



Office of the Chancellor

## **UNM-GALLUP LOCAL ADVISORY BOARD MEETING**

**Tuesday, January 20, 2026 | 4:00 p.m.**

**Gurley Hall 1216A, 705 Gurley Ave, Gallup, NM 87301**

**2D video and voice on <https://unm.zoom.us/j/92052711191>**

**One tap mobile +12532158782,,92052711191# US**

### **AGENDA:**

- I. Call to Order | Mr. Raymond Calderon, Chair
  - A. Confirmation of a Quorum
  - B. Adoption of the Agenda
  
- II. Oath of Office | Gallup Magistrate Court Presiding Judge Cynthia C. Sanders  
Constance Liu – Position 1 Term to December 31, 2029  
Edwin J. Begay – Position 2 Term to December 31, 2029
  
- III. ACTION ITEM | Vote to Approve Minutes: November 18, 2025
  
- IV. Public Comments Related to Items on the Agenda (Limit: 3 minutes per speaker)  
*All speakers must sign in with the recording secretary at [tgriego2003@unm.edu](mailto:tgriego2003@unm.edu)*
  
- V. Comments from Local Advisory Board Members Related to Items on the Agenda
  
- VI. Chair's Report | Mr. Raymond Calderon
  
- VII. Executive Team's Report
  - Dean of Instruction | Professor Zimmerman
    - A. Academic Affairs update
  
  - Director of Student Affairs | Ms. Jayme McMahon
    - A. Student Affairs update
  
  - Director of Business Operations | Mr. Robert Griego
    - A. UNMG Campus Summary of Current and Plant Fund Report: Period 6
  
- VIII. New Business | Mr. Raymond Calderon, Chair
  - A. Elect officers in February
  
- IX. Old Business | Mr. Raymond Calderon, Chair
  - None
  
- X. Public Comments Not Related to Items on the Agenda (Limit: 3 minutes per speaker)  
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- XI. Comments from Local Advisory Board Members Not Related to Items on the Agenda
- XII. Adjourn

If you are an individual with a disability in need of a reader, amplifier, qualified language interpreter, or any other form of auxiliary aid or service to attend or participate in the meeting, please contact the Chancellor's Office [tgriego2003@unm.edu](mailto:tgriego2003@unm.edu) as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the Chancellor's Office if a summary or other type of accessible format is needed.