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|--------------------|-------------|---------------------------------------|----------------------|
| Course List | <u>Term</u> | <u>Campus</u> | <u>Location</u> |
| | 2025BGAL | UNIVESITY OF NEW MEXICO GALLUP CAMPUS | University Bookstore |

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|--|-------------------------|--------------------------------|--------------|-----------------|-------------|--------------------------|------------------------|
| <u>DEPARTMENT</u> | AMST - AMERICAN STUDIES | | | | | | |
| <u>COURSE</u> | 1140 | CRIT RACE & INDIGENOUS STUDIES | | <u>COMMENT</u> | SUMMER 2025 | | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | NAOMI AMBRIZ | | | <u>Est / Act Erolled</u> | 30/9 |
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | | <u>BD/CP/ED</u> | | <u>Req/Rec/Opt</u> | <u>New</u> <u>Used</u> |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | | 10000519 | | NO / / | | Required | \$0.00 \$0.00 0 0 |

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|--|-------------------------|-------------------------|--------------|-----------------|-------------|--------------------------|------------------------|
| <u>DEPARTMENT</u> | AMST - AMERICAN STUDIES | | | | | | |
| <u>COURSE</u> | 1150 | INTRO SOUTHWEST STUDIES | | <u>COMMENT</u> | SUMMER 2025 | | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | NAOMI AMBRIZ | | | <u>Est / Act Erolled</u> | 30/4 |
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | | <u>BD/CP/ED</u> | | <u>Req/Rec/Opt</u> | <u>New</u> <u>Used</u> |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | | 10000519 | | NO / / | | Required | \$0.00 \$0.00 0 0 |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | ARTH - ART HISTORY | | | | | |
|---|---------------------|-------------------|--------------------|--------------------------|-------------|--|
| <u>COURSE</u> | 1120 | INTRO ART | <u>COMMENT</u> | SUMMER 2025 | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | DENISE JOHNSON | <u>Est / Act Erolled</u> | 30/10 | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| DEWITTE,SHIELDS,LARMANN / GATEWAYS TO ART | 978-0-500-84511-0 | NO / 20 / 4 | Required | \$71.93 | \$54.00 | |
| | | | | 41 | 0 | |

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| <u>DEPARTMENT</u> | ARTH - ART HISTORY | | | | | |
| <u>COURSE</u> | 1120 | INTRO ART | <u>COMMENT</u> | SUMMER 2025 | | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | KRISTI WILSON | <u>Est / Act Erolled</u> | 30/30 | |
| <u>Description</u> | | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> <u>Used</u> |
| DEWITTE,SHIELDS,LARMANN / GATEWAYS TO ART | | | 978-0-500-84511-0 | NO / 20 / 4 | Required | \$71.93 \$54.00 41 0 |

| <u>DEPARTMENT</u> | ARTS - ART STUDIO | | | | |
|--|---------------------|------------------------|--------------------|--------------------------|-------------|
| <u>COURSE</u> | 1510 | INTRO ELECTRONICS ARTS | | <u>COMMENT</u> | SUMMER 2025 |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | FELICIA ADAMS | <u>Est / Act Erolled</u> | 18/6 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 | \$0.00 |
| | | | | 0 | 0 |

| <u>DEPARTMENT</u> | ARTS - ART STUDIO | | | | |
|--|---------------------|-------------------|--------------------|--------------------------|-------------|
| <u>COURSE</u> | 1710 | INTRO PRINTMAKING | | <u>COMMENT</u> | SUMMER 2025 |
| <u>SECTION</u> | 420 | <u>INSTRUCTOR</u> | DANA ALDIS | <u>Est / Act Erolled</u> | 18/2 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 | \$0.00 |
| | | | | 0 | 0 |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | BCIS - BUSINESS COMPUTER & INFO SYSTEMS | | | | | |
|--|---|------------------------------|-----------------|--------------------|---------------------------|-------------|
| <u>COURSE</u> | 1110 | FUND INFO LITERACY & SYSTEMS | | <u>COMMENT</u> | SUMMER 2025 | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | ELVIRA MARTIN | | <u>Est / Act Enrolled</u> | 24/14 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| SHAFFER ANN, CAMPBELL JENNIFER T. / NEW PERSPECTIVES COLLECTION, MICROSOFT 365 & OFFICE 2021 | 978-0-357-67208-2 | | HB / 23 / 1 | Required | \$226.00 | \$169.50 |
| | | | | | 2 | 8 |

* Prices listed are estimates, and are subject to change without notice.

