



# Local Advisory Board

2007

Agenda Archives

**UNM-GALLUP LOCAL BOARD  
AGENDA**

Wednesday, January 24, 2007  
Six O'clock PM

Gallup

- |             |       |  |               |                         |
|-------------|-------|--|---------------|-------------------------|
|             | I.    | <b>MEETING CALL TO ORDER</b>   |               | Chair                   |
|             | II.   | <b>ROLL CALL</b>   |               | Recording Secretary     |
|             | III.  | <b>PUBLIC INPUT</b> (15 minutes maximum)   |               |                         |
|             | IV.   | <b>INTRODUCTIONS</b><br>CCTE Culinary Arts Students  |               | Dr. Beth Miller         |
| Action      | V.    | <b>APPROVAL OF AGENDA</b><br>Additions to the Agenda   |               | Chair                   |
| Action      | VI.   | <b>BOARD BUSINESS</b><br>Adoption of November 15, 2006, Board Minutes  |               | Chair                   |
|             | VII.  | <b>BOARD EDUCATION</b>   |               |                         |
|             | A.    | AQIP - Campus Dialogue   | <b>Goal 1</b> | Robert Hoffman          |
|             | B.    | Local Board Code of Ethics #4  | <b>Goal 3</b> | Gloria deCruz           |
|             |       | Avoid speaking on behalf of the Board except at those times when the Board, by official action, authorizes me to do so, and respect the confidentiality of information that is privileged under applicable law |               |                         |
|             | VIII. | <b>DIVISION/DEPARTMENT REPORTS</b>   |               |                         |
| Information | A.    | Dean of Instruction  |               | Dr.Christine Marlow     |
| Information | B.    | Director of Student Services   |               | Interim Dr. Beth Miller |
| Information | C.    | Director of Business Operations  |               | Clint Ewell             |
| Information | D.    | Director of Community Affairs  |               | Larry Sanderson         |
| Information | E.    | Manager of Physical Plant and Facilities   |               | Ron Petranovich         |
| Information | F.    | Manager of Information Technology  |               | Jim Blackshear          |
| Information | G.    | Nursing  |               | Kathy Head              |
| Information | H.    | CCTE   |               | Ann Jarvis              |
| Information | I.    | MCHS   |               | Wally Feldman           |
|             | IX.   | <b>EXECUTIVE DIRECTOR'S REPORT</b>   |               | Dr. Beth Miller         |
| Information | A.    | Update Director Student Services   |               |                         |
| Information | B.    | Fair Share   | <b>Goal 3</b> |                         |
| Information | C.    | Rad Tech Curriculum  |               |                         |
| Information | D.    | Enrollment   |               |                         |
| Information | E.    | AtD Strategy Initiative  | <b>Goal 1</b> |                         |
| Information | F.    | RCCA Conference  |               |                         |
| Information | G.    | New Construction Update  |               |                         |
| Information |       | i. Health Careers  |               |                         |
| Information |       | ii. Other Project Planning   |               |                         |
| Information | H.    | Legislative Information (Left Pocket of Folder)  |               |                         |
| Information | I.    | Board Election - February 6  |               |                         |
| Information |       | i. Candidate Debate  |               |                         |
| Information | J.    | MCHS   |               |                         |
| Information | K.    | CCTE   |               |                         |
| Information | L.    | Other items may be reported.   |               |                         |
|             | X.    | <b>OLD BUSINESS</b>  |               |                         |
| Information |       | Monthly Financial and Grants Update (Binder)   | <b>Goal 1</b> | Clint Ewell             |
|             | XI.   | <b>NEW BUSINESS</b>  |               |                         |
|             |       | None   |               |                         |
|             | XII.  | <b>ADJOURNMENT</b>   |               |                         |

If you are an individual with a disability who is in need of a reader, amplifier, qualified language interpreter, or any other form of auxiliary aid or service to attend or participate in the meeting, please contact the Executive Director's Office (505-863-7501) as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the Executive Director's Office if a summary or other type of accessible format is needed.

