELDING TECHNOLOGY |                              |                 |                          |                        |
| <u>COURSE</u>      | 1220                      | PIPE WELDING I               |                 | <u>COMMENT</u>           | FALL 2025              |
| <u>SECTION</u>     | 470                       | <u>INSTRUCTOR</u>            | CASEY TOM       | <u>Est / Act Erolled</u> | 15/2                   |
| <u>COMMENT</u>     | CCTE                      |                              |                 |                          |                        |
| <u>Description</u> | <u>Cat/ISBN/SKU</u>       |                              | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u>       | <u>New</u> <u>Used</u> |
|                    |                           |                              | / /             |                          | \$0.00                 |
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\* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u>  |                     | WLDT - WELDING TECHNOLOGY   |                 |                    |                           |             |
|--------------------|---------------------|-----------------------------|-----------------|--------------------|---------------------------|-------------|
| <u>COURSE</u>      | 1280                | PIPE FABRICATION & LAYOUT I |                 | <u>COMMENT</u>     | FALL 2025                 |             |
| <u>SECTION</u>     | 400                 | <u>INSTRUCTOR</u>           | CASEY TOM       |                    | <u>Est / Act Enrolled</u> | 15/11       |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> |                             | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u>                | <u>Used</u> |
|                    |                     |                             | / /             |                    |                           | \$0.00      |
|                    |                     |                             |                 |                    | 0                         | 0           |

| <u>DEPARTMENT</u>  | ZUNI - ZUNI         |                      | <u>COMMENT</u>     | FALL 2025  | <u>Est / Act Erolled</u> | 25/0 |  |        |
|--------------------|---------------------|----------------------|--------------------|------------|--------------------------|------|--|--------|
| <u>COURSE</u>      | 1110                | INTRODUCTION TO ZUNI |                    |            |                          |      |  |        |
| <u>SECTION</u>     | 402                 | <u>INSTRUCTOR</u>    | STAFF              |            |                          |      |  |        |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>      | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u>              |      |  |        |
|                    |                     | / /                  |                    |            |                          |      |  | \$0.00 |
|                    |                     |                      |                    | 0          | 0                        |      |  |        |