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|--|----------------|-------------------------------|---------------------------|-----------------|---------------------------|----------------|---------------|
| DEPARTMENT | BIOL - BIOLOGY | | COMMENT | SUMMER 2025 | | | |
| COURSE | 1110 | GENERAL BIOLOGY | | | | | |
| SECTION | 455 | INSTRUCTOR | CHAD SMITH | | Est / Act Enrolled | 24/15 | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | Req/Rec/Opt | New | Used |
| SIMON / CAMPBELL ESSENTIAL BIOLOGY (W/OUT ACCESS CARD) | | 0-13-476503-6 | | HB / 19 / 7 | Required | \$213.32 14 | \$160.00 6 |
| DEPARTMENT | BIOL - BIOLOGY | | COMMENT | SUMMER 2025 | | | |
| COURSE | 1110L | GENERAL BIOLOGY LAB | | | | | |
| SECTION | 455 | INSTRUCTOR | CHAD SMITH | | Est / Act Enrolled | 24/22 | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | Req/Rec/Opt | New | Used |
| MCGRAW HILL / CNCT AC BIO VRTL LABS | | 1-264-20351-9 | | NO / / 1 | Required | \$91.00 23 | \$68.25 0 |
| DEPARTMENT | BIOL - BIOLOGY | | COMMENT | SUMMER 2025 | | | |
| COURSE | 1140 | BIOLOGY FOR HEALTH SCIENCE'S | | | | | |
| SECTION | 440 | INSTRUCTOR | DR. ARUNACHALAM MUTHAIYAN | | Est / Act Enrolled | 24/24 | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | Req/Rec/Opt | New | Used |
| | | | | / / | | \$0.00 0 | \$0.00 0 |
| DEPARTMENT | BIOL - BIOLOGY | | COMMENT | SUMMER 2025 | | | |
| COURSE | 1140L | BIOLOGY HEALTH SCIENCES' LAB | | | | | |
| SECTION | 440 | INSTRUCTOR | DR. ARUNACHALAM MUTHAIYAN | | Est / Act Enrolled | 24/24 | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | Req/Rec/Opt | New | Used |
| MADER / ESSENTIALS OF BIOLOGY CONNECT ACCESS CARD | | 978-1-264-93617-5 | | NO / 23 / 7 | Required | \$117.83 22 | \$88.50 0 |
| DEPARTMENT | BIOL - BIOLOGY | | COMMENT | SUMMER 2025 | | | |
| COURSE | 2210 | HUMAN ANATOMY & PHYSIOLOGY I | | | | | |
| SECTION | 440 | INSTRUCTOR | CHAD SMITH | | Est / Act Enrolled | 24/21 | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | Req/Rec/Opt | New | Used |
| AMERMAN / EXPLORING ANATOMY & PHYSIOLOGY IN THE LABORATORY | | 978-1-64043-398-4 | | NO / 22 / 4 | Required | \$116.16 22 | \$87.25 0 |
| DEPARTMENT | BIOL - BIOLOGY | | COMMENT | SUMMER 2025 | | | |
| COURSE | 2210 | HUMAN ANATOMY & PHYSIOLOGY I | | | | | |
| SECTION | 456 | INSTRUCTOR | SKYLER STEVENS | | Est / Act Enrolled | 24/24 | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | Req/Rec/Opt | New | Used |
| AMERMAN / EXPLORING ANATOMY & PHYSIOLOGY IN THE LABORATORY | | 978-1-64043-398-4 | | NO / 22 / 4 | Required | \$116.16 22 | \$87.25 0 |
| DEPARTMENT | BIOL - BIOLOGY | | COMMENT | SUMMER 2025 | | | |
| COURSE | 2210L | HUMAN ANATOMY & PHYS I LAB | | | | | |
| SECTION | 455 | INSTRUCTOR | SKYLER STEVENS | | Est / Act Enrolled | 25/25 | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | Req/Rec/Opt | New | Used |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | | 10000519 | | NO / / | Required | \$0.00 0 | \$0.00 0 |
| DEPARTMENT | BIOL - BIOLOGY | | COMMENT | SUMMER 2025 | | | |
| COURSE | 2225 | HUMAN ANATOMY & PHYSIOLOGY II | | | | | |
| SECTION | 462 | INSTRUCTOR | SKYLER STEVENS | | Est / Act Enrolled | 25/25 | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | Req/Rec/Opt | New | Used |
| AMERMAN / EXPLORING ANATOMY & PHYSIOLOGY IN THE LABORATORY | | 978-1-64043-398-4 | | NO / 22 / 4 | Required | \$116.16 22 | \$87.25 0 |

* Prices listed are estimates, and are subject to change without notice.

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| <u>DEPARTMENT</u> | BIOL - BIOLOGY | | | | |
| <u>COURSE</u> | 2225L | HUMAN ANATOMY & PHYS II LAB | | | <u>COMMENT</u> |
| <u>SECTION</u> | 462 | <u>INSTRUCTOR</u> | SKYLER STEVENS | | SUMMER 2025 |
| <u>Description</u> | | | | <u>Est / Act Erolled</u> | 25/26 |
| | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> <u>Used</u> |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | | 10000519 | NO / / | Required | \$0.00 \$0.00 |
| | | | | | 0 0 |

| <u>DEPARTMENT</u> | CHEM - CHEMISTRY | | | | | |
|---|---------------------|-----------------------------------|---------------------------|--------------------|---------------------------|-------------|
| <u>COURSE</u> | 1120C | INTRO TO CHEMISTRY FOR NON-MAJORS | | <u>COMMENT</u> | SUMMER 2025 | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | DR. HANSANI G. JAYASINGHE | | <u>Est / Act Enrolled</u> | 25/26 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| CENGAGE / 4 MONTHS CENGAGE UNLIMITED ACCESS CARD | 978-0-357-70003-7 | | NO / / 9 | Required | \$174.65 | \$131.00 |
| | | | | | 33 | 0 |