**UNM-GALLUP LOCAL BOARD  
AGENDA**

Wednesday, February 28, 2007  
Six O'clock PM

Zuni

- |             |       |   |               |                         |
|-------------|-------|---|---------------|-------------------------|
|             | I.    | <b>MEETING CALL TO ORDER</b>  |               | Chair                   |
|             | II.   | <b>ROLL CALL</b>  |               | Recording Secretary     |
|             | III.  | <b>PUBLIC INPUT</b> (15 minutes maximum)  |               |                         |
|             | IV.   | <b>INTRODUCTIONS</b>  |               | Dr. Beth Miller         |
|             |       | Duane Brown, Modrall, Sperling, Roehl, Harris & Sisk, P.A.  |               |                         |
| Action      | V.    | <b>APPROVAL OF AGENDA</b>   |               | Chair                   |
|             |       | Additions to the Agenda   |               |                         |
| Action      | VI.   | <b>BOARD BUSINESS</b>   |               | Chair                   |
|             |       | Adoption of January 24, 2006, Board Minutes   |               |                         |
|             | VII.  | <b>BOARD EDUCATION</b>  |               |                         |
|             |       | Local Board Code of Ethics #5   | <b>Goal 3</b> | Brett Newberry          |
|             |       | Upgrade my performance as a Board member by informing myself about current educational issues by individual study and through participation in programs provided by the State and National Community College Trustees Associations, and by engaging in a regular and ongoing process of training and continuous improvement |               |                         |
|             | VIII. | <b>DIVISION/DEPARTMENT REPORTS</b>  |               |                         |
| Information | A.    | Dean of Instruction   |               | Dr.Christine Marlow     |
| Information | B.    | Director of Student Services  |               | Interim Dr. Beth Miller |
| Information | C.    | Director of Business Operations   |               | Clint Ewell             |
| Information | D.    | Director of Community Affairs   |               | Larry Sanderson         |
| Information | E.    | Manager of Physical Plant and Facilities  |               | Ron Petranovich         |
| Information | F.    | Manager of Information Technology   |               | Jim Blackshear          |
| Information | G.    | Nursing   |               | Kathy Head              |
| Information | H.    | CCTE  |               | Ann Jarvis              |
| Information | I.    | MCHS  |               | Wally Feldman           |
|             | IX.   | <b>EXECUTIVE DIRECTOR'S REPORT</b>  |               | Dr. Beth Miller         |
| Information | A.    | Update Director Student Services  |               |                         |
| Information | B.    | RCCA Conference   |               |                         |
| Information | C.    | New Construction Update   |               |                         |
| Information | i.    | Health Careers  |               |                         |
| Information | ii.   | Other Project Planning  |               |                         |
| Information | D.    | Legislative Update  |               |                         |
| Information | i.    | Dual Enrollment   |               |                         |
| Information | ii.   | Faculty Endowments  |               |                         |
| Information | iii.  | Capital Outlay Projects   |               |                         |
| Information | a.    | Technical Center/ Classroom Building  |               |                         |
| Information | b.    | Ceremonial Archives   |               |                         |
| Information | c.    | Entrepreneurship  |               |                         |
| Information | d.    | Zuni CAD Lab  |               |                         |
| Information | e.    | HB2   |               |                         |
| Information | iv.   | MIT   |               |                         |
| Information | E.    | All State Academic Team Day at Legislature  |               |                         |
| Information | F.    | Enrollment Summit - March 9   |               |                         |
| Information | G.    | Board Election  |               |                         |
| Information | i.    | New Member Orientation - March 23   |               |                         |
| Information | H.    | Other items may be reported.  |               |                         |
|             | X.    | <b>OLD BUSINESS</b>   |               |                         |
| Information |       | Monthly Financial and Grants Update (Binder)  | <b>Goal 1</b> | Clint Ewell             |
|             | XI.   | <b>NEW BUSINESS</b>   |               |                         |
| Action      | A.    | Resolution - Notice of Bond Sale  |               | Duane Brown             |
| Action      | B.    | 2008 Tuition Increase   |               | Clint Ewell             |
| Action      | C.    | 2008 Student Fees   |               | Clint Ewell             |
| Action      | D.    | Preliminary 2008 Budget   |               | Clint Ewell             |
| Action      | E.    | Approval of Operating Agreement   |               | Beth Miller             |
| Information | XII.  | <b>EXECUTIVE SESSION</b>  |               |                         |
|             |       | <i>Limited Personnel Issue Section 10-15-1-H.(2) NMSA 1978</i>  |               |                         |
| Action      | XIII. | <b>ADJOURNMENT</b>  |               |                         |

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**UNM-GALLUP LOCAL BOARD  
AGENDA**