| <u>DEPARTMENT</u> | CLST - GREEK MYTHOLOGY | | | | | |
|--|------------------------|-------------------|---------------------|-----------------|---------------------------|------------------------|
| <u>COURSE</u> | 1110 | GREEK MYTHOLOGY | | <u>COMMENT</u> | SUMMER 2025 | |
| <u>SECTION</u> | 455 | <u>INSTRUCTOR</u> | NAOMI JACOBI | | <u>Est / Act Enrolled</u> | 30/30 |
| <u>Description</u> | | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> <u>Used</u> |
| MONICA CYRINO: LUKE GORTON / A JOURNEY THROUGH GREEK MYTHOLOGY | | | 978-1-5249-8478-6 | PA / 19 / | Required | \$123.00 \$92.25 |
| | | | | | | 1 5 |

| <u>DEPARTMENT</u> | COMM - COMMUNICATION | | | | | |
|--|----------------------|-------------------|------------------|--------------------|--------------------------|-------------|
| <u>COURSE</u> | 1130 | PUBLIC SPEAKING | | <u>COMMENT</u> | SUMMER 2025 | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | NORHAYATI HASNAN | | <u>Est / Act Erolled</u> | 25/14 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | | NO / / | Required | \$0.00 | \$0.00 |
| | | | | | 0 | 0 |

| <u>DEPARTMENT</u> | COMM - COMMUNICATION | | | | | |
|--|----------------------|-------------------|-----------------|--------------------|--------------------------|-------------|
| <u>COURSE</u> | 1130 | PUBLIC SPEAKING | | <u>COMMENT</u> | SUMMER 2025 | |
| <u>SECTION</u> | 440,441 | <u>INSTRUCTOR</u> | YAN ZHAO | | <u>Est / Act Erolled</u> | 50/47 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| BEEBE,BEEBE / PUBLIC SPEAKING HANDBOOK | 978-0-13-462917-9 | | DC / / | Required | \$87.60 | \$65.75 |
| | | | | | 20 | 0 |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | COMP - COMPARATIVE LITERATURE | | | | | |
|--|-------------------------------|--------------------|-------------------|--------------------|--------------------------|-------------|
| <u>COURSE</u> | 2222 | FAIRY & FOLK TALES | | <u>COMMENT</u> | SUMMER 2025 | |
| <u>SECTION</u> | 440,441 | <u>INSTRUCTOR</u> | OKECHUKWU IROEGBU | | <u>Est / Act Erolled</u> | 40/29 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | | NO / / | Required | \$0.00 | \$0.00 |
| | | | | | 0 | 0 |

| <u>DEPARTMENT</u> | COSM - COSMETOLOGY | | <u>COMMENT</u> | SUMMER 2025 | | | | |
|---|---------------------|-------------------|-----------------|--------------------|---------------|-------------|--|--|
| <u>COURSE</u> | 291 | INDEPENDANT STUDY | | | | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | LORRAINE AGUAYO | <u>Est / Act</u> | <u>Eroled</u> | 10/7 | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| MARIANA / MARIANA HEAD MS AMERIKIN #14112 | 10119020 | | NO / / | Required | \$74.38 | \$56.00 | | |
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* Prices listed are estimates, and are subject to change without notice.

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| <u>DEPARTMENT</u> | ECON - ECONOMICS | | | | | |
| <u>COURSE</u> | 2110 | MACROECONOMIC PRINCIPLES | | <u>COMMENT</u> | SUMMER 2025 | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | NICHOLAS BERGAN | | <u>Est / Act Erolled</u> | 30/23 |
| <u>Description</u> | | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> <u>Used</u> |
| SCHILLER / THE MACRO ECONOMY TODAY W/CONNECT ACCESS | | | 1-260-27061-0 | KT / 19 / 15 | Required | \$176.00 \$132.00 2 0 |

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|---|------------------|-------------------------|---------------------|-----------------|--------------------------|--------------------------------------|
| <u>DEPARTMENT</u> | ECON - ECONOMICS | | | | | |
| <u>COURSE</u> | 2120 | MICROECONOMICS PRINCLES | | <u>COMMENT</u> | SUMMER 2025 | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | NICHOLAS BERGAN | | <u>Est / Act Erolled</u> | 30/30 |
| <u>Description</u> | | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> <u>Used</u> |
| SCHILLER / THE MICROECONOMY TODAY/CONNECT CODE | | | 978-1-266-17238-0 | KT / 24 / 17 | Required | \$201.99 \$151.50 11 0 |

* Prices listed are estimates, and are subject to change without notice.