Wednesday, March 28, 2007  
Six O'clock PM

Gallup

- |             |       |  |               |                         |
|-------------|-------|--|---------------|-------------------------|
|             | I.    | <b>MEETING CALL TO ORDER</b>   |               | Chair                   |
|             | II.   | <b>ROLL CALL</b>   |               | Recording Secretary     |
|             | III.  | <b>PUBLIC INPUT</b> (15 minutes maximum)   |               |                         |
|             | IV.   | <b>INTRODUCTIONS</b>   |               | Dr. Beth Miller         |
|             |       | A. Judge Kenneth Howard, Jr.   |               |                         |
|             |       | B. Virginia Chavez   |               |                         |
|             |       | C. Frances Becenti   |               |                         |
|             |       | D. Theresa Dowling   |               |                         |
|             | V.    | <b>OATH OF OFFICE</b>  |               | Judge Howard            |
| Action      | VI.   | <b>APPROVAL OF AGENDA</b><br>Additions to the Agenda   |               | Chair                   |
| Action      | VII.  | <b>BOARD BUSINESS</b><br>Adoption of February 28, 2007 Board Minutes   |               | Chair                   |
|             | VIII. | <b>BOARD EDUCATION</b><br>Local Board Code of Ethics #6  | <b>Goal 3</b> |                         |
|             |       | Support the employment of those persons best qualified to serve as school faculty and staff and make every effort to ascertain that all employees are properly remunerated for their services and that they are dealt with fairly in the performance of their duties |               |                         |
|             | IX.   | <b>DIVISION/DEPARTMENT REPORTS</b>   |               |                         |
| Information |       | A. Dean of Instruction   |               | Dr. Christine Marlow    |
| Information |       | B. Director of Student Services  |               | Interim Dr. Beth Miller |
| Information |       | C. Director of Business Operations   |               | Clint Ewell             |
| Information |       | D. Director of Community Affairs   |               | Larry Sanderson         |
| Information |       | E. Manager of Physical Plant and Facilities  |               | Ron Petranovich         |
| Information |       | F. Manager of Information Technology   |               | Jim Blackshear          |
| Information |       | G. Nursing   |               | Kathy Head              |
| Information |       | H. CCTE  |               | Ann Jarvis              |
| Information |       | I. MCHS  |               | Wally Feldman           |
|             | X.    | <b>EXECUTIVE DIRECTOR'S REPORT</b>   |               | Dr. Beth Miller         |
| Information |       | A. Update Director Student Services  |               |                         |
| Information |       | B. Enrollment Summit   | <b>Goal 1</b> |                         |
| Information |       | C. Legislative Update  |               |                         |
| Information |       | i. Dual Enrollment   |               |                         |
| Information |       | ii. Faculty Endowments   |               |                         |
| Information |       | iii. Capital Outlay Projects   |               |                         |
| Information |       | a. Technical Center/ Classroom Building  |               |                         |
| Information |       | b. Ceremonial Archives   |               |                         |
| Information |       | c. Entrepreneurship  |               |                         |
| Information |       | d. Zuni CAD Lab  |               |                         |
| Information |       | e. HB2   |               |                         |
| Information |       | iv. MIT  |               |                         |
| Information |       | D. New Construction Update   |               |                         |
| Information |       | i. Health Careers  |               |                         |
| Information |       | ii. Other Project Planning   |               |                         |
| Information |       | E. Other items may be reported.  |               |                         |
|             | XI.   | <b>OLD BUSINESS</b><br>Monthly Financial and Grants Update (Binder)  | <b>Goal 1</b> | Clint Ewell             |
|             | XII.  | <b>NEW BUSINESS</b>  |               |                         |
| Action      |       | A. Election of Officers  |               | Board                   |
| Information |       | B. Board Retreat   |               | Dr. Miller              |
| Information |       | i. Board Education Retreat - April 28 or May 19  |               |                         |
| Information |       | ii. Annual Planning Retreat - July 14  |               |                         |
| Action      |       | C. Approval of 2008 Budget   |               |                         |
|             | XIII. | <b>ADDITIONAL ITEMS PLACED ON THE AGENDA</b>   |               |                         |
|             | XIV.  | <b>ADJOURN FOR EXECUTIVE SESSION</b>   |               |                         |
|             | XV.   | <b>EXECUTIVE SESSION</b><br><i>Limited Personnel Issue Section 10-15-1-H.(2) NMSA 1978</i>   |               |                         |
|             | XVI.  | <b>RECONVENE FROM EXECUTIVE SESSION</b>  |               |                         |
|             | XVII. | <b>ADJOURNMENT</b>   |               |                         |

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**UNM-GALLUP LOCAL BOARD  
AGENDA**

Wednesday, April 25, 2007  
Six O'clock PM

Zuni

- |             |              |   |                              |
|-------------|--------------|---|------------------------------|
|             | <b>I.</b>    | <b>MEETING CALL TO ORDER</b>  | Chair                        |
|             | <b>II.</b>   | <b>ROLL CALL</b>  | Recording Secretary          |
|             | <b>III.</b>  | <b>PUBLIC INPUT</b> (15 minutes maximum)  |                              |
|             | <b>IV.</b>   | <b>INTRODUCTIONS</b><br>Reed Dasenbrock, Provost  | Dr. Beth Miller              |
| Action      | <b>V.</b>    | <b>APPROVAL OF AGENDA</b><br>Additions to the Agenda  | Chair                        |
| Action      | <b>VI.</b>   | <b>BOARD BUSINESS</b><br>Adoption of March 28, 2006, Board Minutes  | Chair                        |
|             | <b>VII.</b>  | <b>BOARD EDUCATION</b><br>Local Board Code of Ethics #7   |                              |
|             |              | <b>Goal 3</b>   |                              |
|             |              | Avoid temptation and outside pressure to use my position as a community college board member to benefit myself or any other individual or agency apart from the total interest of the community college district. |                              |
|             | <b>VIII.</b> | <b>DIVISION/DEPARTMENT REPORTS</b>  |                              |
| Information | A.           | Dean of Instruction   | Dr.Christine Marlow          |
| Information | B.           | Director of Student Services  | Interim Dr. Beth Miller      |
| Information | C.           | Director of Business Operations   | Clint Ewell                  |
| Information | D.           | Director of Community Affairs   | Larry Sanderson              |
| Information | E.           | Manager of Physical Plant and Facilities  | Ron Petranovich              |
| Information | F.           | Manager of Information Technology   | Jim Blackshear               |
| Information | G.           | Nursing   | Kathy Head                   |
| Information | H.           | CCTE  | Ann Jarvis                   |
| Information | I.           | MCHS  | Wally Feldman                |
|             | <b>IX.</b>   | <b>EXECUTIVE DIRECTOR'S REPORT</b>  | Dr. Beth Miller              |
| Information | A.           | Update Director Student Services  |                              |
| Information | B.           | Meeting with President David Schmidly   |                              |
| Information | C.           | Board of Regents - Notification of Bond Sale  |                              |
| Information | D.           | AACC Conference Presentation  |                              |
| Information | E.           | HLC Conference  |                              |
| Information | F.           | RCCA Conference, September 23-25, Albuquerque   |                              |
| Information | G.           | NMACC Meeting   |                              |
| Information | H.           | New Construction Update   |                              |
| Information |              | i. Health Careers   |                              |
| Information |              | ii. Other Project Planning  |                              |
| Information | I.           | Other items may be reported.  |                              |
|             | <b>X.</b>    | <b>OLD BUSINESS</b>   |                              |
| Information |              | Monthly Financial and Grants Update (Binder)  | <b>Goal 1</b><br>Clint Ewell |
|             | <b>XI.</b>   | <b>NEW BUSINESS</b>   |                              |
| Action      |              | Approval of 2008 MCHS Budget  | Wally Feldman                |
|             | <b>XII.</b>  | <b>ADDITIONAL ITEMS PLACED ON THE AGENDA</b>  |                              |
|             | <b>XIII.</b> | <b>ADJOURN FOR EXECUTIVE SESSION</b>  |                              |
|             | <b>XIV.</b>  | <b>EXECUTIVE SESSION</b><br><i>Limited Personnel Issue Section 10-15-1-H.(2) NMSA 1978 - Board Evaluation of Executive Director</i>   |                              |
|             | <b>XV.</b>   | <b>RECONVENE FROM EXECUTIVE SESSION</b>   |                              |
|             | <b>XVI.</b>  | <b>ADJOURNMENT</b>  |                              |

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**UNM-GALLUP LOCAL BOARD  
AGENDA**

Monday, May 18, 2007  
Four O'clock

Gallup

**I. MEETING CALL TO ORDER**

Chair

**II. ROLL CALL**

Recording Secretary

**III. PUBLIC INPUT (15 minutes maximum)**

**IV. INTRODUCTIONS**

Chair

Action      **V. APPROVAL OF AGENDA**  
                 Additions to the Agenda

Chair

Information      **VI. ADDITIONAL ITEMS PLACED ON THE AGENDA**

Action      **VII. ADJOURN FOR EXECUTIVE SESSION**

Information      **VIII. EXECUTIVE SESSION**  
                 *Executive Session pursuant to NM Open Meeting Act; Personnel Matter, Section 10-15-1-H.(2) NMSA 1978*

Action      **IX. RECONVENE FROM EXECUTIVE SESSION**

Action      **XVI. ADJOURNMENT**

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**UNM-GALLUP LOCAL BOARD  
AGENDA**

Wednesday, May 23, 2007  
Six O'clock PM

Gallup

- |             |              |  |                         |
|-------------|--------------|--|-------------------------|
|             | <b>I.</b>    | <b>MEETING CALL TO ORDER</b>   | Chair                   |
|             | <b>II.</b>   | <b>ROLL CALL</b>   | Recording Secretary     |
|             | <b>III.</b>  | <b>PUBLIC INPUT</b> (15 minutes maximum)   |                         |
|             | <b>IV.</b>   | <b>INTRODUCTIONS</b><br>None   | Dr. Beth Miller         |
| Action      | <b>V.</b>    | <b>APPROVAL OF AGENDA</b><br>Additions to the Agenda   | Chair                   |
| Action      | <b>VI.</b>   | <b>BOARD BUSINESS</b><br>Adoption of April 25, 2006, Board Minutes   | Chair                   |
|             | <b>VII.</b>  | <b>BOARD EDUCATION</b><br>Local Board Code of Ethics # 8 <span style="float: right;"><b>Goal 3</b></span><br>Accept that my primary function is to oversee the policies by which UNMG is administered; and that the actual administration of the education programs is delegated to the Executive Director and her/his staff while creating and maintaining a spirit of true cooperation and a mutually supportive relationship with the Executive Director. |                         |
|             | <b>VIII.</b> | <b>DIVISION/DEPARTMENT REPORTS</b>   |                         |
| Information | A.           | Dean of Instruction  | Dr.Christine Marlow     |
| Information | B.           | Director of Student Services   | Interim Dr. Beth Miller |
| Information | C.           | Director of Business Operations  | Clint Ewell             |
| Information | D.           | Director of Community Affairs  | Larry Sanderson         |
| Information | E.           | Manager of Physical Plant and Facilities   | Ron Petranovich         |
| Information | F.           | Manager of Information Technology  | Jim Blackshear          |
| Information | G.           | Nursing  | Kathy Head              |
| Information | H.           | CCTE   | Ann Jarvis              |
| Information | I.           | MCHS   | Wally Feldman           |
|             | <b>IX.</b>   | <b>EXECUTIVE DIRECTOR'S REPORT</b>   | Dr. Beth Miller         |
| Information | A.           | Update Director Student Services   |                         |
| Information | B.           | RCCA Conference, September 23-25, Albuquerque  |                         |
| Information | C.           | Unser Equipment Donation   |                         |
| Information | D.           | HED - Sale of Bonds  |                         |
| Information | E.           | Met with Zuni Governor Coeoyate  |                         |
| Information | F.           | Entrepreneurship Meeting   |                         |
| Information | G.           | New Construction Update  |                         |
| Information | i.           | Health Careers   |                         |
| Information | ii.          | Other Project Planning   |                         |
| Information | H.           | Other items may be reported.   |                         |
|             | <b>X.</b>    | <b>OLD BUSINESS</b>  |                         |
| Information |              | Monthly Financial and Grants Update (Binder) <span style="float: right;"><b>Goal 1</b></span>  | Clint Ewell             |
|             | <b>XI.</b>   | <b>NEW BUSINESS</b>  |                         |
| Action      |              | MCHS Addendum to Operating Agreement   | Wally Feldman           |
|             | <b>XII.</b>  | <b>ADDITIONAL ITEMS PLACED ON THE AGENDA</b>   |                         |
|             |              | <b>ADJOURN FOR EXECUTIVE SESSION</b>   |                         |
|             | <b>XIII.</b> | <b>EXECUTIVE SESSION</b><br><i>Limited Personnel Issue Section 10-15-1-H.(2) NMSA 1978</i>   |                         |
|             | <b>XIV.</b>  | <b>RECONVENE FROM EXECUTIVE SESSION</b>  |                         |
|             | <b>XV.</b>   | <b>ADJOURNMENT</b>   |                         |