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| DEPARTMENT | ENGL - ENGLISH | | | | | | |
| COURSE | 1110 | COMPOSITION I | COMMENT | SUMMER 2025 | | | |
| SECTION | 440 | INSTRUCTOR | KYLEE GEORGE | | Est / Act Erolled | 20/16 | |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used | |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | | 10000519 | NO / / | Required | \$0.00 | \$0.00 | |
| | | | | | 0 | 0 | |
| DEPARTMENT | ENGL - ENGLISH | | | | | | |
| COURSE | 1110 | COMPOSITION I | COMMENT | SUMMER 2025 | | | |
| SECTION | 441 | INSTRUCTOR | DR. ANDREW MCFEATERS | | Est / Act Erolled | 20/7 | |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used | |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | | 10000519 | NO / / | Required | \$0.00 | \$0.00 | |
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| DEPARTMENT | ENGL - ENGLISH | | | | | | |
| COURSE | 1110Z | ENHANCED COMPOSITION | COMMENT | SUMMER 2025 | | | |
| SECTION | 400 | INSTRUCTOR | LUCY MARTINEZ | | Est / Act Erolled | 20/9 | |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used | |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | | 10000519 | NO / / | Required | \$0.00 | \$0.00 | |
| | | | | | 0 | 0 | |
| DEPARTMENT | ENGL - ENGLISH | | | | | | |
| COURSE | 1120 | COMPOSITION II | COMMENT | SUMMER 2025 | | | |
| SECTION | 440 | INSTRUCTOR | DR. YI-WEN HUANG | | Est / Act Erolled | 20/13 | |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used | |
| HACKER / WRITERS REFERENCE(W/OUT ACCESS CARD) | | 1-319-16940-6 | HB / 20 / 10 | Required | \$109.67 | \$82.25 | |
| | | | | | 11 | 4 | |
| JOHNSON-SHEEHAN / UPDATED-WRITING TODAY W/2016 MLA EDITION | | 0-13-458641-7 | NO / 16 / 3 | Required | \$104.00 | \$78.00 | |
| | | | | | 0 | 29 | |
| DEPARTMENT | ENGL - ENGLISH | | | | | | |
| COURSE | 1120 | COMPOSITION II | COMMENT | SUMMER 2025 | | | |
| SECTION | 441 | INSTRUCTOR | JULIAN SANCHEZ | | Est / Act Erolled | 20/20 | |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used | |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | | 10000519 | NO / / | Required | \$0.00 | \$0.00 | |
| | | | | | 0 | 0 | |
| DEPARTMENT | ENGL - ENGLISH | | | | | | |
| COURSE | 1120 | COMPOSITION II | COMMENT | SUMMER 2025 | | | |
| SECTION | 442 | INSTRUCTOR | LUCY MARTINEZ | | Est / Act Erolled | 20/20 | |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used | |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | | 10000519 | NO / / | Required | \$0.00 | \$0.00 | |
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| DEPARTMENT | ENGL - ENGLISH | | | | | | |
| COURSE | 1120 | COMPOSITION II | COMMENT | SUMMER 2025 | | | |
| SECTION | 443 | INSTRUCTOR | DR. ARETHA MATT | | Est / Act Erolled | 20/17 | |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used | |
| JOHNSON-SHEEHAN / UPDATED-WRITING TODAY W/2016 MLA EDITION | | 0-13-458641-7 | NO / 16 / 3 | Required | \$104.00 | \$78.00 | |
| | | | | | 0 | 29 | |
| DEPARTMENT | ENGL - ENGLISH | | | | | | |
| COURSE | 1120 | COMPOSITION II | COMMENT | SUMMER 2025 | | | |
| SECTION | 444 | INSTRUCTOR | DR. KERI STEVENSON | | Est / Act Erolled | 20/12 | |
| COMMENT | PICK ONE EITHER CODE TO BOOK OR PHYSICAL BOOK | | | | | | |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used | |

* Prices listed are estimates, and are subject to change without notice.

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|---|----------------------------|---------------------------|------------------------|----------------------------------|-------------------|--------------------|
| KERI STEVENSON / CLOSER TO THE SUN | | 88-233-4804-8 | PA / 20 / 1 | Required | \$79.93 | \$60.00 |
| | | | | | 9 | 8 |
| KERI STEVENSON / CLOSER TO THE SUN:CLARITY AND STRATEGY IN FIRST-YEAR COMPOSITION | | 88-233-7730-7 | DC / 25 / 1 | Optional | \$81.19 | \$61.00 |
| | | | | | 10 | 0 |
| <u>DEPARTMENT</u> | ENGL - ENGLISH | | | | | |
| <u>COURSE</u> | 2210 | PROF & TECH COMMUNICATION | <u>COMMENT</u> | SUMMER 2025 | | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | MORRISON DELSIE | <u>Est / Act Enrolled</u> | 20/20 | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| MARKEL / TECHNICAL COMMUNICATION | 1-319-24500-5 | | PA / 21 / 13 | Required | \$187.33 | \$140.50 |
| | | | | | 12 | 2 |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | FDMA - INTRO FILM STUDIES | | | | | |
|--|---------------------------|--------------------|-----------------|--------------------|--------------------------|-------------|
| <u>COURSE</u> | 2110 | INTRO FILM STUDIES | | <u>COMMENT</u> | SUMMER 2025 | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | ARIEL LOOPER | | <u>Est / Act Erolled</u> | 30/29 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | | NO / / | Required | \$0.00 | \$0.00 |
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| <u>DEPARTMENT</u> | FREN - FRENCH | | | | | |
| <u>COURSE</u> | 1110 | FRENCH I | <u>COMMENT</u> | SUMMER 2025 | | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | RAGHIDA KHOURY | <u>Est / Act</u> | <u>Eroled</u> | 25/13 |
| <u>Description</u> | | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> <u>Used</u> |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | | | 10000519 | NO / / | Required | \$0.00 \$0.00 |
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| <u>DEPARTMENT</u> | FYEX - FIRST YEAR EXPERIENCE | | | | | |
| <u>COURSE</u> | 1110 | SEM:FIRST-YEAR SEMINAR | | <u>COMMENT</u> | SUMMER 2025 | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | NORHAYATI HASNAN | | <u>Est / Act Erolled</u> | 25/0 |
| <u>COMMENT</u> | LOBO ACADEMY ONLY | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | | <u>BD/CP/ED</u> | | <u>Req/Rec/Opt</u> | <u>New</u> <u>Used</u> |
| | | | / / | | | \$0.00 |
| | | | | | | 0 0 |

| <u>DEPARTMENT</u> | GEOG - GEOGRAPHY | | <u>COMMENT</u> | SUMMER 2025 | | | |
|--------------------------------------|---------------------|-------------------|----------------------|--------------------|---------------------------|-------------|--|
| <u>COURSE</u> | 1165 | PEOPLE & PLACE | <u>COMMENT</u> | SUMMER 2025 | | | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | DR. CHRISTOPHER DYER | | <u>Est / Act Enrolled</u> | 30/13 | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| PULSIPHER / WORLD REGIONAL GEOGRAPHY | 1-319-04804-8 | | PA / 18 / 7 | Required | \$135.50 | \$101.75 | |
| | | | | | 0 | 12 | |

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| <u>DEPARTMENT</u> | GEOL - PHYSICAL GEOLOGY | | | | | |
| <u>COURSE</u> | 1110 | PHYSICAL GEOLOGY | <u>COMMENT</u> | SUMMER 2025 | | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | MARIA DONAHUE | <u>Est / Act Erolled</u> | 25/19 | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| DONAHUE & CHRONIC / ROADSIDE GEOLOGY OF NEW MEXICO | 978-0-87842-717-8 | | PA / 24 / 2 | Required | \$42.67 9 | \$32.00 1 |
| <u>DEPARTMENT</u> | GEOL - PHYSICAL GEOLOGY | | | | | |
| <u>COURSE</u> | 1110L | PHYSICAL GEOLOGY LAB | <u>COMMENT</u> | SUMMER 2025 | | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | MARIA DONAHUE | <u>Est / Act Erolled</u> | 25/25 | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | | NO / / | Required | \$0.00 0 | \$0.00 0 |

* Prices listed are estimates, and are subject to change without notice.

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| <u>DEPARTMENT</u> | HCDA - HEALTH CAREERS DENTAL ASSISTANT | | | | | |
| <u>COURSE</u> | 145 | CLINICAL DENTAL ASSISTING I | <u>COMMENT</u> | SUMMER 2025 | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | NEYSA COX | <u>Est / Act Erolled</u> | 12/10 | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | | NO / / | Required | \$0.00 | \$0.00 |
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| <u>DEPARTMENT</u> | HCDA - HEALTH CAREERS DENTAL ASSISTANT | | | | | |
| <u>COURSE</u> | 155 | CLINICAL DENTAL ASSISTING II | <u>COMMENT</u> | SUMMER 2025 | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | NEYSA COX | <u>Est / Act Erolled</u> | 12/10 | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | | NO / / | Required | \$0.00 | \$0.00 |
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* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | HCHS - HEALTH CAREERS HEALTH SERVICES | | | | | |
|---|---------------------------------------|----------------------------|--------------------|--------------------|---------------------------|-------------|
| <u>COURSE</u> | 123 | HUMAN GROWTH & DEVELOPMENT | | <u>COMMENT</u> | SUMMER 2025 | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | SHAWNADINE BECENTI | | <u>Est / Act Enrolled</u> | 20/15 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| POLAN & TAYLOR / JOURNEY ACROSS THE LIFE SPAN: HUMAN DEVELOPMENT & HEALTH PROMOTION | 978-1-71964-591-1 | | NO / 23 / 7 | Required | \$58.61 | \$44.00 |
| | | | | | 7 | 8 |

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|-------------------|---|--------------------|-----------------|---------------------------|-------------|
| <u>DEPARTMENT</u> | HCHT - HEALTH CAREERS HEALTH TECHNOLOGY | | | | |
| <u>COURSE</u> | 219 | ADVANCED IP CODING | | <u>COMMENT</u> | SUMMER 2025 |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | ROSEANNA MCGINN | <u>Est / Act Enrolled</u> | 30/6 |
| <u>COMMENT</u> | PICK ONE YEAR ACCESS OR ONE SEMESTER | | | | |