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**UNM-GALLUP LOCAL BOARD  
AGENDA**

Wednesday, June 20, 2007  
Six O'clock PM

Zuni

- I. **MEETING CALL TO ORDER** Chair
- II. **ROLL CALL** Recording Secretary
- III. **PUBLIC INPUT** (15 minutes maximum)
- IV. **INTRODUCTIONS** Dr. Beth Miller  
Duane Brown, Modrall, Sperling, Roehl, Harris & Sisk, P.A.
- Action V. **APPROVAL OF AGENDA** Chair  
Additions to the Agenda
- Action VI. **BOARD BUSINESS** Chair  
Adoption of April 25, 2006, Board Minutes
- VII. **BOARD EDUCATION**  
Local Board Code of Ethics # 9 **Goal 3**  
Welcome and encourage active participation and cooperation by citizens, organizations, and the media with respect to current college operations and proposed future developments, for a better understanding of their needs and improvement of relations with the public that I serve.
- VIII. **DIVISION/DEPARTMENT REPORTS**
  - Information A. Dean of Instruction Dr.Christine Marlow
  - Information B. Director of Student Services Interim Dr. Beth Miller
  - Information C. Director of Business Operations Clint Ewell
  - Information D. Director of Community Affairs Larry Sanderson
  - Information E. Manager of Physical Plant and Facilities Ron Petranovich
  - Information F. Manager of Information Technology Jim Blackshear
  - Information G. Nursing Kathy Head
  - Information H. CCTE Ann Jarvis
  - Information I. MCHS Wally Feldman
- IX. **EXECUTIVE DIRECTOR'S REPORT** Dr. Beth Miller
  - Information A. RCCA Conference, September 23-25, Albuquerque
  - Information B. Met with Mayor Mendoza
  - Information C. Met with Zuni School Board
  - Information D. NMACC Meeting
  - Information E. Reception for President Schmidly
  - Information F. Strategic Planning Meeting, June 19
  - Information G. Board Retreat Agenda
  - Information H. New Construction Update
    - Information i. Health Careers
    - Information ii. Other Project Planning
  - Information I. Other items may be reported.
- Information X. **OLD BUSINESS** **Goal 1**  
Monthly Financial and Grants Update (Binder) Clint Ewell
- Action XI. **NEW BUSINESS** Duane Brown  
Resolution - Notice of Bond Sale  
Information Possible Special Board Meeting in July Duane Brown
- Information XII. **ADDITIONAL ITEMS PLACED ON THE AGENDA**
- Action XIII. **ADJOURN FOR EXECUTIVE SESSION**
- XIV. **EXECUTIVE SESSION**  
*Limited Personnel Issue Section 10-15-1-H.(2) NMSA 1978*
- Action XV. **RECONVENE FROM EXECUTIVE SESSION**
- Action XVI. **ADJOURNMENT**

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# **UNM Gallup Local Board Planning Retreat**

La Quinta Inn  
July 14, 2007  
9:00 a.m. – 2:00 p.m.

## **Agenda**

### **9:00 Welcome & Introductions**

### **9:15 News and Updates**

- Trends and issues across UNM and in education across the state.