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|----------------------------|------------------------|---------------------------|-------------------|--------------------|
| CENGAGE / 12 MTHS CENGAGE UNLIMITED ACCESS CARD | 978-0-357-70004-4 | NB / / | Required | \$266.65 25 | \$200.00 0 |
| CENGAGE / 4 MONTHS CENGAGE UNLIMITED ACCESS CARD | 978-0-357-70003-7 | NO / / 9 | Required | \$174.65 33 | \$131.00 0 |

| <u>DEPARTMENT</u> | HIST - HISTORY | | <u>COMMENT</u> | SUMMER 2025 | | |
|--|---------------------|-------------------------|--------------------|--------------------------|--------------|--|
| <u>COURSE</u> | 1110 | UNITED STATES HISTORY I | <u>COMMENT</u> | SUMMER 2025 | | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | JEFFERY HUNT | <u>Est / Act Erolled</u> | 30/24 | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| JACOBS, HARRIET / INCIDENTS IN THE LIFE OF A SLAVE GIRL | 978-0-393-61456-5 | PA / 19 / 2 | Required | \$33.48 7 | \$25.25 0 | |
| SHI, DAVID / AMERICA: NARRATIVE HISTORY BREIF, VOL 1 (ACCESS CODE) | 978-0-393-88251-3 | DC / 22 / 12 | Required | \$52.33 7 | \$39.25 0 | |

| <u>DEPARTMENT</u> | HIST - HISTORY | | <u>COMMENT</u> | SUMMER 2025 | | |
|---|---------------------|--------------------------|--------------------|--------------------------|--------------|--|
| <u>COURSE</u> | 1120 | UNITED STATES HISTORY II | <u>COMMENT</u> | SUMMER 2025 | | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | JEFFERY HUNT | <u>Est / Act Erolled</u> | 30/8 | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| COBBS & BLUM / MAJOR PROBLEMS IN AMERICAN HISTORY: VOL II | 978-1-305-58530-0 | PA / 17 / 4 | Required | \$111.95 15 | \$84.00 0 | |
| COOK, STEVEN / THE END OF AMBITION | 978-0-19-757857-5 | HB / / | Required | \$39.99 15 | \$30.00 0 | |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | HLED - HEALTH EDUCATION | | | | |
|---|-------------------------|--------------------------------|-----------------|---------------------------|----------------|
| <u>COURSE</u> | 1115 | AMERICAN HEART ASSOCIATION CPR | | | <u>COMMENT</u> |
| | | | | | SUMMER 2025 |
| <u>SECTION</u> | 495,496 | <u>INSTRUCTOR</u> | JACOB LACROIX | <u>Est / Act Enrolled</u> | 20/7 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> |
| | | | | | <u>Used</u> |
| AMER HEART ASS / BLS BASIC LIFE SUPPORT | 1-61669-768-7 | | PA / 20 / | Required | \$30.60 |
| PROVIDER MANUAL (4TH) | | | | | \$23.00 |
| | | | | | 14 |
| | | | | | 0 |

| <u>DEPARTMENT</u> | LING - INTRO STUDY LANG & LINGUISTICS | | | | | |
|-------------------------------------|---------------------------------------|---------------------------------|------------------|--------------------|---------------------------|-------------|
| <u>COURSE</u> | 2110 | INTRO STUDY LANG & LINGUISTICS' | | <u>COMMENT</u> | SUMMER 2025 | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | DR. YI-WEN HUANG | | <u>Est / Act Enrolled</u> | 30/6 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| GEORGE YULE / THE STUDY OF LANGUAGE | 978-1-00-923340-8 | | PA / 23 / 8 | Required | \$41.18 | \$30.69 |
| | | | | | 6 | 7 |

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|---|--------------------|------------------------------|-----------------------|------------------------|---------------------------------|-------------------|--------------------|
| <u>DEPARTMENT</u> | MATH - MATHEMATICS | | <u>COMMENT</u> | SUMMER 2025 | | | |
| <u>COURSE</u> | 100 | INTRO ALGEBRA | | | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | DR. JOHN BURKE | | <u>Est / Act Erolled</u> | 25/8 | |
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| TOBEY / MYMATHLAB INTERMEDIATE ALGEBRA | | 978-0-13-590994-2 | | NO / 17 / 8 | Required | \$119.99 46 | \$90.00 0 |
| <u>DEPARTMENT</u> | MATH - MATHEMATICS | | <u>COMMENT</u> | SUMMER 2025 | | | |
| <u>COURSE</u> | 1118 | MATH ELEM-MID SCH TEACHERS I | | | | | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | THOMAS KAUS | | <u>Est / Act Erolled</u> | 25/15 | |
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| BILLSTEIN / MYMATHLAB A PROBLEM SOLVING APPROACH TO MATHEMATICS FOR ELEM SCH TEACHERS | | 978-0-13-590975-1 | | NO / 20 / 13 | Required | \$119.99 9 | \$90.00 0 |
| <u>DEPARTMENT</u> | MATH - MATHEMATICS | | <u>COMMENT</u> | SUMMER 2025 | | | |
| <u>COURSE</u> | 1215 | INTERMEDIATE ALGEBRA | | | | | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | DR. JOHN BURKE | | <u>Est / Act Erolled</u> | 25/25 | |
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| TOBEY / MYMATHLAB INTERMEDIATE ALGEBRA | | 978-0-13-590994-2 | | NO / 17 / 8 | Required | \$119.99 46 | \$90.00 0 |
| <u>DEPARTMENT</u> | MATH - MATHEMATICS | | <u>COMMENT</u> | SUMMER 2025 | | | |
| <u>COURSE</u> | 1220 | COLLEGE ALGEBRA | | | | | |
| <u>SECTION</u> | 440, 441 | <u>INSTRUCTOR</u> | THOMAS KAUS | | <u>Est / Act Erolled</u> | 50/50 | |
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| HARSHBARGER / MYMATHLAB COLLEGE ALGEBRA IN CONTEXT W/APPLICATION | | 978-0-13-575761-1 | | DC / 21 / 6 | Required | \$119.99 65 | \$90.00 0 |
| <u>DEPARTMENT</u> | MATH - MATHEMATICS | | <u>COMMENT</u> | SUMMER 2025 | | | |
| <u>COURSE</u> | 1240 | PRE-CALCULUS | | | | | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | SANGAM PANGENI | | <u>Est / Act Erolled</u> | 25/17 | |
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| HORNSBY / MYMATHLAB A GRAPHICAL APPROACH | | 0-13-590254-1 | | NO / 19 / 7 | Required | \$119.99 25 | \$90.00 0 |
| <u>DEPARTMENT</u> | MATH - MATHEMATICS | | <u>COMMENT</u> | SUMMER 2025 | | | |
| <u>COURSE</u> | 1350 | INTRO STATISTICS | | | | | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | SANGAM PANGENI | | <u>Est / Act Erolled</u> | 25/26 | |
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| TRIOLA / MYLAB STATISTICS FOR ELEMENTARY STATISTICS 18 WKS | | 978-0-13-680310-2 | | DC / 22 / 14 | Required | \$133.32 25 | \$100.00 0 |
| <u>DEPARTMENT</u> | MATH - MATHEMATICS | | <u>COMMENT</u> | SUMMER 2025 | | | |
| <u>COURSE</u> | 1430 | APPLICATIONS OF CALCULUS I | | | | | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | SANGAM PANGENI | | <u>Est / Act Erolled</u> | 25/25 | |
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| LIAL / MYLAB MATH CALCULUS W/APPLICATIONS ACCESS CODE | | 978-0-13-734249-5 | | NO / 22 / 12 | Required | \$99.99 25 | \$75.00 0 |

* Prices listed are estimates, and are subject to change without notice.

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| <u>DEPARTMENT</u> | MUSC - MUSIC APPRECIATION | | | | |
| <u>COURSE</u> | 1110 | MUS APPRECIATION JAZZ | <u>COMMENT</u> | SUMMER 2025 | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | MAKIKO KIMURA | | <u>Est / Act Erolled</u> 30/17 |
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> <u>Used</u> |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | | 10000519 | NO / / | Required | \$0.00 \$0.00 0 0 |

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|--|---------------------------|------------------------------|------------------------|---------------------------|---------------------------------------|
| <u>DEPARTMENT</u> | MUSC - MUSIC APPRECIATION | | | | |
| <u>COURSE</u> | 1120 | MUS APPRECIATION ROCK & ROLL | <u>COMMENT</u> | SUMMER 2025 | |
| <u>SECTION</u> | 440,441 | <u>INSTRUCTOR</u> | MAKIKO KIMURA | | <u>Est / Act Erolled</u> 60/46 |
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> <u>Used</u> |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | | 10000519 | NO / / | Required | \$0.00 \$0.00 0 0 |

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| <u>DEPARTMENT</u> | MUSC - MUSIC APPRECIATION | | | | |
| <u>COURSE</u> | 1130 | MUS APPRECIATION WESTERN MUS | <u>COMMENT</u> | SUMMER 2025 | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | MAKIKO KIMURA | | <u>Est / Act Erolled</u> 30/23 |
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> <u>Used</u> |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | | 10000519 | NO / / | Required | \$0.00 \$0.00 0 0 |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | NATV - NATIVE AMERICAN STUDIES | | | | | |
|--|--------------------------------|-------------------------------|----------------------|--------------------|---------------------------|-------------|
| <u>COURSE</u> | 1150 | INTRO NATIVE AMERICAN STUDIES | | <u>COMMENT</u> | SUMMER 2025 | |
| <u>SECTION</u> | 420,440 | <u>INSTRUCTOR</u> | DR. CAROLENE WHITMAN | | <u>Est / Act Enrolled</u> | 60/16 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| SUTTON / INTRO TO NATIVE NORTH AMERICA | 0-367-54046-0 | | PA / 21 / 6 | Required | \$100.00 | \$75.00 |
| | | | | | 8 | 23 |