### **9:45 Strategic Plan Update Status**

- June 19, 2007 Zuni Community Meeting
- Overall Status Report

### **10:30 Break**

### **10:45 Local Board Goals for 2008**

- Review of present goals
- Discussion of possible directions for the UNMG Local Board, e.g.,
  - Recruitment/Enrollment
  - Collaboration with Tribal entities
  - Getting information about UNMG to the community
  - Others

### **Noon Lunch**

### **12:45 Local Board Goals for 2008 (continued)**

### **1:30 Review of Board By-Laws and Ethics**

### **1:50 Next Year's Meeting Dates**

### **2:00 Adjourn**

**UNM-GALLUP LOCAL BOARD  
AGENDA**

Tuesday, July 17, 2007  
Six O'clock PM

Gallup

**I. MEETING CALL TO ORDER**

Chair

**II. ROLL CALL**

Recording Secretary

**III. PUBLIC INPUT (15 minutes maximum)**

**IV. INTRODUCTIONS**

Dr. Beth Miller

- A. Duane Brown, Attorney, Modrall, Sperling, Roehl, Harris & Sisk, P.A.
- B. Al Clemmons, Senior Vice President, George K. Baum & Company

Action

**V. APPROVAL OF AGENDA**  
Additions to the Agenda

Chair

**VI. NEW BUSINESS**

Action

- A. Resolution - Bond Sale
- B. Board Appointment to MCHS Advisory Board
  - i. Next meeting August 16, CH119 at 3 p.m.
- C. Update on Board Retreat

Al Clemmons  
Wally Feldman

Theresa Dowling

**VII. ADDITIONAL ITEMS PLACED ON THE AGENDA**

Action

**VIII. ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified language interpreter, or any other form of auxiliary aid or service to attend or participate in the meeting, please contact the Executive Director's Office (505-863-7501) as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the Executive Director's Office if a summary or other type of accessible format is needed.

**UNM-GALLUP LOCAL BOARD  
AGENDA**

Wednesday, August 22, 2007  
Six O'clock PM

Gallup

- |             |   |                         |
|-------------|---|-------------------------|
|             | <b>I. MEETING CALL TO ORDER</b>   | Chair                   |
|             | <b>II. ROLL CALL</b>  | Recording Secretary     |
|             | <b>III. PUBLIC INPUT</b> (15 minutes maximum)   |                         |
|             | <b>IV. INTRODUCTIONS</b><br>UNM-G Develop Board   | Dr. Beth Miller         |
| Action      | <b>V. APPROVAL OF AGENDA</b><br>Additions to the Agenda   | Chair                   |
| Action      | <b>VI. BOARD BUSINESS</b><br>Adoption of June 20, 2007, Board Minutes<br>Adoption of July 17, 2007, Board Minutes   | Chair                   |
|             | <b>VII. BOARD EDUCATION</b><br>Local Board Code of Ethics #10<br>Remember that it is as important for the board to understand and evaluate the educational program of the community college as it is to plan for the business of college operation. | Gloria Skeet deCruz     |
|             | <b>VIII. DIVISION/DEPARTMENT REPORTS</b>  |                         |
| Information | A. Dean of Instruction  | Dr.Christine Marlow     |
| Information | B. Director of Student Services   | Interim Dr. Beth Miller |
| Information | C. Director of Business Operations  | Clint Ewell             |
| Information | D. Director of Community Affairs  | Larry Sanderson         |
| Information | E. Manager of Physical Plant and Facilities   | Ron Petranovich         |
| Information | F. Manager of Information Technology  | Jim Blackshear          |
| Information | G. Nursing  | Kathy Head              |
| Information | H. MCHS   | Wally Feldman           |
|             | <b>IX. EXECUTIVE DIRECTOR'S REPORT</b>  | Dr. Beth Miller         |
| Information | A. President Schmidly's Visit, September 18-19  |                         |
| Information | B. Nursing Enhancement Award \$230,000  |                         |
| Information | C. RCCA Conference, September 23-25, Albuquerque  |                         |
| Information | D. New Construction Update  |                         |
| Information | i. Health Careers 2   |                         |
| Information | ii. Other Project Planning  |                         |
| Information | E. Enrollment update  |                         |
|             | i. Placement  |                         |
|             | ii. Disenrollment   |                         |
| Information | F. HED Plannng Session  |                         |
| Information | G. Internal Audit   |                         |
| Information | H. Director Student Services  |                         |
| Information | I. Tim Karpoff's Strategic Plan Progress Report   |                         |
|             | J. Other items may be reported.   |                         |
|             | <b>X. OLD BUSINESS</b>  |                         |
| Information | Monthly Financial and Grants Update (Binder)  | Clint Ewell             |
|             | <b>XI. NEW BUSINESS</b>   |                         |
| Action      | A. Open Meetings Resolution   | Chair                   |
| Action      | B. Adoption of Local Board Code of Ethics   | Chair                   |
| Information | C. 2008-2009 UNM-G Budget   | Clint Ewell             |
| Information | D. 2007 Final Financial Results   | Clint Ewell             |
|             | <b>XII. ADDITIONAL ITEMS PLACED ON THE AGENDA</b>   |                         |
| Action      | <b>XIII. ADJOURN FOR EXECUTIVE SESSION</b>  |                         |
|             | <b>XIV. EXECUTIVE SESSION</b><br><i>Limited Personnel Issue Section 10-15-1-H.(2) NMSA 1978</i>   |                         |
| Action      | <b>XV. RECONVENE FROM EXECUTIVE SESSION</b>   |                         |
| Action      | <b>XVI. ADJOURNMENT</b>   |                         |

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**UNM-GALLUP LOCAL BOARD  
AGENDA**