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| <u>DEPARTMENT</u> | NAVA - NAVAJO | | <u>COMMENT</u> | SUMMER 2025 | | | | |
| <u>COURSE</u> | 1110 | NAVAJO I | | | | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | JOE KEE | | | <u>Est / Act Enrolled</u> | 25/10 | |
| <u>Description</u> | | | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| YAZZIE / DINE BIZAAD BINAHOAH | | | | 1-893354-73-3 | HB / 07 / 1 | Required | \$119.93 | \$90.00 |
| | | | | | | | 11 | 3 |

| <u>DEPARTMENT</u> | NMNC - NURSING | | <u>COMMENT</u> | SUMMER 2025 | | | | |
|--|---------------------|----------------------|--------------------|--------------------|---------------|-------------|--|--|
| <u>COURSE</u> | 1230 | NURSING PHARMACOLOGY | | | | | | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | SHAWNADINE BECENTI | <u>Est / Act</u> | <u>Eroled</u> | 22/22 | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | | NO / / | Required | \$0.00 | \$0.00 | | |
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| <u>DEPARTMENT</u> | NURS - NURSING | | <u>COMMENT</u> | SUMMER 2025 | | |
|--|---------------------|-------------------|--------------------|--------------------------|---------------|--|
| <u>COURSE</u> | 239 | PATHOPHYSIOLOGY I | | | | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | EDUARDO GONZALES | <u>Est / Act Erolled</u> | 20/12 | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| HUETHER / EBOOK-UNDERSTANDING PATHOPHYSIOLOGY | 978-0-323-67283-2 | DC / 20 / 7 | Required | \$133.32 7 | \$100.00 0 | |

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|--|---------------|-------------|----------|---------------|--------------|--|
| HUETHER / STUDY GUIDE FOR UNDERSTANDING PATHOPHYSIOLOGY | 0-323-68170-0 | NO / 20 / 7 | Required | \$47.99 12 | \$36.00 0 | |
|--|---------------|-------------|----------|---------------|--------------|--|

| <u>DEPARTMENT</u> | NURS - NURSING | | <u>COMMENT</u> | SUMMER 2025 | | |
|--|---------------------|--------------------|--------------------|--------------------------|---------------|--|
| <u>COURSE</u> | 240 | PATHOPHYSIOLOGY II | | | | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | EDUARDO GONZALES | <u>Est / Act Erolled</u> | 20/5 | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| HUETHER / EBOOK-UNDERSTANDING PATHOPHYSIOLOGY | 978-0-323-67283-2 | DC / 20 / 7 | Required | \$133.32 7 | \$100.00 0 | |
| HUETHER / STUDY GUIDE FOR UNDERSTANDING PATHOPHYSIOLOGY | 0-323-68170-0 | NO / 20 / 7 | Required | \$47.99 12 | \$36.00 0 | |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | PH - SOCIAL SCIENCEE | | | | | | |
|--|----------------------|----------------------------|---------------------|-----------------|--------------------------|----------------|--------------|
| <u>COURSE</u> | 101 | INTRO TO POPULATION HEALTH | | <u>COMMENT</u> | SUMMER 2025 | | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | DR. OMOSEHIN MOYEBI | | <u>Est / Act Erolled</u> | 30/15 | |
| <u>Description</u> | | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| NASHM FABIUS, AND SKOUFALOS / POPULATION HEALTH: CREATING A CULTURE OF WELLNESS-ACCESS | | | 978-1-284-16660-6 | NO / 21 / 3 | Required | \$103.95 16 | \$78.00 0 |

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|-------------------|-------------------|-------------------|--------------|--------------------------|-------------|
| <u>DEPARTMENT</u> | PHIL - PHILOSOPHY | | | | |
| <u>COURSE</u> | 1115 | INTRO PHILOSOPHY | | <u>COMMENT</u> | SUMMER 2025 |
| <u>SECTION</u> | 455 | <u>INSTRUCTOR</u> | NAOMI JACOBI | <u>Est / Act Erolled</u> | 30/8 |
| <u>COMMENT</u> | SEE INSTRUCTOR | | | | |

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--|----------------------------|------------------------|---------------------------|-------------------|--------------------|
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 | \$0.00 |
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| <u>DEPARTMENT</u> | PSYC - PSYCHOLOGY | | | | |
| <u>COURSE</u> | 1110 INTRO PSYCHOLOGY | | <u>COMMENT</u> | SUMMER 2025 | |
| <u>SECTION</u> | 440,441 | <u>INSTRUCTOR</u> | BRITTANY BABYCOS | | <u>Est / Act Erolled</u> 60/21 |
| <u>COMMENT</u> | THIS COURSE AND BOOK ECT ONLINE MUST BUY CODE | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> <u>Used</u> |
| ALTMAN / INTRODUCTION TO PSYCHOLOGY | 978-1-77494-606-0 | | DC / 23 / | Required | \$111.33 \$83.50 26 0 |

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