Wednesday, September 19, 2007  
Six O'clock PM

Zuni

- |             |  |                      |
|-------------|--|----------------------|
|             | <b>I. MEETING CALL TO ORDER</b>  | Chair                |
|             | <b>II. ROLL CALL</b>   | Recording Secretary  |
|             | <b>III. PUBLIC INPUT</b> (15 minutes maximum)  |                      |
|             | <b>IV. INTRODUCTIONS</b>   | Dr. Beth Miller      |
|             | A. Paul Kraft, Director Student Services   |                      |
|             | B. Kaye Peery, Superintendent, ZPS   |                      |
|             | C. Zuni Board of Education   |                      |
|             | i. Ernest Mackel, President  |                      |
|             | ii. Andrew Othole  |                      |
|             | iii. George DeVries  |                      |
| Action      | <b>V. APPROVAL OF AGENDA</b><br>Additions to the Agenda  | Chair                |
| Action      | <b>VI. BOARD BUSINESS</b><br>Adoption of August 22, 2007, Board Minutes  | Chair                |
|             | <b>VII. BOARD EDUCATION</b><br>Local Board Code of Ethics #11<br>Bear in mind that once a decision is made that the board speaks with one voice. | June Shack           |
| Information | <b>VIII. DIVISION/DEPARTMENT REPORTS</b>   |                      |
| Information | A. Dean of Instruction   | Dr. Christine Marlow |
| Information | B. Director of Student Services  | Paul Kraft           |
| Information | C. Director of Business Operations   | Clint Ewell          |
| Information | D. Director of Community Affairs   | Larry Sanderson      |
| Information | E. Manager of Physical Plant and Facilities  | Ron Petranovich      |
| Information | F. Manager of Information Technology   | Jim Blackshear       |
| Information | G. Nursing   | Kathy Head           |
| Information | H. MCHS  | Wally Feldman        |
|             | <b>IX. EXECUTIVE DIRECTOR'S REPORT</b>   | Dr. Beth Miller      |
| Information | A. Alignment Task Force Legislative Education Committee  |                      |
| Information | B. Report on President Schmidly's Visit  |                      |
| Information | C. RCCA Conference, September 23-25, Albuquerque   |                      |
| Information | D. ACCT Conference, September 26-29, San Diego   |                      |
| Information | E. New Construction Update   |                      |
| Information | i. Student Life Building   |                      |
| Information | ii. Technical Classroom Building   |                      |
| Information | F. Enrollment update   |                      |
| Information | i. Placement   |                      |
| Information | ii. Disenrollment  |                      |
| Information | G. Inaguration of President Schmidly - October 7   |                      |
| Information | H. Housing Survey  |                      |
| Information | I. Update on Zuni Community Forum - October 4  |                      |
| Information | J. Other items may be reported.  |                      |
| Information | <b>X. OLD BUSINESS</b><br>Monthly Financial and Grants Update (Binder)   | Clint Ewell          |
| Information | <b>XI. NEW BUSINESS</b>  |                      |
| Information | A. Discussion with ZPS Board   | Chair                |
| Information | B. Appointment to MCHS Governing Board   | Chair                |
|             | <b>XII. ADDITIONAL ITEMS PLACED ON THE AGENDA</b>  |                      |
| Action      | <b>XIII. ADJOURN FOR EXECUTIVE SESSION</b>   |                      |
|             | <b>XIV. EXECUTIVE SESSION</b><br><i>Limited Personnel Issue Section 10-15-1-H.(2) NMSA 1978</i>  |                      |
| Action      | <b>XV. RECONVENE FROM EXECUTIVE SESSION</b>  |                      |
| Action      | <b>XVI. ADJOURNMENT</b>  |                      |

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**UNM-GALLUP LOCAL BOARD  
AGENDA**

Wednesday, October 24, 2007  
Six O'clock PM

Gallup

- |             |   |                      |
|-------------|---|----------------------|
|             | <b>I. MEETING CALL TO ORDER</b>   | Chair                |
|             | <b>II. ROLL CALL</b>  | Recording Secretary  |
|             | <b>III. PUBLIC INPUT</b> (15 minutes maximum)   |                      |
|             | <b>IV. INTRODUCTIONS</b><br>None  | Dr. Beth Miller      |
| Action      | <b>V. APPROVAL OF AGENDA</b><br>Additions to the Agenda   | Chair                |
| Action      | <b>VI. BOARD BUSINESS</b><br>Adoption of September 19, 2007, Board Minutes  | Chair                |
|             | <b>VII. BOARD EDUCATION</b>   |                      |
|             | A. Local Board Code of Ethics #12   | Dr. Francis Becenti  |
|             | Finally, strive step by step toward ideal conditions for the most effective community college board service to my community, in a spirit of teamwork and devotion to public education as the greatest instrument for the preservation and the perpetuation of our representative democracy. |                      |
|             | B. Report on ACCT Conference  | Virginia Chavez      |
|             | C. Board Education for next meeting   | Chair                |
|             | <b>VIII. DIVISION/DEPARTMENT REPORTS</b>  |                      |
| Information | A. Dean of Instruction  | Dr. Christine Marlow |
| Information | B. Director of Student Services   | Dr. Paul Kraft       |
| Information | C. Director of Business Operations  | Kate Moore           |
| Information | D. Director of Community Affairs  | Larry Sanderson      |
| Information | E. Manager of Physical Plant and Facilities   | Ron Petranovich      |
| Information | F. Manager of Information Technology  | Jim Blackshear       |
| Information | G. Nursing  | Kathy Head           |
| Information | H. MCHS   | Wally Feldman        |
| Information | I. AQIP   | Robert Hoffman       |
|             | <b>IX. EXECUTIVE DIRECTOR'S REPORT</b>  | Dr. Beth Miller      |
|             | A. Instalation of President Schmidly - Oct. 7   |                      |
| Information | B. RCCA Conference  |                      |
| Information | C. Housing Survey   |                      |
| Information | D. New Construction Update  |                      |
| Information | E. Update on Zuni Community Forum   |                      |
| Information | F. Luncheon Meeting with UNMA Student Affairs   |                      |
| Information | G. Entrepreneurship Meeting with UNMA   |                      |
| Information | H. Update NMACC State Meeting   |                      |
| Information | I. Other items may be reported.   |                      |
|             | <b>X. OLD BUSINESS</b>  |                      |
| Information | Monthly Financial and Grants Update (Binder)  | Kate Moore           |
|             | <b>XI. NEW BUSINESS</b>   |                      |
|             | A. Dual Credit  | Ann Jarvis           |
|             | B. Zuni Transportation  | Fred Wey             |
|             | <b>XII. ADDITIONAL ITEMS PLACED ON THE AGENDA</b>   |                      |
| Action      | <b>XIII. ADJOURN FOR EXECUTIVE SESSION</b>  |                      |
|             | <b>XIV. EXECUTIVE SESSION</b><br><i>Limited Personnel Issue Section 10-15-1-H.(2) NMSA 1978</i>   |                      |
| Action      | <b>XV. RECONVENE FROM EXECUTIVE SESSION</b>   |                      |
| Action      | <b>XVI. ADJOURNMENT</b>   |                      |

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**UNM-GALLUP LOCAL BOARD  
AGENDA**

Wednesday, November 28, 2007  
Six O'clock PM

Zuni

- |             |   |                          |
|-------------|---|--------------------------|
|             | <b>I. MEETING CALL TO ORDER</b>   | Chair                    |
|             | <b>II. ROLL CALL</b>  | Recording Secretary      |
|             | <b>III. PUBLIC INPUT</b> (15 minutes maximum)   |                          |
|             | <b>IV. INTRODUCTIONS</b><br>None  | Dr. Beth Miller          |
| Action      | <b>V. APPROVAL OF AGENDA</b><br>Additions to the Agenda   | Chair                    |
| Action      | <b>VI. BOARD BUSINESS</b><br>Adoption of October 24, 2007, Board Minutes                        | Chair                    |
|             | <b>VII. BOARD EDUCATION</b><br>Board to discuss ideas for the remainder of the year             |                          |
|             | <b>VIII. DIVISION/DEPARTMENT REPORTS</b>  |                          |
| Information | A. Dean of Instruction  | Dr. Christine Marlow     |
| Information | B. Director of Student Services   | Dr. Paul Kraft           |
| Information | C. Director of Business Operations  | Beth Miller              |
| Information | D. Director of Community Affairs  | Larry Sanderson          |
| Information | E. Manager of Physical Plant and Facilities   | Ron Petranovich          |
| Information | F. Manager of Information Technology  | Jim Blackshear           |
| Information | G. Nursing  | Kathy Head               |
| Information | H. MCHS   | Wally Feldman            |
| Information | I. AQIP   | Robert Hoffman           |
| Information | J. Student Senate   | Don Martinez, Jodi Brown |
|             | <b>IX. EXECUTIVE DIRECTOR'S REPORT</b>  | Dr. Beth Miller          |
| Information | A. NMACC 2008 Legislative Priorities  |                          |
| Information | B. UNMG 2008 Legislative Agenda ( <i>Draft</i> )  |                          |
| Information | C. UNMG Strategic Plan Update ( <i>Draft</i> )  |                          |
| Information | D. FIBEA Entrepreneurship Conference at Acoma   |                          |
| Information | E. AACC Conference, Washinton DC  |                          |
| Information | F. Housing Survey   |                          |
| Information | G. New Construction Update  |                          |
| Information | H. College Cabinet  |                          |
| Information | I. Governor's Higher Ed Summit  |                          |
|             | J. Holiday Reception, December 6 - DCR 5 - 7 pm   |                          |
|             | K. Other items may be reported.   |                          |
|             | <b>X. OLD BUSINESS</b>  |                          |
| Information | Monthly Financial and Grants Update (Binder)  | Larry Sanderson          |
|             | <b>XI. NEW BUSINESS</b>   |                          |
|             | None  |                          |
| Information | <b>XII. ADDITIONAL ITEMS PLACED ON THE AGENDA</b>   |                          |
| Action      | <b>XIII. ADJOURN FOR EXECUTIVE SESSION</b>  |                          |
|             | <b>XIV. EXECUTIVE SESSION</b><br><i>Limited Personnel Issue Section 10-15-1-H.(2) NMSA 1978</i> |                          |
| Action      | <b>XV. RECONVENE FROM EXECUTIVE SESSION</b>   |                          |
| Action      | <b>XVI. ADJOURNMENT</b>   |                          |

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